

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

MAP OF SURVEY

LOCATED in the NW, SW & SE 1/4's of Section 19, T.22S., R.4W., W.M.
 in Douglas County, Oregon.

February 24, 1998

FILED

Date: 3-11-1998 By: JP

This survey consists of:

Map: M 128-35

Narrative: _____

Corner Rpt: _____

DOUGLAS COUNTY
 SURVEYOR *JP*

SURVEYED FOR: *WILLIAM JORDAN*
P.O. BOX 104
COLTON, OR. 97017

LEE ALLOWAY
P.O. BOX 536
YONCALLA, OR. 97499

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

David A. Edwards

OREGON
 JULY 24, 1988
 DAVID A. EDWARDS
 2339

EXPIRES 12/31/99

LEGEND

- INDICATES 3/4" DIAM. IRON PIPE FD. PER M 63-41 UNLESS NOTED OTHERWISE.
- INDICATES 5/8" X 24" STEEL PIN W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- () DENOTES RECORD DATA PER M 79-5 EXCEPT WHERE NOTED.

D.C.S. = DOUGLAS COUNTY SURVEYOR

COMP. = COMPUTED.

SCALE: 1" = 500'

BASIS OF BEARINGS: COMPUTED LINE BETWEEN 3/4" DIAM. PIPE AT POINT "A" AND THE SW CORNER OF SECTION 19.
 (S.21°42'17"W., 4322.12') MEAS. = S.21°42'17"W., 4322.23'

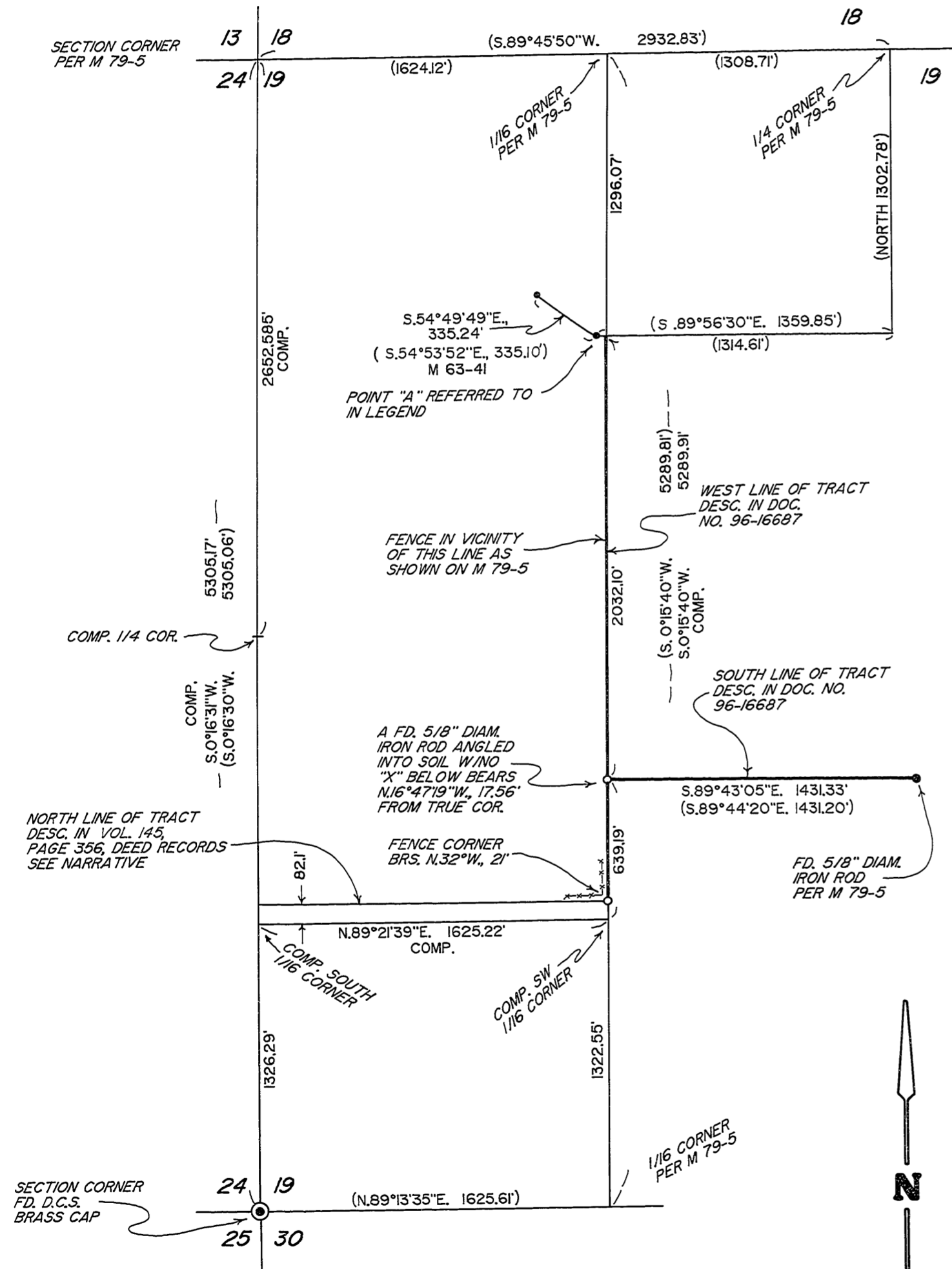
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MARK THE WEST LINE OF TRACT DESC. IN DOC. NO. 96-16687 AND A PORTION OF THE EAST LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 19 AND THE SOUTH LINE OF SAID TRACT DESC. IN DOC. NO. 96-16687 AS SHOWN HEREON. EITHER THE SW CORNER OF 96-16687 WAS SET INCORRECTLY OR IT HAS BEEN MOVED, AS NOTED TO LEFT. ALL OTHER MONUMENTS TIED INTO ON THIS SURVEY FIT THE RECORD VERY WELL. THIS SURVEY MONUMENTS THE NE CORNER OF THE TRACT DESCRIBED IN VOL. 145, PAGE 356, DEED RECORDS, EXECUTED IN 1947. THE SOUTH LINE OF THE LEGAL DESCRIPTION FOR THE JORDAN PROPERTY FOLLOWS AN EXISTING FENCE PER DOC. NO. 80-16905, OFFICIAL RECORDS. AT THE EAST END OF SAID LINE, AT LEAST, THERE APPEARS TO BE A GAP BETWEEN SAID SOUTH LINE AND THE NORTH LINE OF SAID VOL. 145, PAGE 356. DOC. NO. 80-16905 DESCRIBES FOR ITS EAST LINE AN EXISTING FENCE AS WELL. IT IS HEREBY RECOMMENDED THAT THESE ISSUES OF TITLE BE RESOLVED.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON DTM A10LG TOTAL STATION.

COMPS. AND DRAFTING: DAVID EDWARDS.



MAP FILE M 128-35

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