

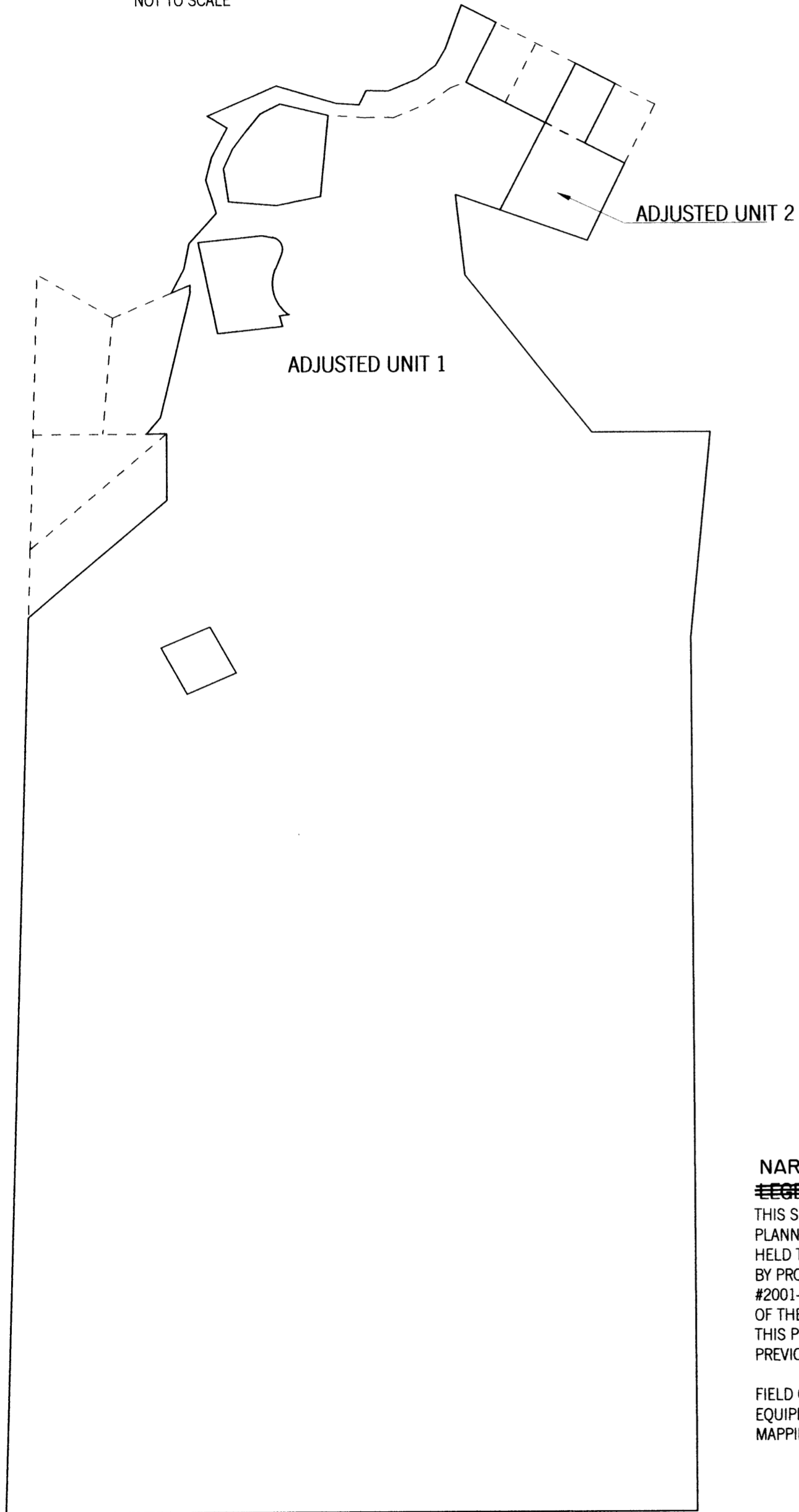
# BOUNDARY LINE ADJUSTMENT SURVEY

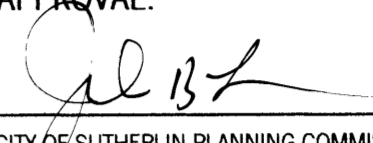
## IN THE SOUTHEAST 1/4, SECTION 20, T. 25 S., R. 5 W., W.M.

