

# BOUNDARY SURVEY

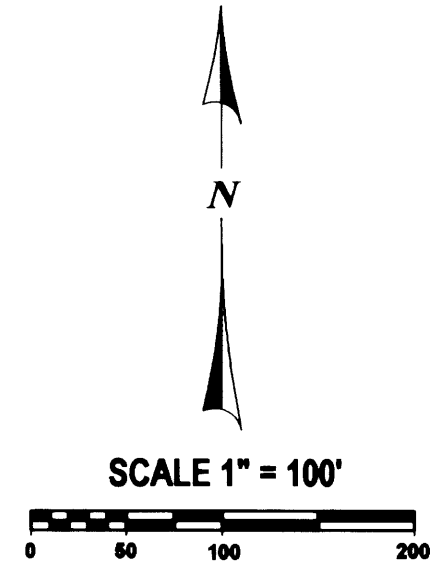
IN THE NE 1/4, SECTION 20, T. 25 S., R. 5 W., W.M.  
CITY OF SUTHERLIN, DOUGLAS COUNTY, OREGON - MAY 2006

FILED  
Date: 5-4-2006 By: JC  
This survey consists of:  
Map: M150-41  
Narrative: \_\_\_\_\_  
Corner Rpt: \_\_\_\_\_  
DOUGLAS COUNTY  
SURVEYOR

**NARRATIVE:**

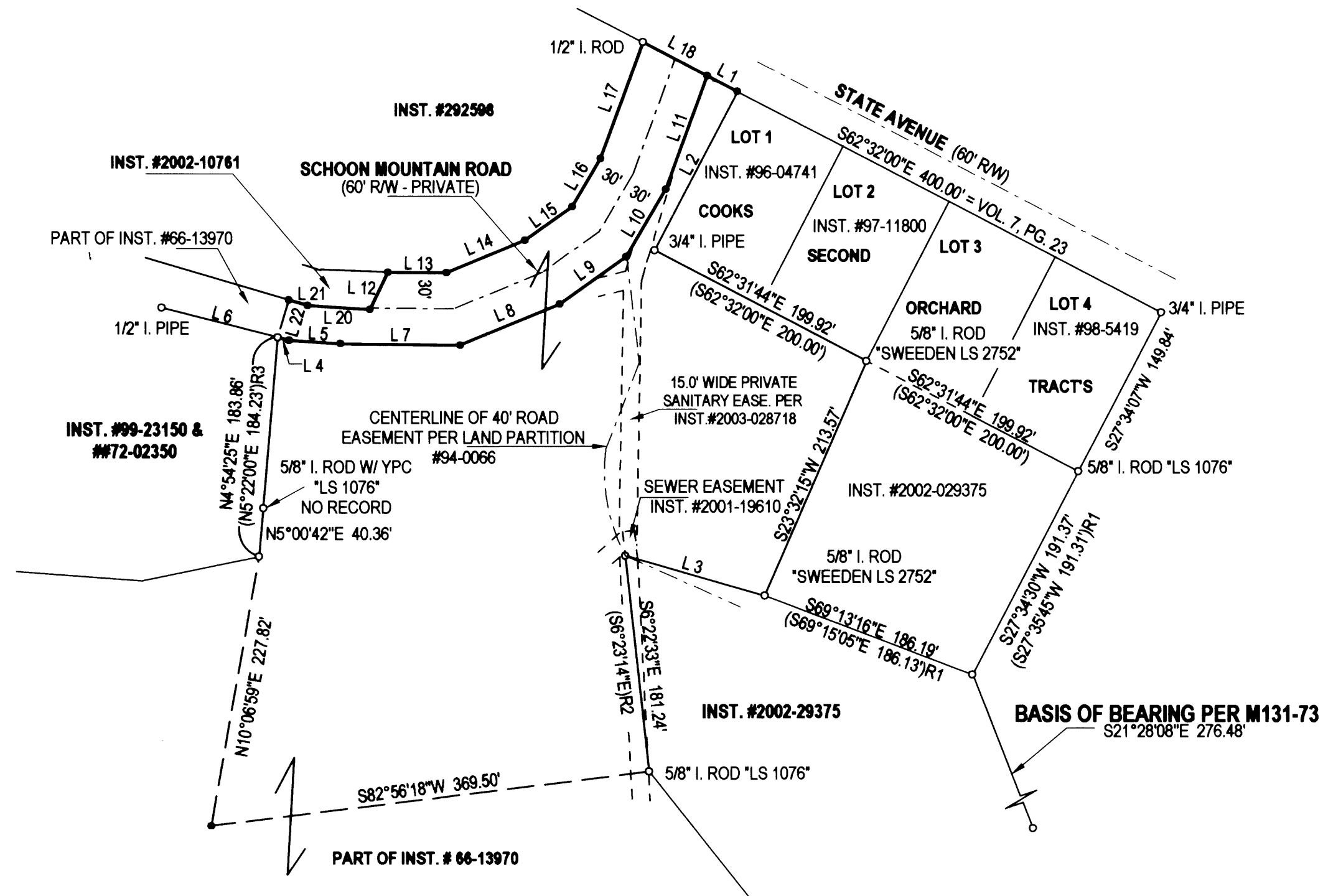
THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE OWNER SHOWN TO ESTABLISH AND MARK A PORTION OF THE BOUNDARY OF THAT LAND AS DESCRIBED PER INST. #66-13970, DOUGLAS COUNTY, OREGON, DEEDS AND RECORDS. CONTROL FOR THIS SURVEY IS BASED ON THAT ESTABLISHED FOR PREVIOUS SURVEYS FOR THIS OWNER WITH THE BASIS OF BEARING PER M 131-73, A SURVEY COMPLETED IN 1999. THE NORTHEASTERLY BOUNDARY WAS HELD TO THE LINE BETWEEN THE FOUND 1/2" I. ROD AT THE MOST EASTERLY CORNER OF INST. #292598 AND THE 3/4" IRON PIPE AT THE MOST EASTERLY CORNER OF LOT 4, COOK'S SECOND ORCHARD TRACT'S DETERMINING THE SOUTHERLY LINE OF STATE STREET. THE NORTH LINE WAS THEN ESTABLISHED PER INST. #66-13970 AND THE SOUTH LINE OF SCHOON MOUNTAIN ROAD, THE PRIVATE ROAD, WAS POSITIONED PARALLEL AND 60.0 FEET DISTANT FROM THE NORTH LINE. THESE MONUMENTS AND A MONUMENT SET ALONG AN EXISTING ACCESS ROAD ARE IN ANTICIPATION OF A FUTURE LAND PARTITION.

