

Date: 4-1-1999 By: J.P.  
This survey consists of:  
Map: M129-35  
Narrative:  
Corner Ppt:

### ADJUSTMENT OF COMMON BOUNDARY LINE SURVEY

DOUGLAS COUNTY  
SURVEYOR

DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 98-065

Located in the:  
S.W. 1/4, SECTION 19,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

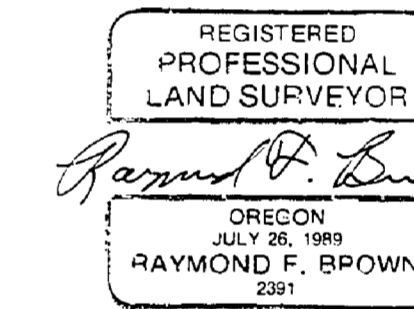
OWNER OF UNIT #1  
LOREN POWELL and MERLE MYNAR  
107 LOREN LANE  
RIDDLE, OR. 97469

OWNER OF UNIT #2  
BERT and RUTHIE MURPHY  
178 LOREN LANE  
RIDDLE, OR. 97469

ZONING: ( 5R ) RURAL RESIDENTIAL - 5  
COMPREHENSIVE PLAN DESIGNATION: LOT OF RECORD ( RCL ).

MAP PREPARED BY:  
RAYMOND F. BROWN - P.L.S. #2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: ( 541 ) 839 - 6185

NOTE:  
ALL EXISTING BUILDINGS EXCEED 10 FOOT  
FROM ANY ADJUSTED PROPERTY LINE.



EXP. 12/31/99

#### NARRATIVE:

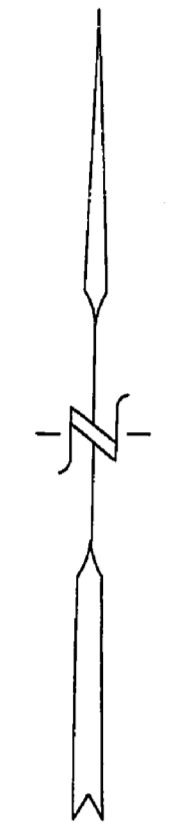
PURPOSE OF THE SURVEY WAS TO PERFORM THE ADJUSTMENT OF COMMON BOUNDARY LINE AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. A RE-TRACEMENT OF LOT 1, BLOCK 2, LAWSON ACRES ( AS RECORDED IN VOLUME 7, PAGE 39, DOUGLAS COUNTY SURVEYOR'S OFFICE ) CONTROLLED THE SURVEY, WITH A RE-TRACEMENT OF DOUGLAS COUNTY SURVEYOR'S OFFICE MAP NUMBER C.S. 55/107-2 CONTROLLING THE 40 FOOT BY 52 FOOT SQUARE SUBTRACTED FROM SAID LOT 1, BLOCK 2, LAWSON ACRES.

THE EASTERLY BOUNDARY OF SAID LOT 1, BLOCK 2, LAWSON ACRES FROM THE MOST NORTHERLY CORNER OF LOT 1, BLOCK 4 TO THE MOST NORTHERLY CORNER OF LOT 1, BLOCK 3, AS DEFINED BY VOLUME 7, PAGE 39, DOUGLAS COUNTY SURVEYOR'S OFFICE, WAS USED AS " BASIS OF BEARING ".

BECAUSE OF THE HIGH POTENTIAL OF FLOODING ALONG THE WESTERLY SIDE OF COUNTY ROAD NUMBER 20A, NO MONUMENTS WERE SET ON THIS SIDE OF THE HIGHWAY.

#### APPROVALS:

*Keith L. Cubic*  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR  
DATE: 4/1/99



