

| CURVE INFORMATION | | | | | |
|----------------------|---------|--------|-----------------------|---------|---------|
| CHORD | RADIUS | ARC | CHORD | RADIUS | ARC |
| ① N87°53'56"W 42.19' | 984.93' | 42.19' | ⑦ S17°09'08"E 36.07' | 46.00' | 37.06' |
| ② N45°16'43"W 13.85' | 10.00' | 15.31' | ⑧ S8°17'08"E 30.68' | 29.00' | 32.34' |
| ③ N11°06'55"E 32.58' | 75.00' | 32.85' | ⑨ N 22°51'45" E 3.49' | 125.00' | 3.49' |
| ④ S0°50'40"W 35.68' | 46.00' | 36.64' | ⑩ S10°18'56"W 50.90' | 125.00' | 51.26' |
| ⑤ S50°28'38"E 43.93' | 46.00' | 45.80' | ⑪ S42°42'19"W 13.93' | 10.00' | 15.41' |
| ⑥ N53°27'25"E 67.86' | 46.00' | 76.32' | ⑫ S84°14'06"W 89.60' | 984.93' | 89.63' |
| | | | ⑬ S55°22'21"E 81.38' | 45.00' | 101.67' |

FILED
 Date: 7/23/2003 By: JP
 This survey consists of:
 Map: M142-57
 Narrative:
 Corner Rpt:
 DOUGLAS COUNTY
 SURVEYOR

NARRATIVE:
 THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF A NUMBER OF THE LOTS OF DOUGLAS AVENUE ESTATES.

ALL BEARINGS AND DISTANCES OF ORIGINAL BOUNDARY LINES ARE RECORD PER DOUGLAS AVENUE ESTATES, PER VOL. 20, PG. 53 OF THE PLAT RECORDS OF DOUGLAS COUNTY.

