

# MAP OF SURVEY

LOCATED in Block 20, AMENDED PLAT OF TOWNSITE OF SUTHERLIN, in the SE 1/4 of Section 17, T. 25 S., R. 5 W., W.M., Douglas County, Oregon.

July 26, 2000

FILED

Date: B-1-2000 By: JP  
 This survey consists of:  
 Map: M135-26  
 Narrative: \_\_\_\_\_  
 Corner Ppt: \_\_\_\_\_

DOUGLAS COUNTY  
SURVEYOR

SURVEYED FOR: *SUTHERLIN-OAKLAND EMERGENCY FOOD PANTRY*  
*P.O. BOX 94*  
*SUTHERLIN, OREGON*

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*  
*P.O. BOX 361*  
*OAKLAND, OREGON 97462*  
*PHONE: (541) 459-0512*

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*David A. Edwards*

OREGON  
JULY 26, 1998  
DAVID A. EDWARDS  
2339  
EXPIRES 12/31/01

### LEGEND

- INDICATES 5/8" DIAM. IRON ROD W/CAP FOUND PER M 127-46 UNLESS OTHERWISE NOTED.
  - INDICATES 1/2" DIAM. IRON ROD FOUND PER M 68-37.
  - INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
  - ( ) DENOTES RECORD DATA PER AMENDED PLAT OF TOWNSITE OF SUTHERLIN EXCEPT WHERE NOTED.
- COMP. = COMPUTED.  
 SCALE: 1" = 40'  
 BASIS OF BEARINGS: M 127-46 AS SHOWN.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE CORNERS OF THE LION'S CLUB AND FOOD PANTRY TRACTS AS SHOWN HEREON. FOUND MONUMENTS PER SURVEYS M 68-37 AND M 127-46 WERE FOUND AND USED FOR CONTROL. RECORD DATA PER SAID SURVEYS WAS ALSO USED TO COMPUTE BLOCK CORNERS AS SHOWN.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM 430 TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

