

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

MAP OF SURVEY

LOCATED in the SE 1/4 of Sec. 19 and the NE 1/4 of Sec. 30, T.22S., R.7W.,W.M.
in Douglas County, Oregon.

March 19, 1999

FILED

Date: 4-2-1999 By: JP

This survey consists of:

Map: M/31-31

Narrative: _____

Corner Rpt: _____

DOUGLAS COUNTY SURVEYOR

SURVEYED FOR: MIKE LANDT
10 SHAW PLACE
ST. LOUIS, MO. 63110

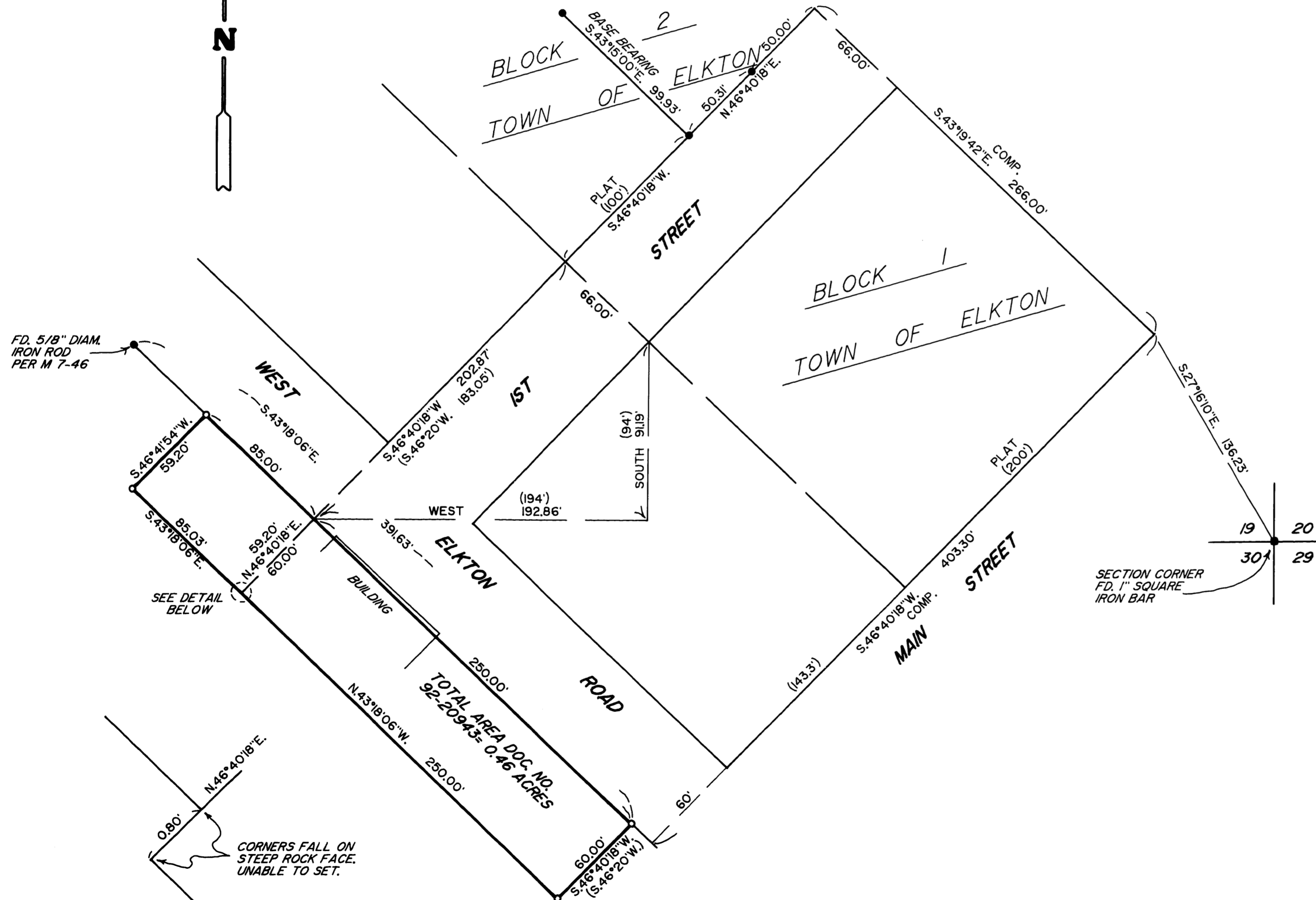
SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

REGISTERED
PROFESSIONAL
LAND SURVEYOR

David A. Edwards

OREGON
JULY 26, 1988
DAVID A. EDWARDS
2339

EXPIRES 12/31/99



LEGEND

- INDICATES 5/8" DIAM. IRON ROD FOUND PER M 78-54 UNLESS NOTED OTHERWISE.
- INDICATES 5/8" X 30" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- () DENOTES DEED RECORD DATA EXCEPT WHERE NOTED.

SCALE: 1" = 50' COMP. = COMPUTED

BASIS OF BEARINGS: M 78-54 AS SHOWN.

PLAT = PLAT OF TOWN OF ELKTON

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE BOUNDARIES OF THE TWO TRACTS OF LAND DESCRIBED IN DOCUMENT NUMBER 92-20943, OFFICIAL RECORDS FOR DOUGLAS COUNTY. MONUMENTS FOUND PER M 78-54 WERE USED TO COMPUTE THE LOCATIONS OF BLOCKS 1 AND 2 OF THE TOWN OF ELKTON PLAT. THE FOUND IRON ROD PER M 7-46 AND DEED RECORD DISTANCES ALONG THE NW'LY LINE OF MAIN STREET WERE USED TO CONTROL THE RIGHT OF WAY LOCATION FOR WEST ELKTON ROAD. RESEARCH AT THE COUNTY DEPARTMENT OF PUBLIC WORKS REVEALED THIS RIGHT OF WAY WIDTH TO BE 60 FEET. THE SE'LY PORTION OF THE DESCRIBED PROPERTY BEGINS AT THE POINT OF INTERSECTION OF AN EXTENSION OF THE NW'LY LINE OF 1ST STREET AND THE SW'LY LINE OF WEST ELKTON ROAD. A 250' X 60' RECTANGLE IS THEN DESCRIBED. THE NW'LY PORTION OF THESE LANDS IS DESCRIBED AS BEING A 59.2' X 85' RECTANGLE WITH THE SIDE LINES PERPENDICULAR TO THE ROAD. THE SAME POINT OF BEGINNING WAS USED FOR EACH TRACT ON THIS SURVEY.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM 420 TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.

DETAIL SCALE: 1"=1'

MAP FILE M/31-31

MAP FILE M/31-31