

PROPERTY LINE ADJUSTMENT

# MAP OF SURVEY

LOCATED in Sections 5, 6, 7 and 8, T. 27 S., R. 6 W., W.M. in Douglas County, Oregon.

December 21, 2004

FILED  
Date: 12/28/2004 By: JP  
This survey consists of:  
Map: M147-1  
Narrative:  
Comer Rpt:  
DOUGLAS COUNTY SURVEYOR

SURVEYED FOR: T.B.T. PROPERTIES L.L.C.  
P.O. BOX 2790  
WINSTON, OREGON 97496

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512

REGISTERED PROFESSIONAL LAND SURVEYOR  
David A. Edwards  
OREGON  
JULY 24, 1988  
DAVID A. EDWARDS  
2339  
RENEWS 12/31/05

APPROVAL PLANNING FILE NO. 04-M080

Keith L. Cubic 12/28/04  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

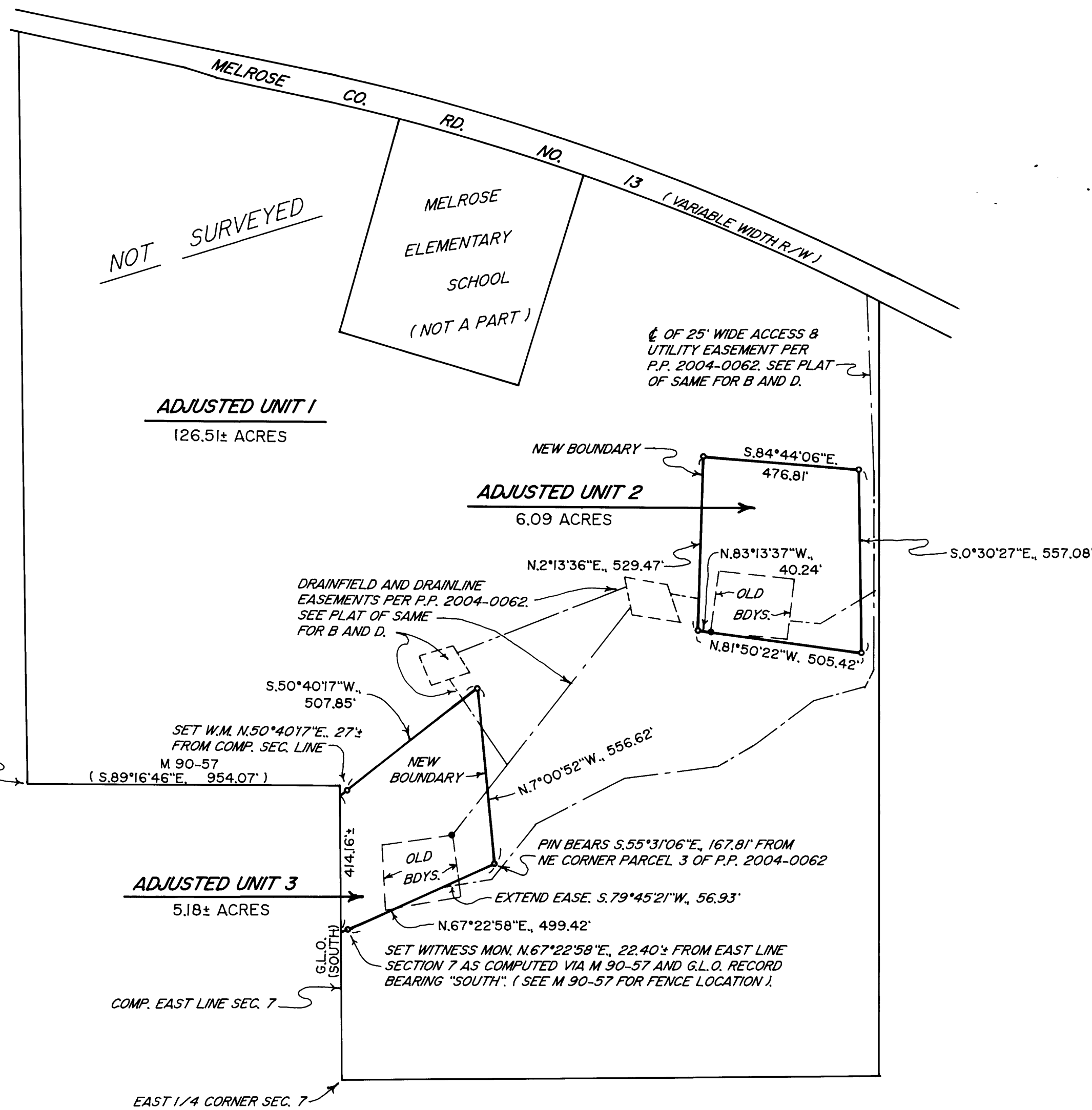
### LEGEND

- INDICATES 5/8" DIAM. STEEL REBAR WITH CAP FOUND PER PARTITION PLAT NO. 2004-0062.
  - INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- W.M. = WITNESS MONUMENT. COMP. = COMPUTED  
( ) RECORD DATA AS NOTED P.P. = PARTITION PLAT. SCALE: 1" = 300'  
B AND D = BEARINGS AND DISTANCES. BDYS = BOUNDARIES  
BASIS OF BEARINGS: EXISTING CONTROL PER P.P. 2004-0062.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT AND DESCRIBE THE ADJUSTED BOUNDARIES OF UNIT 2 AND UNIT 3. I UTILIZE EXISTING CONTROL POINTS AND DATA ESTABLISHED BY THIS OFFICE ON P.P. 2004-0062 AND RECORD DATA AS SHOWN TO ACCOMPLISH SAID PURPOSE. WITNESS MONUMENTS WERE SET ON THE NORTHERLY AND SOUTHERLY ADJUSTED BOUNDARIES OF UNIT 3 TO CONTROL THE DIRECTION OF THESE LINES. THE EAST LINE OF SECTION 7 IS COMPUTED ONLY AS SHOWN. LEGAL DESCRIPTIONS WERE THEN PREPARED FOR ADJUSTED UNITS 2 AND 3. ADJUSTED UNIT 1 WILL BE DESCRIBED AS THE PARENT TRACT LESS ADJUSTED UNITS 2 AND 3.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.  
EQUIPMENT: NIKON TOTAL STATION.  
COMPS. AND DRAFTING: DAVID EDWARDS.



SW COR. D.L.C. NO. 59  
PER P.P. 2004-0062

SET W.M. N.50°40'17"E, 27.3'  
FROM COMP. SEC. LINE  
M 90-57  
(S.89°16'46"E, 954.07')

ADJUSTED UNIT 3  
5.18± ACRES

COMP. EAST LINE SEC. 7

EAST 1/4 CORNER SEC. 7

DRAINFIELD AND DRAINLINE  
EASEMENTS PER P.P. 2004-0062.  
SEE PLAT OF SAME  
FOR B AND D.

S.50°40'17"W.,  
507.85'

N.7°00'52"W., 556.62'

PIN BEARS S.55°31'06"E, 167.81' FROM  
NE CORNER PARCEL 3 OF P.P. 2004-0062

N.67°22'58"E, 499.42'

SET WITNESS MON. N.67°22'58"E, 22.40' FROM EAST LINE  
SECTION 7 AS COMPUTED VIA M 90-57 AND G.L.O. RECORD  
BEARING "SOUTH". (SEE M 90-57 FOR FENCE LOCATION).

NOTE: AREA OF ADJUSTED UNIT 1  
IS BASED UPON COUNTY ASSESSOR DATA.

MAP FILE M147-1

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