

BOUNDARY LINE ADJUSTMENT SURVEY

IN THE E 1/2 OF SEC. 21, T. 24 S., R. 7 W., W. M.
DOUGLAS COUNTY, OREGON - JUNE 2006
PLANNING APPROVAL FILE #06-M118

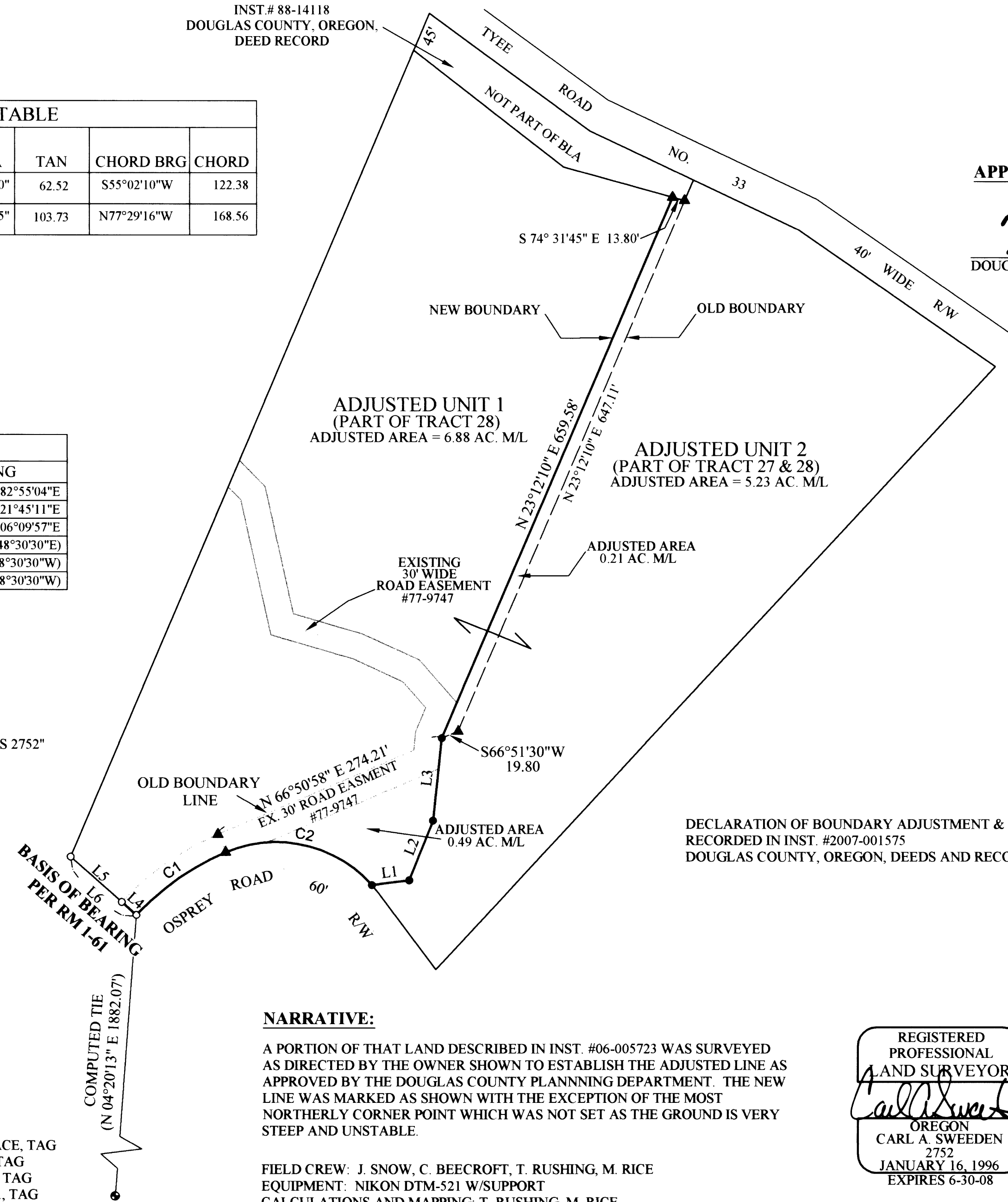
FILED
Date: 2-12-2007 By: JC
This survey consists of:
Map: M152-34
Narrative: _____
Corner Rep: _____
DOUGLAS COUNTY
SURVEYOR

