

FILED

Date: 2/2/2000 By: J.P.  
 This survey consists of: 2 Pgs.  
 Map: M132-23B  
 Narrative:  
 Corner Rpt:

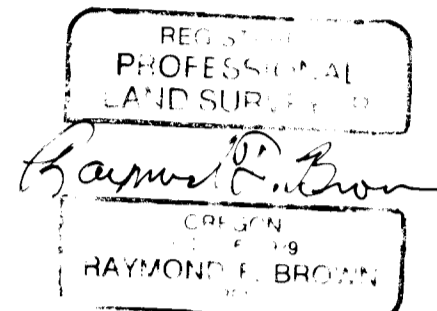
DOUGLAS COUNTY  
 SURVEYOR

# PROPERTY LINE SURVEY

Located in the;  
 EAST 1/2 of SECTION 12  
 TOWNSHIP 30 SOUTH, RANGE 6 WEST  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

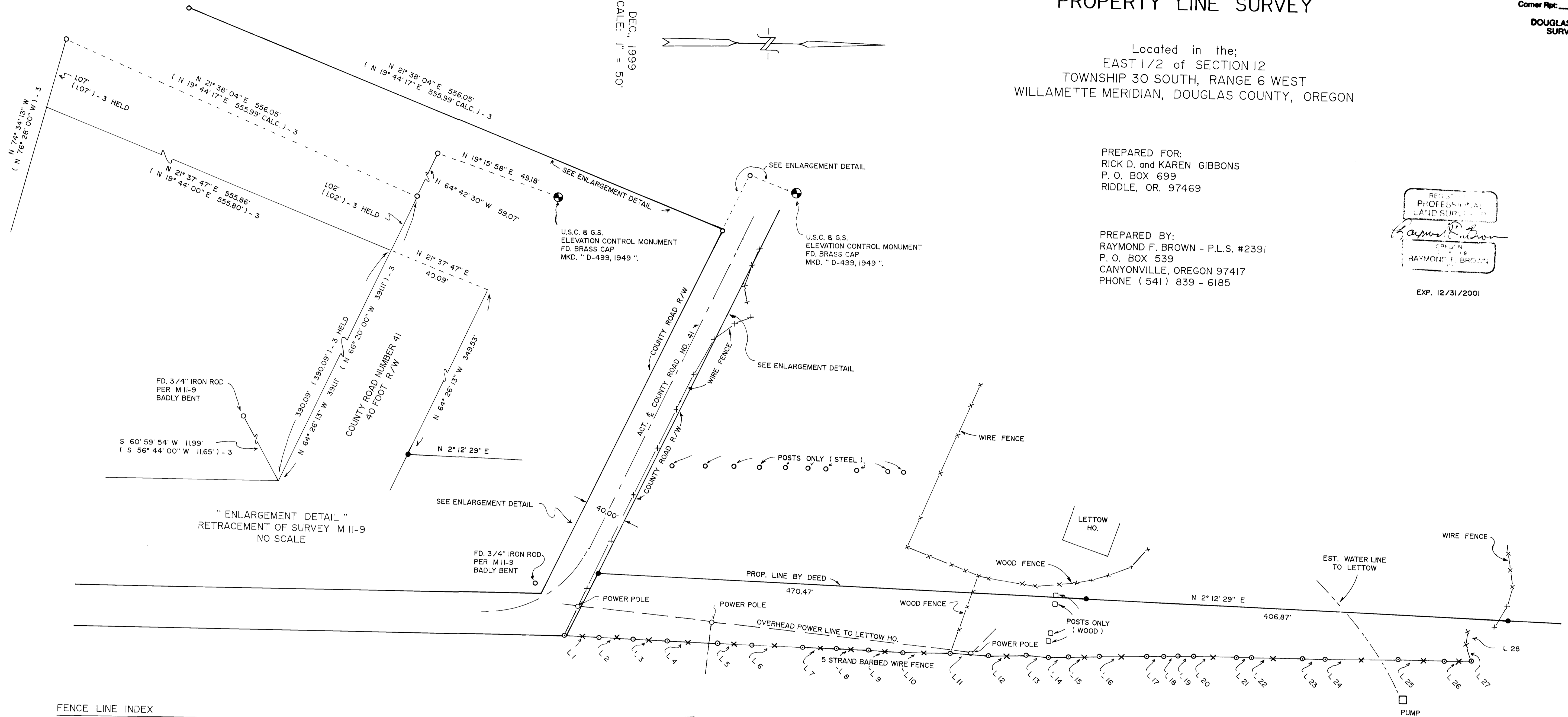
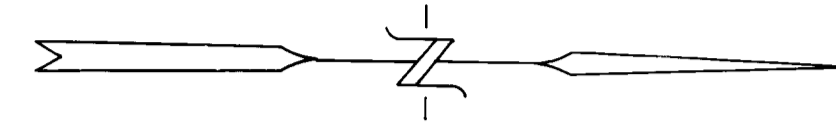
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EXP. 12/31/2001

DEC., 1999  
 SCALE: 1" = 50'



FENCE LINE INDEX

L 1 N 2° 34' 02" E 33.57'	L 15 N 1° 45' 28" W 30.08'
L 2 N 2° 11' 21" E 32.80'	L 16 N 0° 52' 58" W 45.47'
L 3 N 2° 09' 10" E 32.86'	L 17 N 0° 15' 13" W 16.57'
L 4 N 2° 07' 56" E 49.03'	L 18 N 2° 10' 10" W 13.86'
L 5 N 1° 39' 00" E 32.55'	L 19 N 1° 19' 39" W 15.03'
L 6 N 1° 39' 21" E 49.03'	L 20 N 1° 05' 51" E 41.06'
L 7 N 1° 36' 24" E 32.30'	L 21 N 0° 38' 34" E 14.51'
L 8 N 1° 49' 00" E 30.78'	L 22 N 0° 09' 19" E 49.05'
L 9 N 3° 18' 52" E 33.43'	L 23 N 0° 32' 36" E 21.75'
L 10 N 0° 12' 14" E 45.76'	L 24 N 0° 30' 39" W 70.50'
L 11 N 2° 37' 07" E 37.08'	L 25 N 1° 23' 33" E 44.27'
L 12 N 1° 47' 11" W 36.07'	L 26 N 2° 02' 39" W 26.22'
L 13 N 5° 20' 03" E 21.47'	L 27 S 74° 04' 34" W 16.30'
L 14 N 2° 27' 55" W 19.15'	L 28 N 85° 57' 42" W 12.78'

LEGEND:

- FD. 3/4" IRON ROD PER M 22-65, UNLESS OTHERWISE NOTED.
- ⊙ FD. AS NOTED.
- ⊙ FENCE LINE SHOT POINTS
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN, PLS 2391".
- ( ) - 1 RECORD AS PER M 132-7.
- ( ) - 2 RECORD AS PER M 22-65.
- ( ) - 3 RECORD AS PER M 11-9.
- ( ) - 4 RECORD AS PER DEED VOL. 95, PAGE 321 & 322.
- ( ) - 5 RECORD AS PER G.L.O.