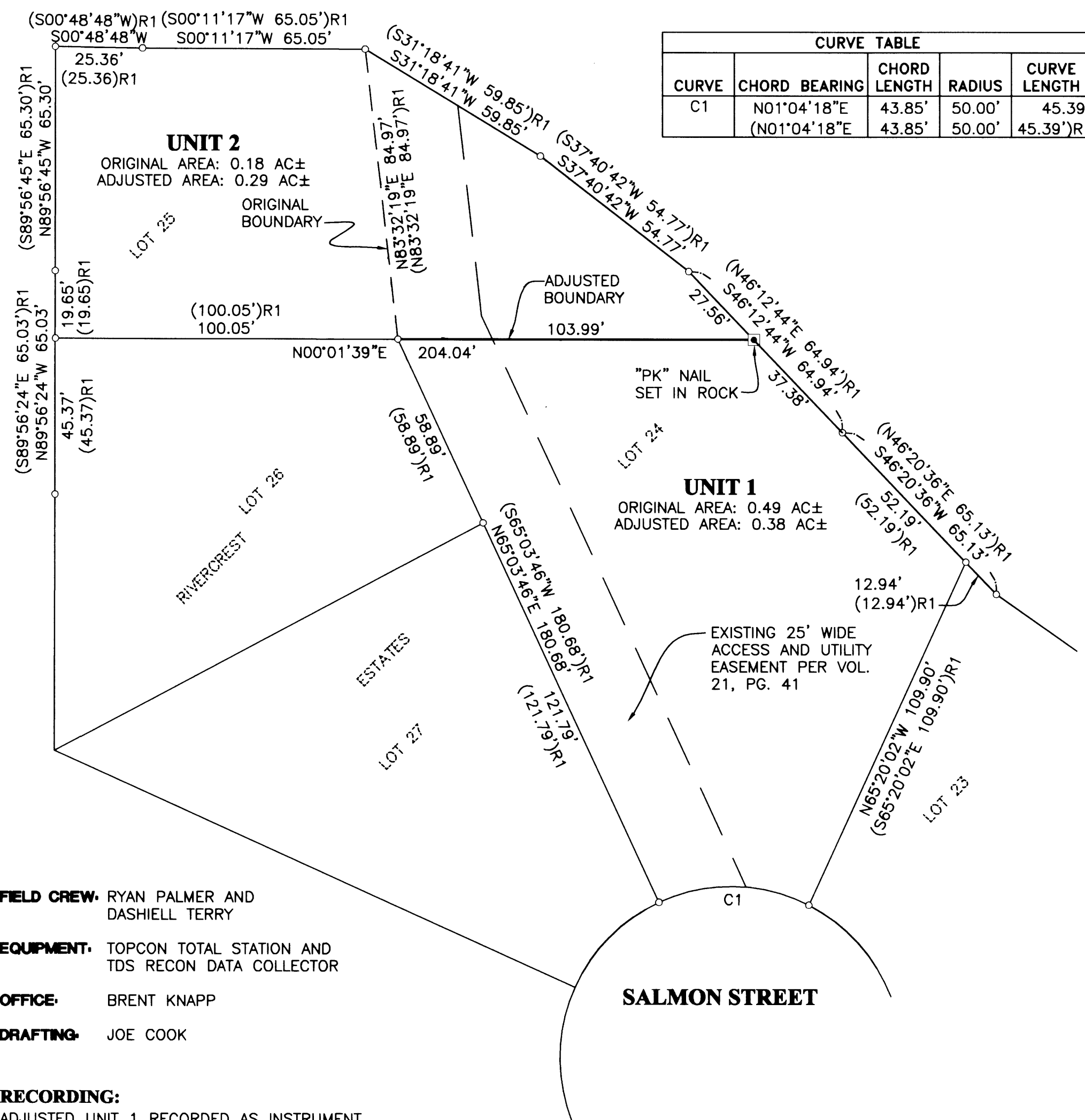


**FILED**  
 Date: 1-3-2006 By: JC  
 This survey consists of:  
 Map: M 149-20  
 Name: \_\_\_\_\_  
 Corner Pt: \_\_\_\_\_  
**DOUGLAS COUNTY**  
**SURVEYOR**

MAP FILE M149-20

CURVE TABLE				
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH
C1	N01°04'18"E	43.85'	50.00'	45.39'
	(N01°04'18"E)	43.85'	50.00'	45.39')R1



**NARRATIVE:**  
 THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF LOTS 24 AND 25 OF RIVERCREST ESTATES RECORDED AS VOLUME 21, PAGE 41 OF THE DOUGLAS COUNTY PLAT RECORDS AS SHOWN.  
 THE PROCEDURE WAS AS FOLLOWS: EXISTING MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. A MONUMENT WAS SET AT THE INTERSECTION OF A SOUTHERLY EXTENSION OF THE WEST BOUNDARY OF LOT 25 AND THE SOUTHEASTERLY BOUNDARY OF SAID LOT 24. THE BOUNDARIES WERE THEN ADJUSTED AS SHOWN.

**FIELD CREW:** RYAN PALMER AND DASHIELL TERRY  
**EQUIPMENT:** TOPCON TOTAL STATION AND TDS RECON DATA COLLECTOR  
**OFFICE:** BRENT KNAPP  
**DRAFTING:** JOE COOK

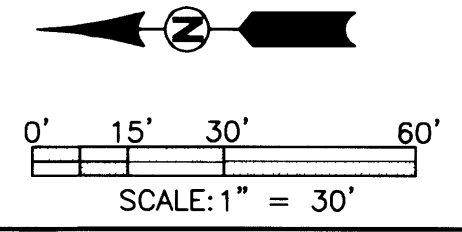
**RECORDING:**  
 ADJUSTED UNIT 1 RECORDED AS INSTRUMENT NO. \_\_\_\_\_ DOUGLAS COUNTY DEED RECORDS.  
 ADJUSTED UNIT 2 RECORDED AS INSTRUMENT NO. \_\_\_\_\_ DOUGLAS COUNTY DEED RECORDS.

**ZONE:** R-1  
**COMP. PLAN:** RMD  
**WATER:** RCWD  
**SEWER:** GREEN SANITARY

**LEGEND**  
 □ SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED  
 ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED  
 ( ) R1 RECORD AS PER VOL. 21, PG. 41

**APPROVALS:**  
*Keith L. Cubic* 1/3/06  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

PLANNING DEPT. FILE # 05-M039



<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>  <b>OREGON</b> JULY 14, 1978 <b>RONALD A. QUMBY</b> 1954 EXPIRES: 12/31/2006	<b>BOUNDARY LINE ADJUSTMENT</b> LYING IN THE NW 1/4 OF SECTION 10, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	<b>SURVEYED FOR:</b> HAYDEN HOMES 2464 SW GLACIER PLACE REDMOND, OREGON 97756	<b>SURVEYED BY:</b>  505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 email@ieengineering.com
	DWG. BY: JAC	SCALE: AS SHOWN
	DATE: OCT., 2005	JOB NO: 1944-01 T9
		PAGE: 1 OF 1

MAP FILE M149-20