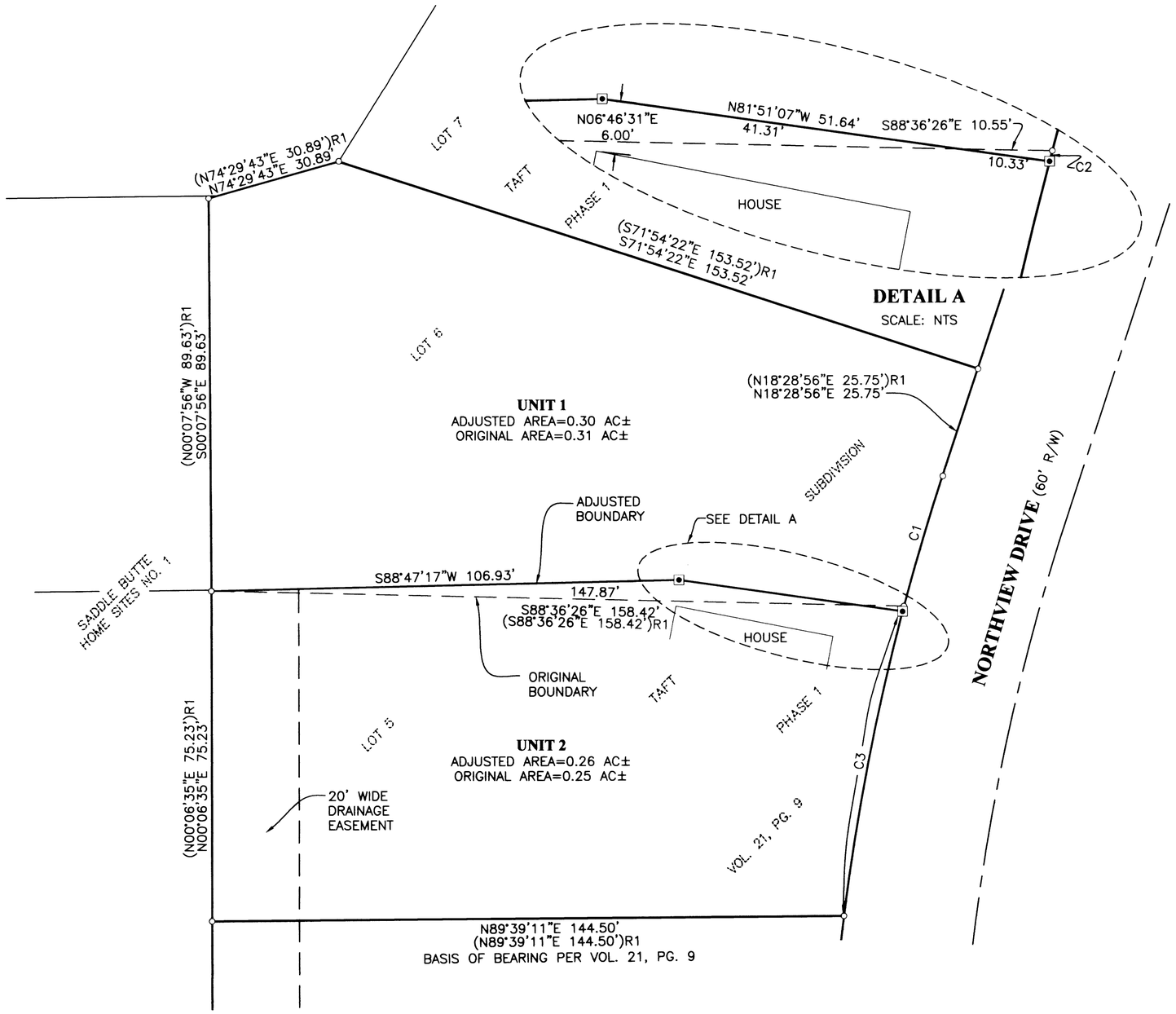
FILED
Date: 8-22-2005 By: JC
This survey consists of:
Map: M148-26
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

MAP FILE M148-26



APPROVALS:

Keith L. Cubic — 7/28/05

DOUGLAS COUNTY PLANNING DIRECTOR — DATE

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF LOTS 5 AND 6 OF THE "TAFT SUBDIVISION–PHASE 1" (VOLUME 21, PAGE 9), DOUGLAS COUNTY PLAT RECORDS, DOUGLAS COUNTY, OREGON AS SHOWN.
THE PROCEDURE WAS AS FOLLOWS: EXISTING MONUMENTS WERE TIED AND HELD AS SHOWN. MONUMENTS WERE SET TO DELINEATE THE ADJUSTED BOUNDARIES AS SHOWN TO ENSURE ADEQUATE SETBACK FOR EXISTING DWELLINGS.

CURVE TABLE				
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH
C1	S16°48'31"W	30.96'	530.00'	30.96'
	(S16°48'31"W	30.96'	530.00'	30.96')R1
C2	S15°04'03"W	1.25'	530.00'	1.25'
C3	S11°10'44"W	70.64'	530.00'	70.69'

FIELD CREW: MIKE FROMDAHL AND JOSH MAXWELL

EQUIPMENT: NIKON TOTAL STATION AND TDS RECON DATA COLLECTOR

OFFICE: BRENT KNAPP

DRAFTING: JOE COOK

PLANNING DEPARTMENT FILE NO. 05–M061

N

0' 10' 20' 40'
SCALE:1" = 20'

LEGEND

- ◉ SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POSITION
- ( )R1 RECORD AS PER VOL. 21, PG. 9

ZONE: (R–1) SINGLE FAMILY RESIDENTIAL
COMP. PLAN: LOW DENSITY RESEIDENTIAL (RLD)
WATER: CITY OF ROSEBURG
SEWER: RUSA

RECORDING:

ADJUSTED PORTION OF UNIT 1 RECORDED AS INSTRUMENT NO. _____ DOUGLAS COUNTY DEED RECORDS.

ADJUSTED PORTION OF UNIT 2 RECORDED AS INSTRUMENT NO. _____ DOUGLAS COUNTY DEED RECORDS.

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 14, 1978
RONALD A. QUIMBY
1654
EXPIRES: 12/31/2006

BOUNDARY LINE ADJUSTMENT

LYING IN THE NE 1/4 OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR:
JERRY TABOR
1615 DAIRY LOOP RD.
ROSEBURG, OR 97470

SURVEYED BY:
i.e. ENGINEERING
741 SE Jackson Street
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392
iemail@ieengineering.com

SCALE: AS SHOWN | DATE: APRIL, 2005 | DWG. BY: JAC | JOB NO: 859–13 | PAGE: 1 OF 1

MAP FILE M148-26