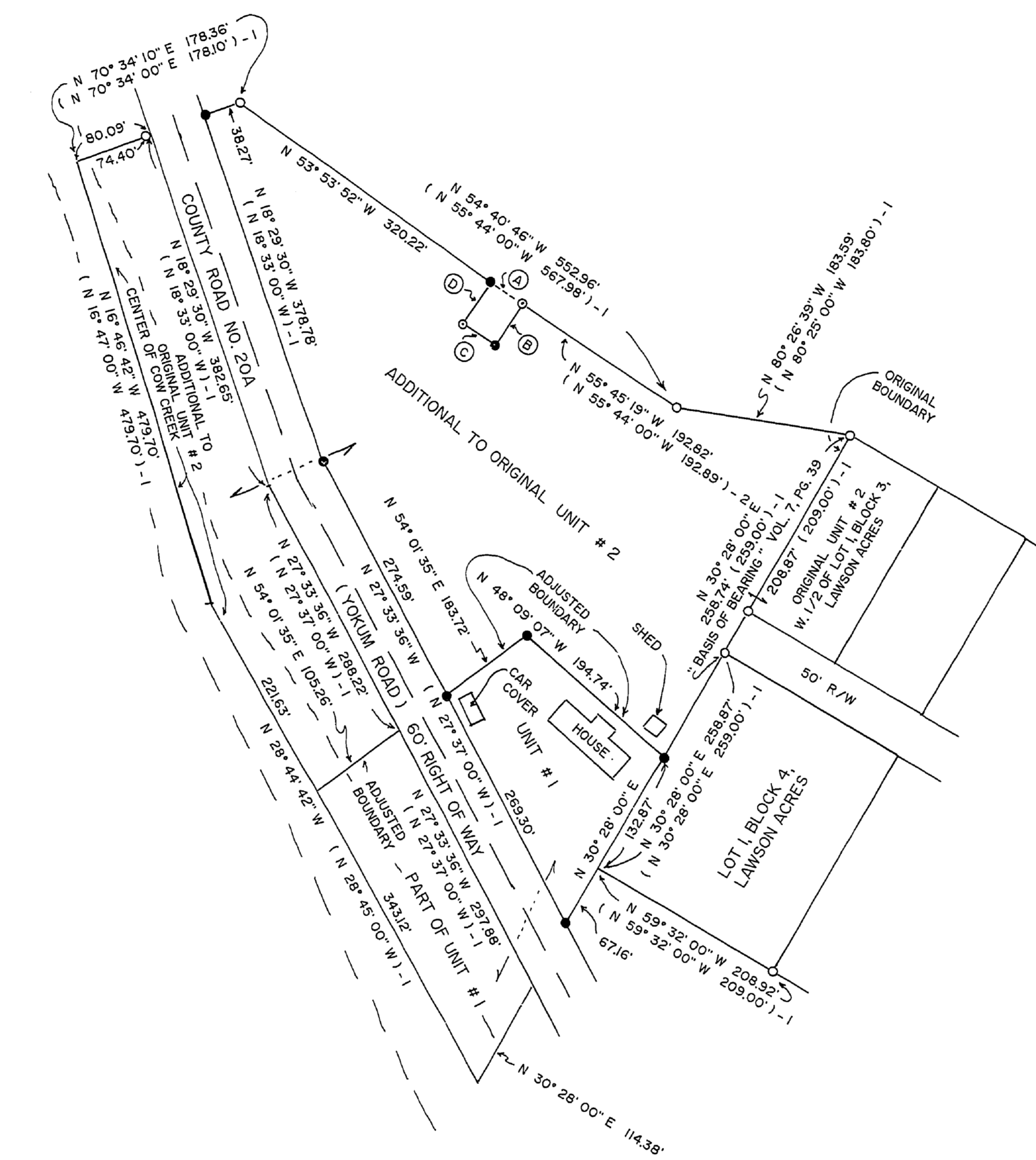
FEB., 1999  
SCALE: 1" = 100'

#### LEGEND:

- FD. 1/2" IRON ROD PER VOL. 7, PAGE 39, UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD PER C.S. 55/107-2
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) - 1 RECORD AS PER VOL. 7, PAGE 39.
- ( ) - 2 RECORD AS PER C.S. 55/107-2.

#### LINE INDEX:

- Ⓐ N 55° 45' 19" E 40.00'  
( N 55° 44' 00" E 40.00' ) - 2
- Ⓑ S 34° 17' 57" W 51.91'  
( S 34° 16' 00" W 52.00' ) - 2
- Ⓒ S 55° 45' 19" E 40.00'  
( S 55° 44' 00" E 40.00' ) - 2
- Ⓓ N 34° 17' 57" E 51.91'  
( N 34° 16' 00" E 52.00' ) - 2



AREA OF UNIT #1  
BEFORE ADJUSTMENT = 7.25 ACRES  
AFTER ADJUSTMENT = 1.49 ACRES

AREA OF UNIT #2  
BEFORE ADJUSTMENT = 0.50 ACRES  
AFTER ADJUSTMENT = 6.26 ACRES