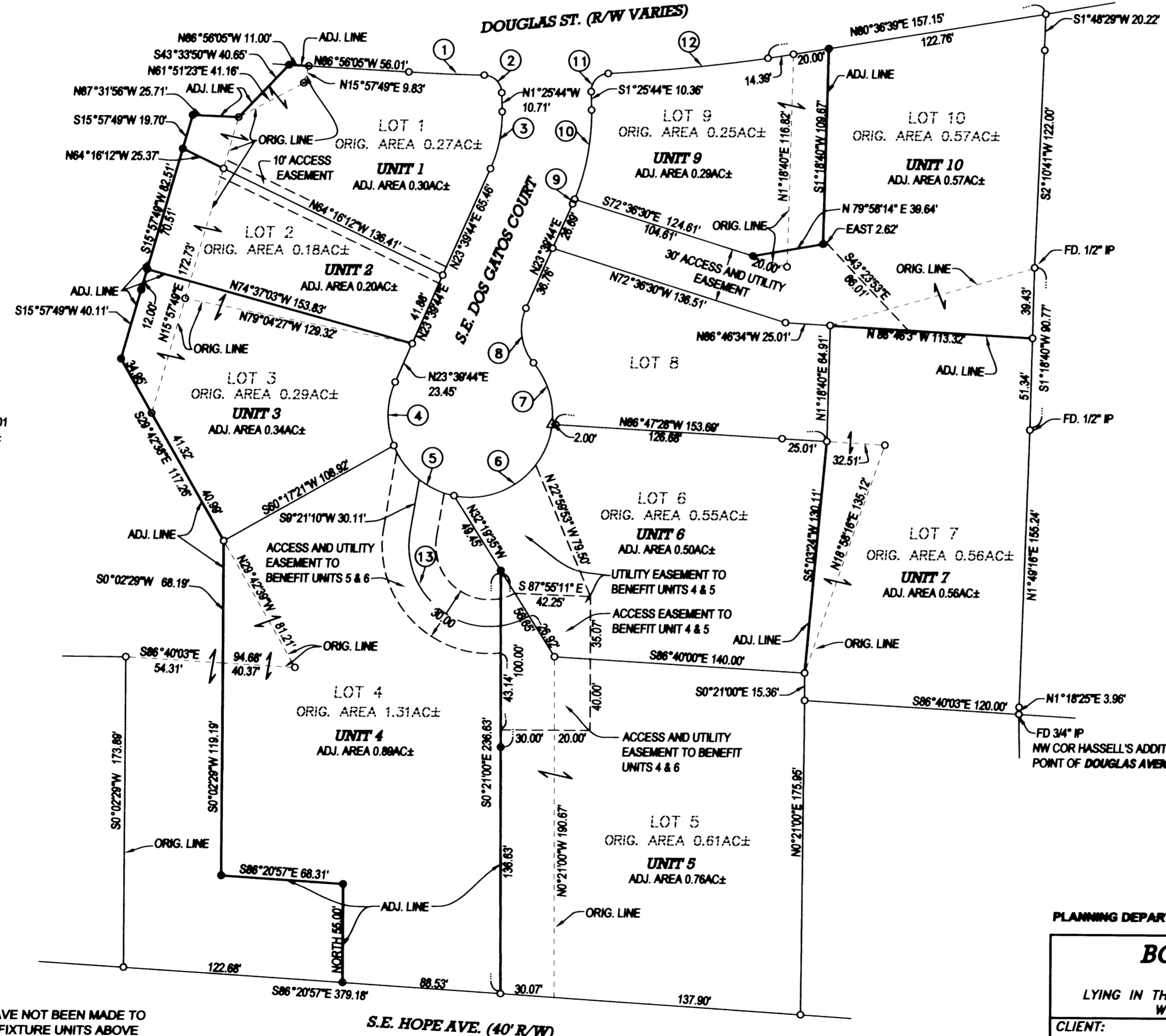


LEGEND
 ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 ● SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
 △ CALCULATED POSITION

FIELD CREW: NEIL & ERIC HIBBS & WAYNE ROGERS
EQUIPMENT: NIKON MPL-350
OFFICE: NEIL HIBBS

NOTE:
 AS A CONDITION OF APPROVAL, A FIRE HYDRANT WILL BE PLACED NEAR THE WESTERLY JUNCTION OF UNITS 5 AND 6. NO BUILDING PERMITS WILL BE ISSUED FOR UNITS 4 OR 5 PRIOR TO THE INSTALLATION OF SAID HYDRANT.

APPROVAL: *[Signature]*
 COMMUNITY DEVELOPMENT DIRECTOR
 DATE: 7-22-03



UNIT 11
 27-5-198C
 TL7000/27519AC TL1601
 ORIG. AREA 2.42 AC±
 ADJ. AREA 2.60 AC±

NOTE:
 PROVISIONS HAVE NOT BEEN MADE TO SERVE WATER FIXTURE UNITS ABOVE THE CITY OF ROSEBURG'S MAXIMUM SERVICE ELEVATION OF 610 FEET.

PLANNING DEPARTMENT FILE NO. BLA-82-15

| | | |
|--|---|---|
| BOUNDARY LINE ADJUSTMENT | | REGISTERED PROFESSIONAL LAND SURVEYOR <i>[Signature]</i> |
| LYING IN THE NE1/4 AND THE NW 1/4 OF SECTION 19, T27 S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON | | |
| CLIENT: MIKE PHELPS P.O. BOX 1082 ROSEBURG, OR. 97470 | LAND SURVEYING, LLC 4739 LOOKINGGLASS ROAD ROSEBURG, OREGON 97470 phone (541) 957-9303 fax (541) 957-9306 email: NeilHibbs@aol.com | OREGON JANUARY 12, 1989 F. NEIL HIBBS 52989 6/30/2005 |
| DWG. SCALE: 1" = 50' | JOB #: 0022-01 | PAGE: 1 OF 1 |
| DATE: JULY 2003 | | |