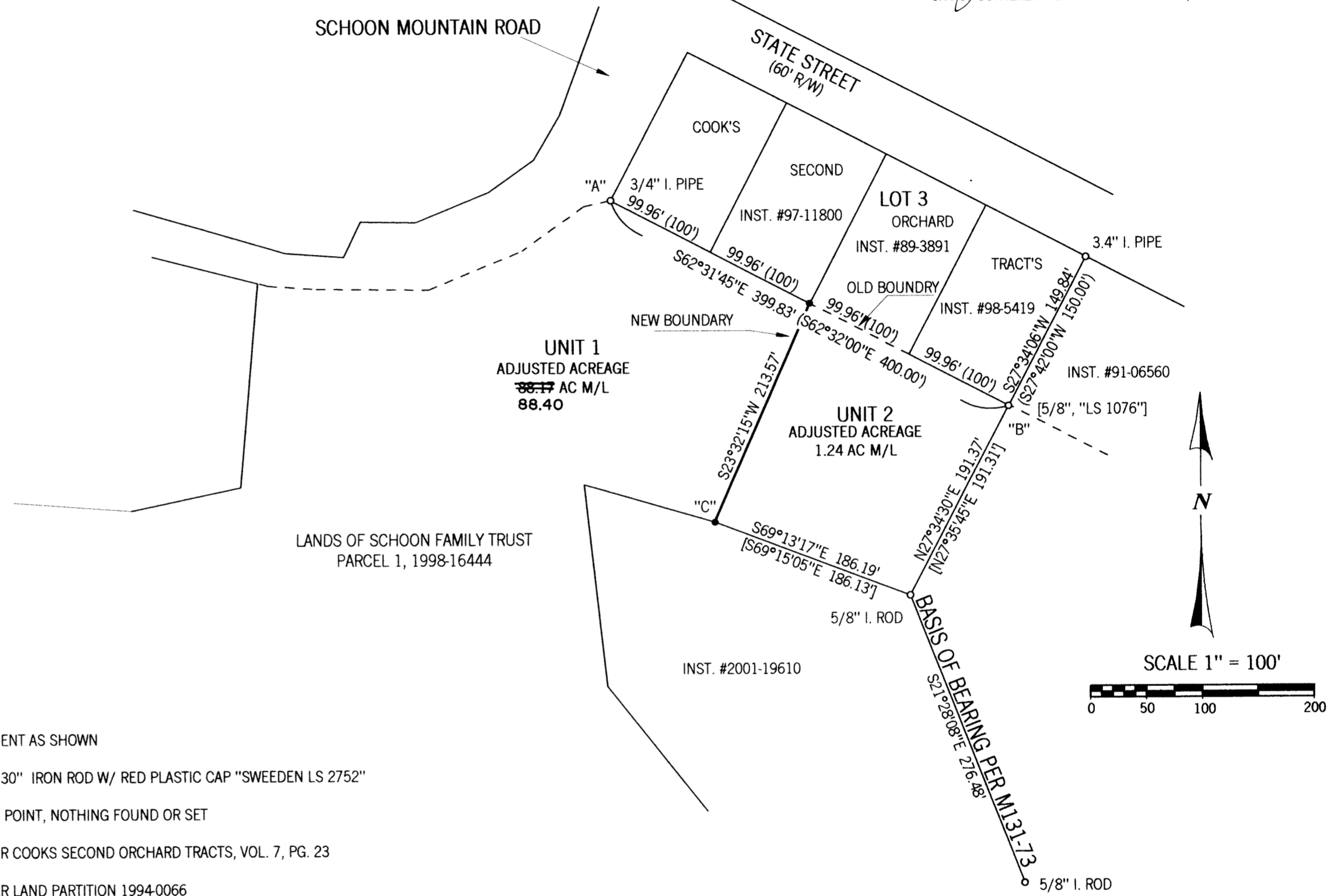
& NORTHEAST 1/4  
SUTHERLIN, OREGON - NOVEMBER 2002 - PLANNING FILE #BLA-2002-09-19

**FILED**  
 Date: 12/6/2002 By: JP  
 This survey consists of:  
 Map: M141-25  
 Narrative:  
 Corner Rpt: \_\_\_\_\_  
**DOUGLAS COUNTY**  
**SURVEYOR**

SCHEMATIC OF ADJUSTED UNITS  
NOT TO SCALE



APPROVAL:  
  
 CITY OF SUTHERLIN PLANNING COMMISSION, CHAIRMAN  
 11/27/02  
 DATE



- LEGEND:**
- FD MONUMENT AS SHOWN
  - SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
  - ▲ COMPUTED POINT, NOTHING FOUND OR SET
  - ( ) RECORD PER COOKS SECOND ORCHARD TRACTS, VOL. 7, PG. 23
  - [ ] RECORD PER LAND PARTITION 1994-0066

**NARRATIVE:**

~~LEGEND~~  
 THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE OWNER SHOWN AND AS APPROVED PER THE CITY OF SUTHERLIN, PLANNING COMMISSION MAKING THE ADJUSTMENT AS SHOWN. THE SOUTHLINE OF COOK'S SECOND ORCHARD TRACTS WAS HELD TO THE FOUND MONUMENTS SHOWN AS POINTS "A" AND "B" AND THE MOST WESTERLY CORNER OF LOT 3 WAS RESET BY PROPORTIONING SAID LINE PER THE PLAT. THE ANGLE POINT IN THE NORTH LINE OF THAT LAND PER INSTRUMENT #2001-19610 SHOWN AS POINT "C", TIED DURING PREVIOUS AND RECENT SURVEYS WAS TO BE USED AS THE ENDING POINT OF THE NEW ADJUSTED LINE HOWEVER WHILE DOING THE FINAL SURVEYING TO SET THE WESTERLY CORNER OF LOT 3 THIS POINT WAS NOT FOUND. POINT "C", APPARENTLY REMOVED DURING LOGGING OF THIS AREA WAS RESET AT THE PREVIOUSLY TIED LOCATION. THE BASIS OF BEARING FOR THIS SURVEY IS PER M131-73 COMPLETED BY THIS FIRM IN 1999.

FIELD CREW: C. SWEEDEN & E. WILDS  
 EQUIPMENT: NIKON DTM-521 W/ SUPPORT  
 MAPPING & CALC'S: C. SWEEDEN

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
  
 OREGON  
 CARL A. SWEEDEN  
 2752  
 JANUARY 16, 1996  
 EXPIRES 6-30-04

SURVEY AND MAP FOR:  
 SCHOON FAMILY TRUST  
 P.O. BOX 126  
 SUTHERLIN, OREGON 97479



**Sweeden**  
**Land Surveying**  
 Carl A. Sweeden  
 P.L.S.

5211 Cole Road  
 Oakland, Ore. 97462  
 Tel. 541-459-9523