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TAN	CHORD BRG	CHORD
C1	123.25	298.67	23°38'40"	62.52	S55°02'10"W	122.38
C2	179.96	144.59	71°18'35"	103.73	N77°29'16"W	168.56

LINE TABLE		
LINE	LENGTH	BEARING
L1	42.51	N82°55'04"E
L2	72.12	N21°45'11"E
L3	92.80	N06°09'57"E
L4	21.96 (22.00)	S48°30'39"E (S48°30'30"E)
L5	76.56 (76.54)	N48°30'27"W (N48°30'30"W)
L6	98.52(98.54)	N48°30'30"W(N48°30'30"W)

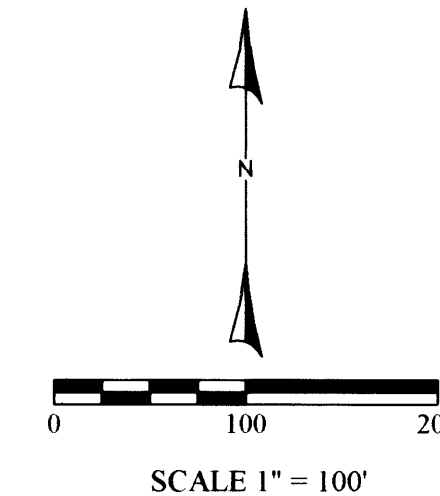
LEGEND

- FOUND 5/8" IRON ROD OR AS NOTED
- SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
- ▲ COMPUTED POINT, NOTHING FOUND OR SET
- RECORD PER RM 1-61
- GOVT. MONUMENT



APPROVALS:

Keith L. Cubie 2/9/07
DOUGLAS COUNTY PLANNING DEPARTMENT DATE



DECLARATION OF BOUNDARY ADJUSTMENT & ACCESS EASEMENT TO BENEFIT UNIT 2
RECORDED IN INST. #2007-001575
DOUGLAS COUNTY, OREGON, DEEDS AND RECORDS.

NARRATIVE:

A PORTION OF THAT LAND DESCRIBED IN INST. #06-005723 WAS SURVEYED AS DIRECTED BY THE OWNER SHOWN TO ESTABLISH THE ADJUSTED LINE AS APPROVED BY THE DOUGLAS COUNTY PLANNING DEPARTMENT. THE NEW LINE WAS MARKED AS SHOWN WITH THE EXCEPTION OF THE MOST NORTHERLY CORNER POINT WHICH WAS NOT SET AS THE GROUND IS VERY STEEP AND UNSTABLE.

FIELD CREW: J. SNOW, C. BEECROFT, T. RUSHING, M. RICE
EQUIPMENT: NIKON DTM-521 W/SUPPORT
CALCULATIONS AND MAPPING: T. RUSHING, M. RICE

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Carl A. Sweeden
OREGON
CARL A. SWEEDEN
2752
JANUARY 16, 1996
EXPIRES 6-30-08

SURVEY AND MAP FOR:

NORMAN CULVER
810 OSPREY DRIVE
UMPQUA, OREGON 97486

EGR & Associates, Inc.
Engineers and Surveyors

602 SE Parrott St. (541) 672-8344
Roseburg, Oregon 97470 Fax (541) 492-1167

S 1/4 SEC. 21

37" W. OAK BT, N. 47E 60.1', ROTTED FACE, TAG
13" W. OAK BT, S. 14E 15.2', SCAR VIS., TAG
14" D. FIR BT, N. 55W 32.2', SCRIBE VIS., TAG
12" MAPLE BT, S. 47W 45.1', SCRIBE VIS., TAG