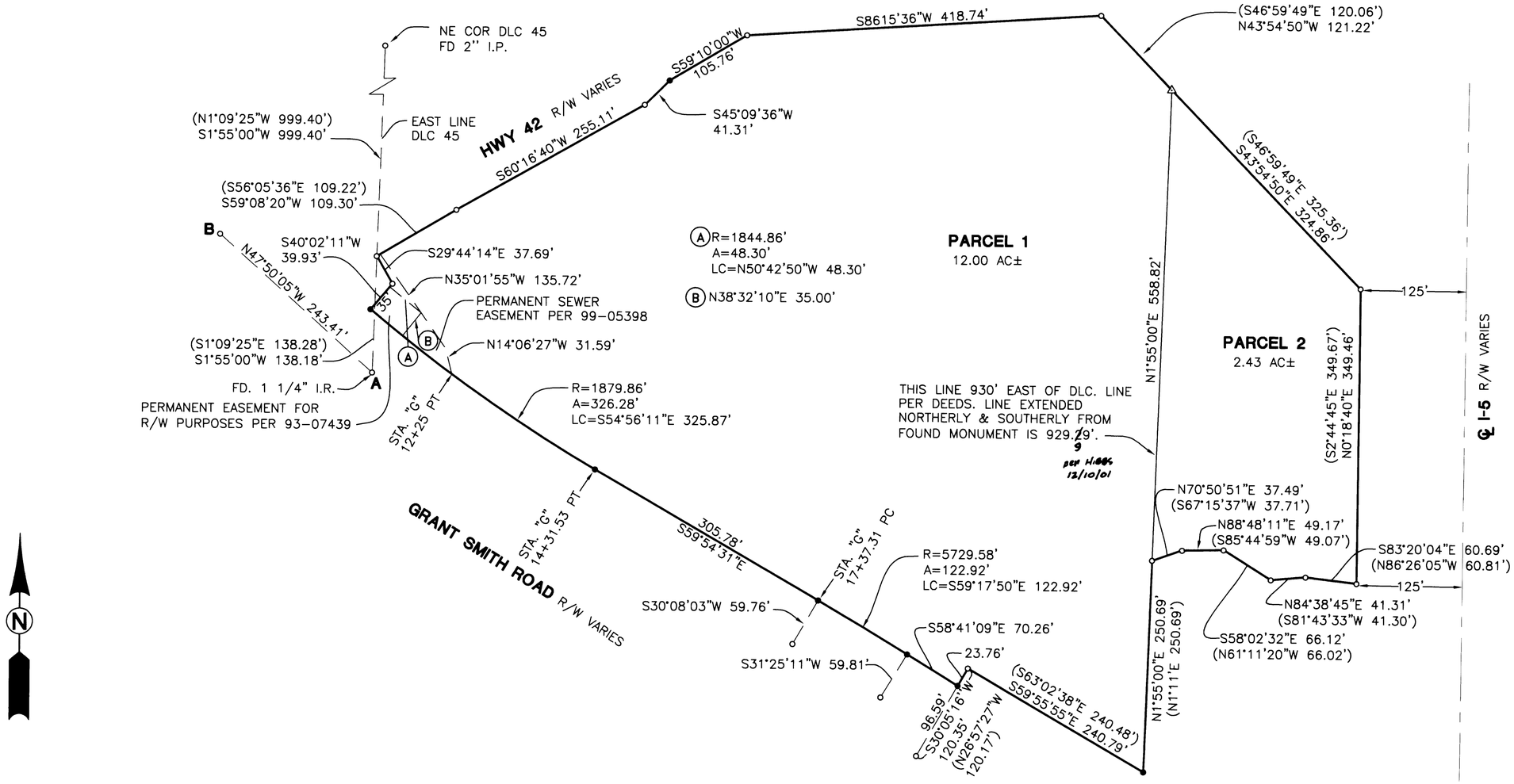
COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

FILED
Date: 12/6/2001 By: JP
This survey consists of:
Map: M139-17
Narrative:
Corner Rpt:

DOUGLAS COUNTY
SURVEYOR

MAP FILE M139-17



N

LEGEND:

- ● SET 5/8" X 30" w/CAP MARKED "IE ENG" UNLESS OTHERWISE NOTED
- ○ FD 5/8" IR UNLESS OTHERWISE NOTED
- △ CALCULATED POINT
- ( ) RECORD PER M107-33

FIELD CREW: SAM COREY, RYAN PALMER AND JIM FERRIS

EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR

OFFICE: NEIL HIBBS

DRAFTING: TOM YOW

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE PERIMETER OF THAT LAND DESCRIBED IN INSTRUMENT NO. 97-9156. BEARINGS AND DISTANCES WERE BASED ON DOUGLAS COUNTY DRAWING OF GRANT SMITH CO. RD. #188 DATED 1-21-2000. COORDINATES OF FOUND POINTS ON SAID DRAWING WERE CONVERTED FROM METRIC. COORDINATES OF OUR POINT "A" WERE TRANSLATED TO MATCH POINT #1016 OF SAID DRAWING. OUR POINTS WERE THEN ROTATED TO MATCH LINE "A-B" TO THE LINE BETWEEN POINTS #1016 AND #3 OF THE COUNTY DRAWING. FROM TALKING WITH DOUGLAS COUNTY, THE DRAWING MENTIONED ABOVE WAS BASED ON ODOT RIGHT-OF-WAY MAP 1A-22-13 AS WERE SUBSEQUENT ODOT SURVEYS FILED AS Q-2 (FILED 9-14-94) AND M129-14 IN THE SURVEY RECORDS OF DOUGLAS COUNTY, OREGON. FOR SOME REASON, THE COUNTY DRAWING HAS SLIGHTLY DIFFERENT BEARINGS FOR THE ALIGNMENT OF GRANT SMITH EVEN THOUGH COORDINATES SHOWN AND OTHER BEARINGS SHOWN ARE THE SAME AS THE OTHER THREE ODOT MAPS. THE ODOT ALIGNMENT OF GRANT SMITH ROAD WAS HELD, BEGINNING WITH COORDINATE SHOWN FOR STATION 1304+90.07= 'G' 9+68.34, AND SEEMED TO FIT FOUND MONUMENTS REASONABLY WELL. MONUMENTS ALONG HIGHWAY 42 WERE HELD AS FOUND.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JANUARY 12, 1999
F.NEIL HIBBS
52989

EXPIRES: 6/30/2003

SURVEY

LYING IN THE NE 1/4 AND SE 1/4 OF SECTION 11, T28S, R6W, W.M.
DOUGLAS COUNTY, OREGON

SURVEYED FOR:
LOVE'S TRAVEL STOPS
& COUNTRY STORES, INC.
P. O. BOX 26210
OKLAHOMA CITY, OK. 73126

SURVEYED BY:
i.e. ENGINEERING
741 S.E. Jackson Street
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392

SCALE: 1" = 100' | DATE: NOV, 2001 | DWG. BY: TAY | JOB NO: 1820-01 | PAGE: 1 OF 1

MAP FILE M139-17