

A BOUNDARY LINE ADJUSTMENT SURVEY FOR DUANE & JESSE BROWN
 LOCATED IN THE NE 1/4 OF SECTION 20, T 26 S, R 6 W, W. M.,
 DOUGLAS COUNTY, OREGON
 (ALSO LOCATED IN J. O. RAYNOR D.L.C. # 61)

FILED

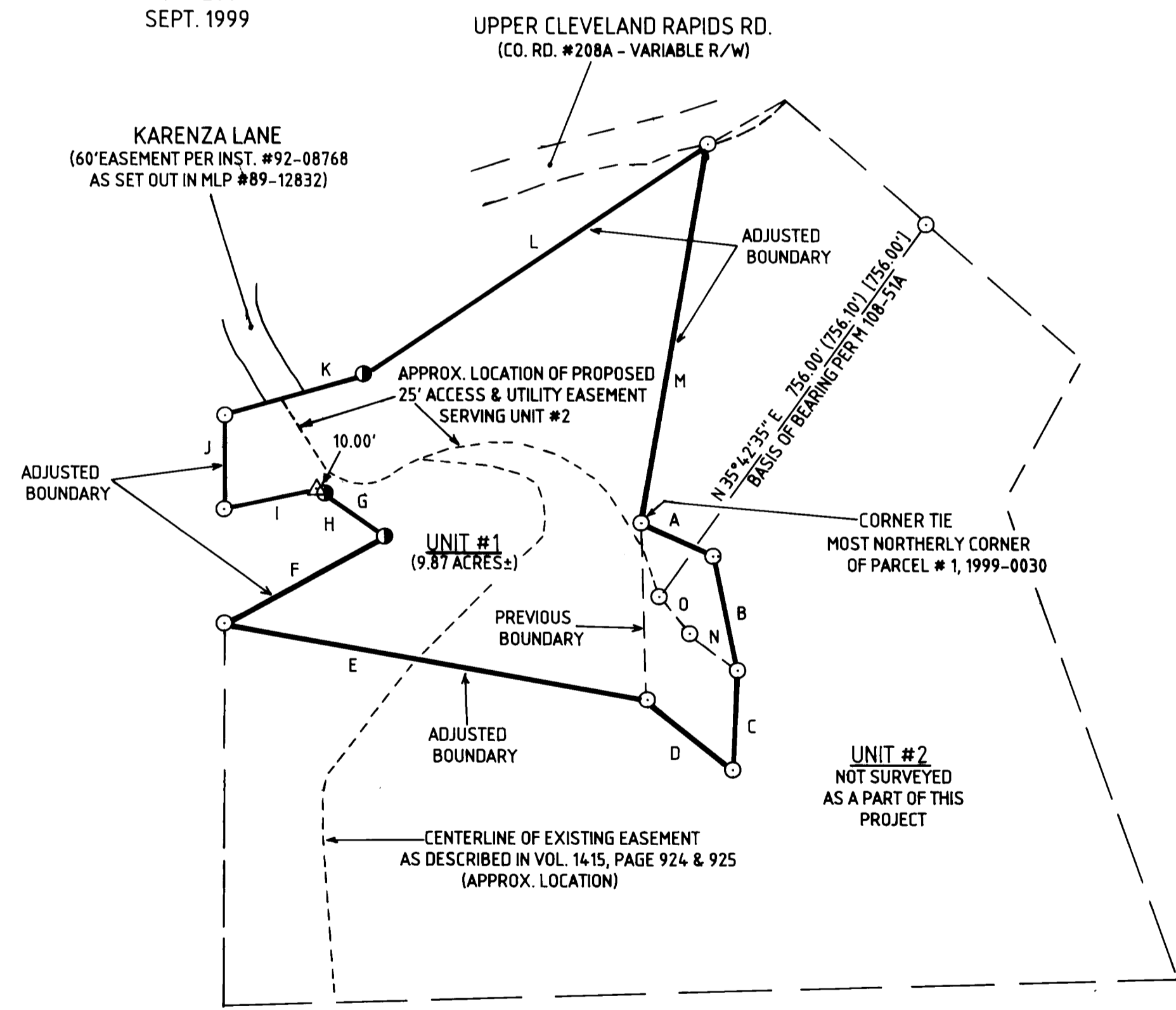
Date: 9-30-1999 by: JC
 This survey consists of:
 Map: M 133-26
 Narrative: _____
 Corner Rpt.: _____

