

FILED
 Date: 5/17/2004 By: JP
 This survey consists of:
 Map: M144-43
 Narrative:
 Corner Rpt:

DOUGLAS COUNTY
 SURVEYOR

PROPERTY SURVEY

Located in the:

N. E. 1/4 of SECTION 12
 TOWNSHIP 27 SOUTH, RANGE 6 WEST
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

Prepared for:
 COW CREEK BAND of the
 UMPQUA TRIBE of INDIANS.
 2371 N.E. STEPHENS ST., SUITE 100
 ROSEBURG, OREGON 97470

Prepared by:
 RAYMOND F. BROWN, P.L.S. #2391
 P. O. BOX 539
 CANYONVILLE, OREGON 97417
 PHONE: (541) 839-6185

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

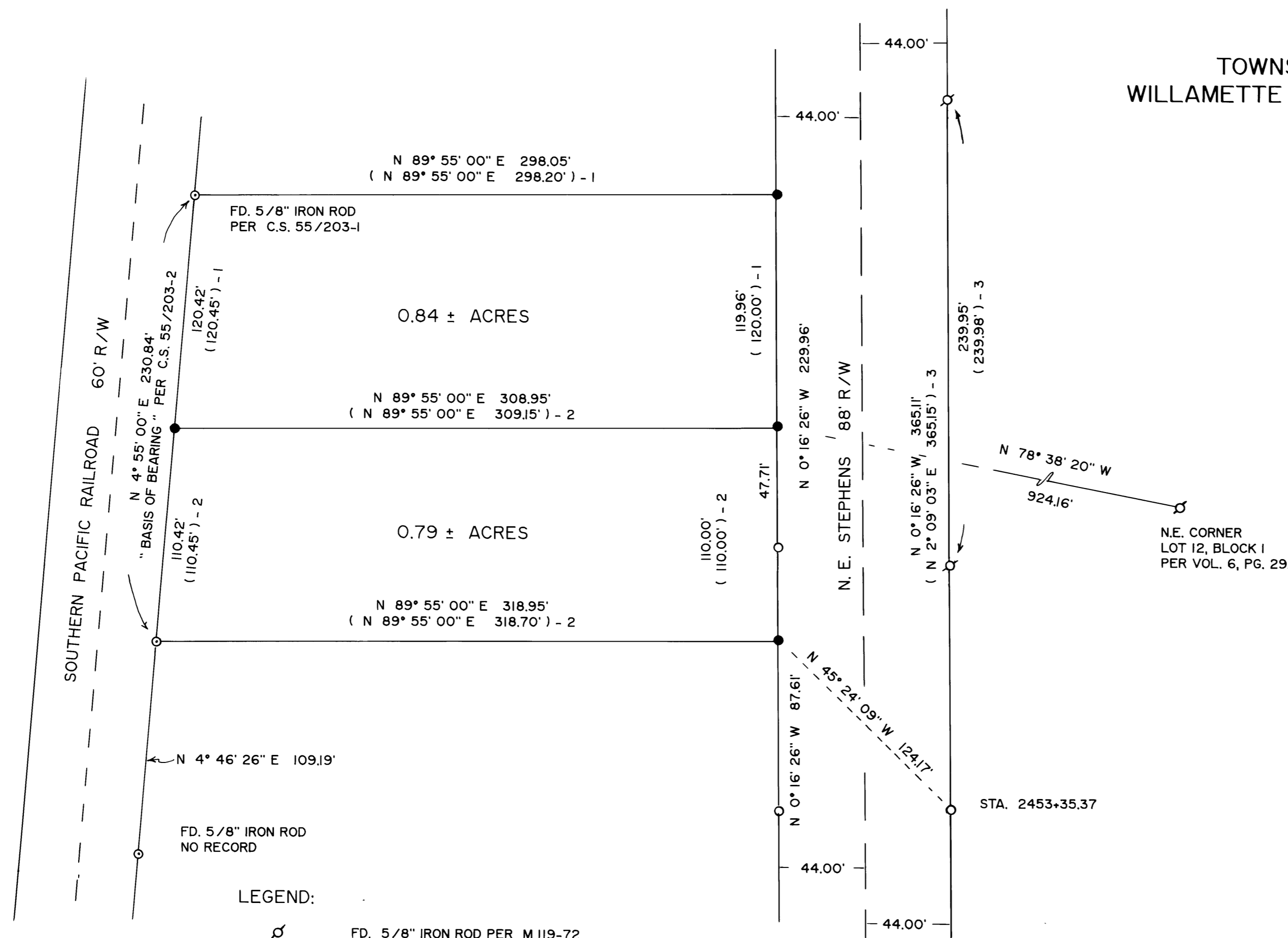
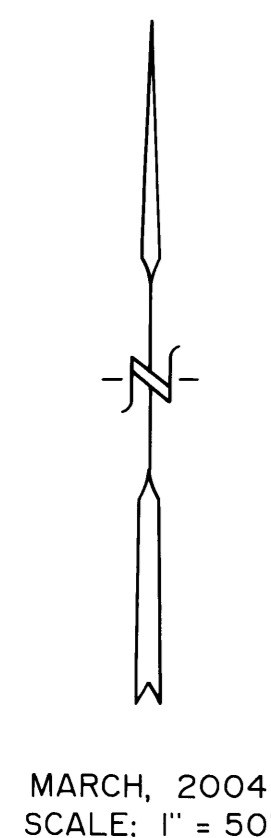
Raymond F. Brown

OREGON
 JULY 23, 1999
 RAYMOND F. BROWN
 2391

EXP. 12/31/05

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE THE PROPERTY AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. A RE-TRACEMENT OF SURVEY FILE NUMBER C. S. 55/203-2 CONTROLLED THE SURVEY. I WAS UNABLE TO FIND ANY OF THE MONUMENTS SET BY SAID SURVEY ALONG SHEPHENS STREET, DUE TO THE SAID STREET BEING RECONSTRUCTED. THE WESTERLY BOUNDARY OF THE PROPERTIES, ALONG THE RAILROAD RIGHT OF WAY, AS DEFINED BY SAID DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE NUMBER C.S. 55/203-2 WAS USED AS " BASIS OF BEARING "



LEGEND:

- ⊘ FD. 5/8" IRON ROD PER M 119-72.
- FD. 5/8" IRON ROD PER STATE R/W.
- ⊙ FD. 1/2" IRON PIPE PER M 18-34, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER C.S. 55/203-2
- () - 2 RECORD AS PER M 18-34.
- () - 3 RECORD AS PER M 119-72.