

FILED

Date: 1-15-98 By: JC
This survey consists of:
Map: M 128-16
Narrative: _____
Corner Rpt: _____
J.C. DOUGLAS COUNTY SURVEYOR

MAP FILE M 128-16

APPROVALS:

Keith L. Cubic
DOUGLAS COUNTY PLANNING DEPARTMENT
DIRECTOR

1/14/98
DATE

ADJUSTMENT OF COMMON
BOUNDARY LINE SURVEY

DOUGLAS COUNTY PLANNING
DEPARTMENT FILE NUMBER 97-205.

Located in the:
NORTHEAST 1/4 of SECTION 7,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

LEGAL OWNER OF UNIT 1:
GALE WESTBROOKS
168 S.E. CREST DRIVE
MYRTLE CREEK, OR. 97457

LEGAL OWNER OF UNIT 2:
LARRY R. and JANET F. LEWIS
178 S. E. CREST DRIVE
MYRTLE CREEK, OR. 97457

PREPARED BY:
RAYMOND F. BROWN - P.L.S. # 2391
P.O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: (541) 839-6185

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Raymond F. Brown
OREGON
JULY 26, 1989
RAYMOND F. BROWN
2391

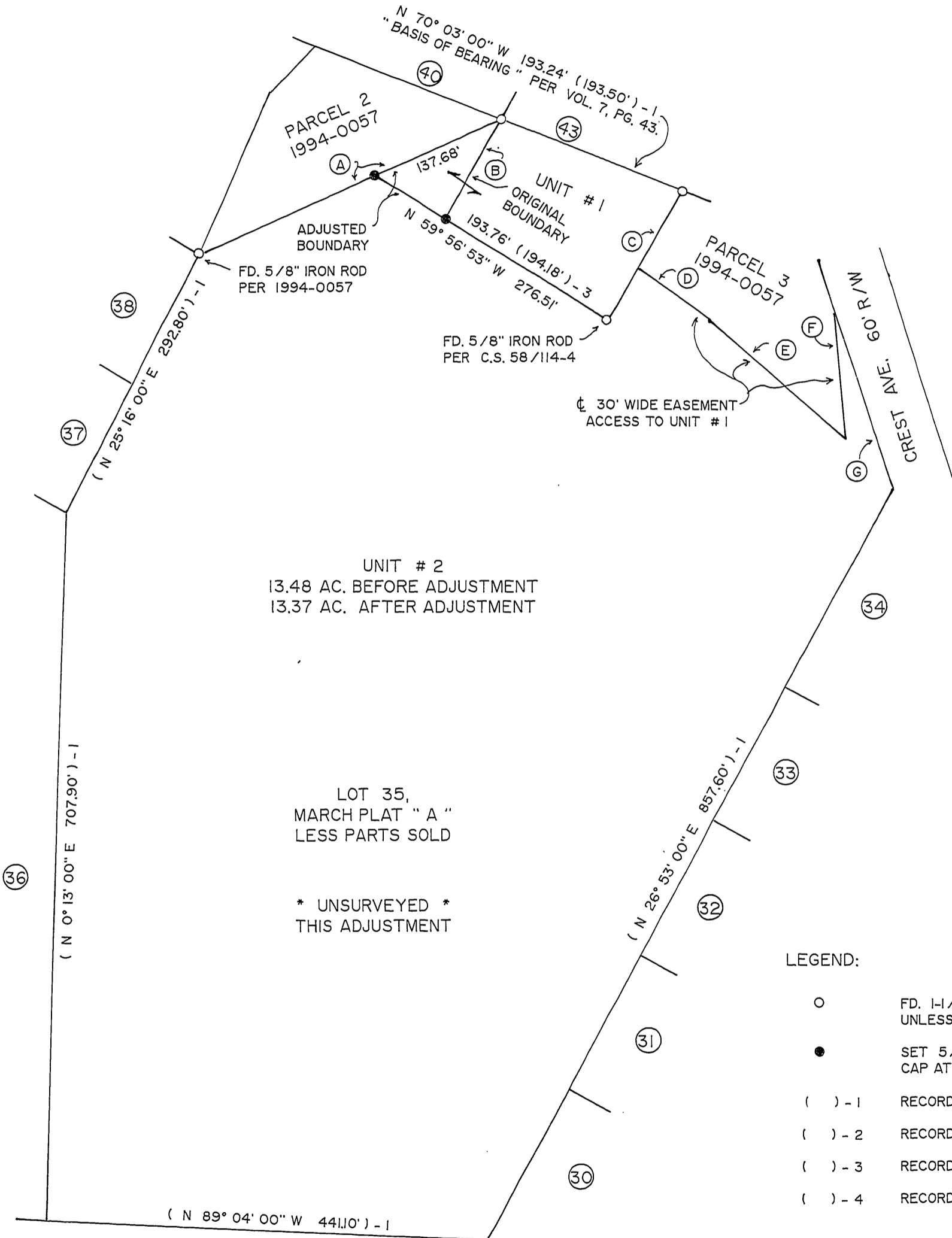
EXP. 12/31/99

UNIT # 1
0.57 AC. BEFORE ADJUSTMENT
0.68 AC. AFTER ADJUSTMENT.

UNIT # 2
13.48 AC. BEFORE ADJUSTMENT
13.37 AC. AFTER ADJUSTMENT

LOT 35,
MARCH PLAT " A "
LESS PARTS SOLD

* UNSURVEYED *
THIS ADJUSTMENT



NARRATIVE:

PURPOSE OF THE SURVEY WAS TO ADJUST THE PROPERTY BOUNDARY LINE AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE SOUTHERLY BOUNDARY OF PARCEL 2 PER DOUGLAS COUNTY SURVEYOR'S OFFICE FILE NUMBER 1994-0057, CONTROLLED THE WESTERLY BOUNDARY. RECORD BEARING AND DISTANCE PER DEED REFERENCE NUMBER 89-12078 CONTROLLED THE EASTERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF THE ADJUSTMENT WAS CONTROLLED BY A STRAIGHT LINE FROM THE SOUTHWEST CORNER OF THE ORIGINAL UNIT # 1 TO THE WEST BOUNDARY ON THE SAME BEARING AS THE ORIGINAL SOUTH BOUNDARY OF SAID UNIT # 1. THE NORTH BOUNDARY OF SAID UNIT # 1, AS DEFINED BY VOL. 7, PAGE 43, WAS USED AS " BASIS OF BEARING ".

LEGEND:

- FD. 1-1/4" IRON PIPE PER VOL. 7, PG. 43, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD PER VOL. 7, PG. 43.
- () - 2 RECORD PER 1994-0057.
- () - 3 RECORD PER DEED REF. # 89-12078.
- () - 4 RECORD PER C.S. 58/114-4.

LINE INDEX:

- (A) N 64° 45' 43" E 324.96'
(N 64° 45' 43" E 324.96') - 2
- (B) S 27° 51' 00" W 113.26'
(S 27° 51' 00" W 113.26') - 3
BEARING AND DISTANCE HELD.
- (C) S 26° 59' 11" W 147.28'
(S 26° 53' 00" W 146.90') - 4
- (D) (S 59° 17' 43" E 92.20') - 2
- (E) (S 48° 50' 56" E 175.20') - 2
- (F) (S 7° 01' 20" E 139.87') - 2
- (G) (S 19° 19' 28" E 209.65') - 2

DEC., 1997
SCALE: 1" = 100'

MAP FILE M 128-16

(35) LOT NUMBER PER MARCH PLAT " A "