DOUGLAS COUNTY
 SURVEYOR

MAP FILE M/33-26



1" = 200'
 SEPT. 1999



LEGEND:

- FOUND 5/8" X 30" I.R./PLASTIC CAP MARKED "LANG SURVEYING"
- FOUND 5/8" IRON ROD
- △ CALCULATED POINT
- () RECORD PER M 108-51
- [] RECORD PER 1999-0030

BASIS OF BEARING: BEARINGS ARE BASED ON M 108-51A & 1999-0030

NARRATIVE:

THE PURPOSE OF THIS MAP IS TO ADJUST THE BOUNDARY BETWEEN UNITS 1 & 2, HOLDING UNIT # 1 BELOW 10 ACRES AS SHOWN.

MONUMENTS AROUND UNIT # 1 WERE FOUND & UNIT # 2 WAS NOT REQUIRED TO BE SURVEYED. FOR THIS REASON, NO FIELD MEASUREMENTS WERE TAKEN & NEITHER WAS ANY MONUMENTATION DONE AS A PART OF THIS PROJECT. DIMENSIONS FOR UNIT # 1 ARE CALCULATED PER SURVEYS M 108-51 & 1999-0030. LEGAL DESCRIPTIONS OF THE ADJUSTED UNITS ARE WRITTEN; ALSO A DESCRIPTION OF THE 25' ACCESS & UTILITY EASEMENT TO SERVE UNIT # 2. A COMMON WELL SERVES BOTH HOUSES & THE 10' WATERLINE EASEMENT REMAINS AS CREATED PER MLP 1999-0030. SEWAGE DISPOSAL SYSTEMS ARE ON THEIR RESPECTIVE PROPERTIES.

EQUIP: NIKON DTM 420
 FIELD CREW: GREG LANG
 COMPS: GREG LANG
 DRAFTING: LAURIE LANG

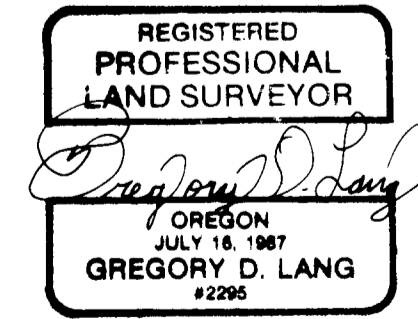
PLANNING FILE #: 99-246

Keith L. Cubic 9/30/99
 DOUGLAS COUNTY PLANNING DEPT. DATE

SURVEYED BY:

GREG LANG
 7550 WILLIS CREEK RD.
 WINSTON, OR 97496
 541-679-5542
 PLS 2295

- A) S 65°17'22" E [128.92']
- B) S 13°07'01" E [191.88']
- C) S 2°08'17" W [162.50']
- D) N 51°50'54" W [180.72']
- E) N 79°50'44" W 711.89'
- F) N 62°00'03" E (299.25')
- G) N 53°55'38" W (121.33')
- H) N 53°55'38" W (131.33')
- I) S 79°58'33" W [160.16']
- J) N 0°06'20" E (157.22')
- K) N 75°00'00" E (239.25')
- L) N 56°21'05" E (685.30')
- M) S 10°22'10" W 633.14'
- N) N 54°53'05" W [101.84'] (101.84')
- O) N 38°21'22" W [76.68'] (76.69')



EXPIRES 12-31-2000

MAP FILE M/33-26