

MAP OF SURVEY

LOCATED in the SE 1/4 of Section 8, T. 30 S., R. 9 W., W.M.
in Douglas County, Oregon.

June 12, 2003

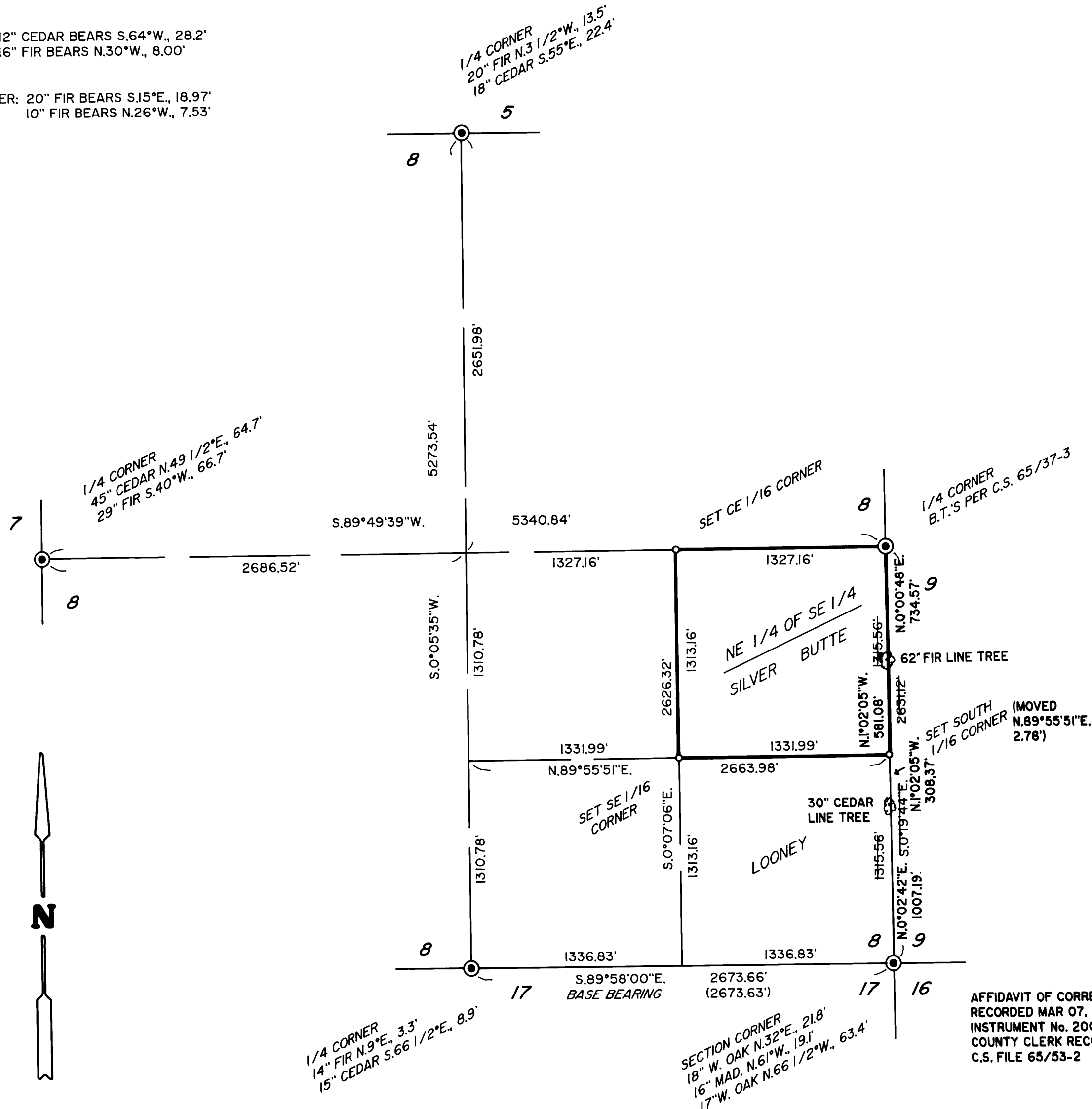
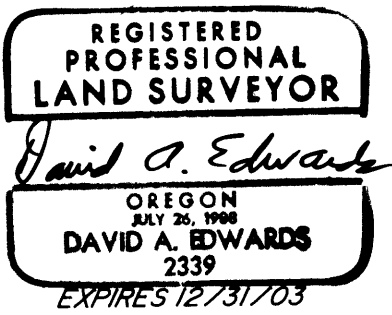
FILED
Date: 6/17/2003 By: JP
This survey consists of:
Map: M 142-38
Narrative:
Corner Rpt:
DOUGLAS COUNTY
SURVEYOR

BEARING TREES FOR SET CORNERS:

- AT THE CE 1/16 CORNER: 10" FIR BEARS EAST, 21.50'
18" FIR BEARS S.9°E., 27.6'
- AT THE SE 1/16 CORNER: 12" CEDAR BEARS S.64°W., 28.2'
16" FIR BEARS N.30°W., 8.00'
- AT THE SOUTH 1/16 CORNER: 20" FIR BEARS S.15°E., 18.97'
10" FIR BEARS N.26°W., 7.53'

SURVEYED FOR: SILVER BUTTE TIMBER CO. &
SENECA JONES TIMBER CO. &
NARDA LOONEY
C/O SILVER BUTTE TIMBER CO.
P.O. BOX 4
RIDDLE, OREGON

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



LEGEND

- INDICATES B.L.M. OR D.C.S. BRASS CAP FOUND.
 - INDICATES 5/8" X 30" STEEL PIN W/ RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
 - () RECORD DATA AS NOTED.
 - INDICATES BOUNDARY BLAZED, FLAGGED AND POSTED THIS SURVEY.
- SCALE: 1" = 600' D.C.S. = DOUGLAS COUNTY SURVEYOR.
BASIS OF BEARINGS: M 93-69 AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MARK THE CORNERS AND BOUNDARIES OF THE NE 1/4 OF THE SE 1/4 OF SECTION 8. AFTER TYING THE CONTROLLING SECTION AND 1/4 CORNERS, THE SUBDIVISION OF THE SECTION WAS COMPUTED AND A TRAVERSE RUN AROUND THE SUBJECT TRACT. THE RANDOM POINTS WERE THEN OFFSET TO TRUE LINE. TREES ON BOTH SIDES OF LINE WERE BLAZED AND THE BLAZES PAINTED RED. SIX FOOT STEEL POSTS WERE SET ALONG LINE AT INTERVALS OF 250 FEET OR LESS AND RED FLAGGING WAS HUNG LIBERALLY ALONG TRUE LINE.

BEARING TREES AT THE SET CORNERS WERE SCRIBED ACCORDING TO THE 1973 B.L.M. MANUAL, MEASURED TO CENTER OF TREE AT ROOT CROWN AND ARE SITUATED AS NOTED ABOVE LEFT.

FIELD CREW: DAVID EDWARDS, BRANT MILLER AND BRANDY SWEARINGEN.

EQUIPMENT: NIKON TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

AFFIDAVIT OF CORRECTION:
RECORDED MAR 07, 2005 AS
INSTRUMENT No. 2005-005728
COUNTY CLERK RECORDS
C.S. FILE 65/53-2

MAP FILE M142-38

MAP FILE M142-38