FIELD CREW: C. SWEEDEN, E. WILDS & R. MERCER  
EQUIPMENT: NIKON DTM-521 W/ SUPPORT  
CALCULATIONS AND MAPPING: C. SWEEDEN



**SHORT LINE TABLE**

LINE	BEARING	DIST.
1	N62°32'00"W	28.26'
2	S27°30'16"W	149.81' (S 27°42'00"W 150.00')
3	N73°58'05"W	121.36' (N 73°55'58"W 121.36)R2
4	N75°45'59"W	9.64'
5	N86°10'00"W	43.19'
6	N75°45'59"W	100.10'
7	N89°23'00"W	100.18'
8	S67°44'00"W	90.10'
9	S54°39'00"W	68.14'
10	S30°32'00"W	65.32'
11	S20°05'00"W	101.15'
12	N25°59'00"E	34.65'
13	S89°23'00"E	49.05' **
14	N67°44'00"E	71.08' **
15	N54°39'00"E	48.44' **
16	N30°32'00"E	47.02' **
17	N20°05'00"E	103.44' **
18	S62°32'00"E	60.50'
20	S86°10'00"E	52.16'
21	S73°45'00"E	16.39'
22	N16°15'00"E	32.54'



**LEGEND:**

- FOUND 5/8" IRON ROD OR AS NOTED
- SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
- ▲ COMPUTED POINT, NOTHING FOUND OR SET
- ( ) RECORD PER COOKS SECOND ORCHARD TRACT, V. 7, PG. 23
- ( )R1 RECORD PER PARTITION PLAT #1994-0066
- ( )R2 RECORD PER M 122-32
- ( )R3 RECORD PER CS 55/223-3
- \*\* EQUALS DEED INST. #66-13970

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Carl A. Sweeden*  
OREGON  
CARL A. SWEEDEN  
2752  
JANUARY 16, 1996  
EXPIRES 6-30-06

**SURVEY AND MAP FOR:**

AUDREY M. SCHOON, TRUSTEE  
SCHOON FAMILY TRUST  
P.O. BOX 126  
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MAP FILE M150-41

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