

FILED

Date: 2-21-97 By: J.P.  
This survey cancels all:  
Map: M124-40  
Narrative:  
Corner Rpt:  
J.C. DOUGLAS COUNTY SURVEYOR

# ADJUSTMENT OF COMMON BOUNDARY LINE SURVEY

DOUGLAS COUNTY PLANNING  
DEPARTMENT FILE NUMBER 96-227.

Located in the:  
N.E. 1/4 of SECTION 20,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

APPLICANT AND OWNER OF UNIT # 2  
ALLEN & GIBBONS LOGGING  
P.O. BOX 754  
CANYONVILLE, OR. 97417

OWNER OF UNIT # 1  
LAWRENCE L. GIBBONS SR.  
P.O. BOX 643  
RIDDLE, OR. 97469

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P. O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: (541) 839 - 6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

RAYMOND F. BROWN  
OREGON  
JULY 29, 1989  
RAYMOND F. BROWN  
2391

EXP. 12/31/97

## NARRATIVE:

PURPOSE OF THE SURVEY WAS TO MONUMENT THE ADJUSTMENT OF COMMON BOUNDARY LINE AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. CONTROL FOR THE SURVEY WAS THE RE-TRACEMENT OF DOUGLAS COUNTY SURVEYOR'S OFFICE FILE NUMBER C.S. 51/295. THIS WAS ACCOMPLISHED BY HOLDING THE SAID FOUND MONUMENTS PER THIS SURVEY AND TURNING THE CALCULATED RECORD INTERIOR ANGLES TO SET THE MONUMENTS ALONG THE WEST BOUNDARY. THE EASTERLY BOUNDARY WAS CONTROLLED BY DOUGLAS COUNTY SURVEYOR'S OFFICE FILE NUMBER C.S. 51/132-16. THIS WAS ACCOMPLISHED BY HOLDING THE SAID FOUND MONUMENTS PER THIS SURVEY, TURNING THE CALCULATED INTERIOR ANGLES, AND RE-CREATING THE 40 FOOT WIDE STRIP OF LAND AS SHOWN IN SAID C.S. 51/132-16. THE EXISTING RIGHT OF WAY OF U.S. INTERSTATE HIGHWAY NUMBER 5 ALONG THE SOUTHERLY SIDE OF THE PROPERTY CONTROLLED THE SOUTH BOUNDARY. THE WESTERLY BOUNDARY OF DONATION LAND CLAIM NUMBER 47, AS DEFINED BY DOUGLAS COUNTY SURVEYOR'S OFFICE FILE NUMBER M 109-51, WAS USED AS "BASIS OF BEARING".

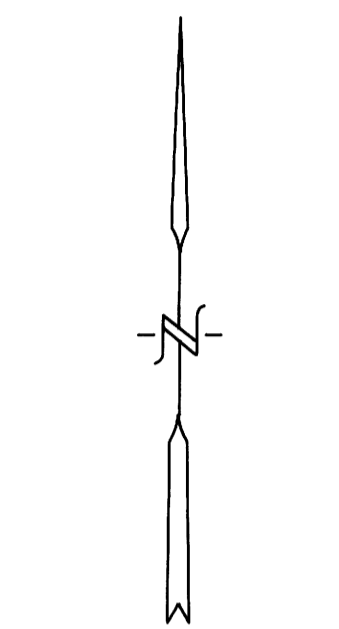
## LEGEND:

- FD. 5/8" IRON ROD PER M 109-51, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN, PLS 2391".
- ( ) - 1 RECORD AS PER C.S. 51/132-16.
- ( ) - 2 RECORD AS PER C.S. 51/295.
- ( ) - 3 RECORD AS PER M 109-51.

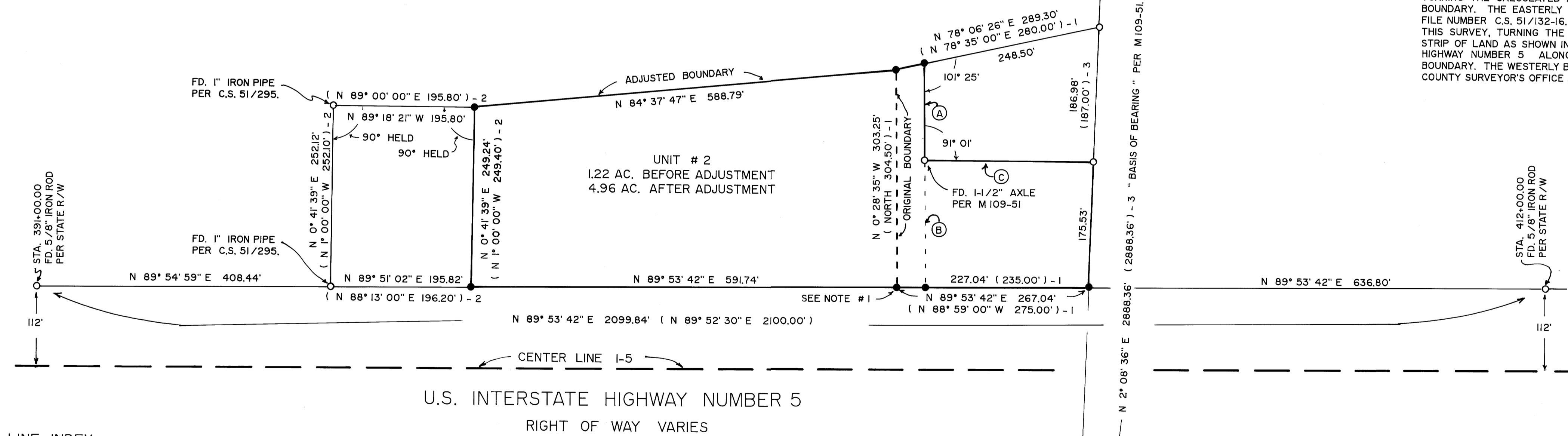
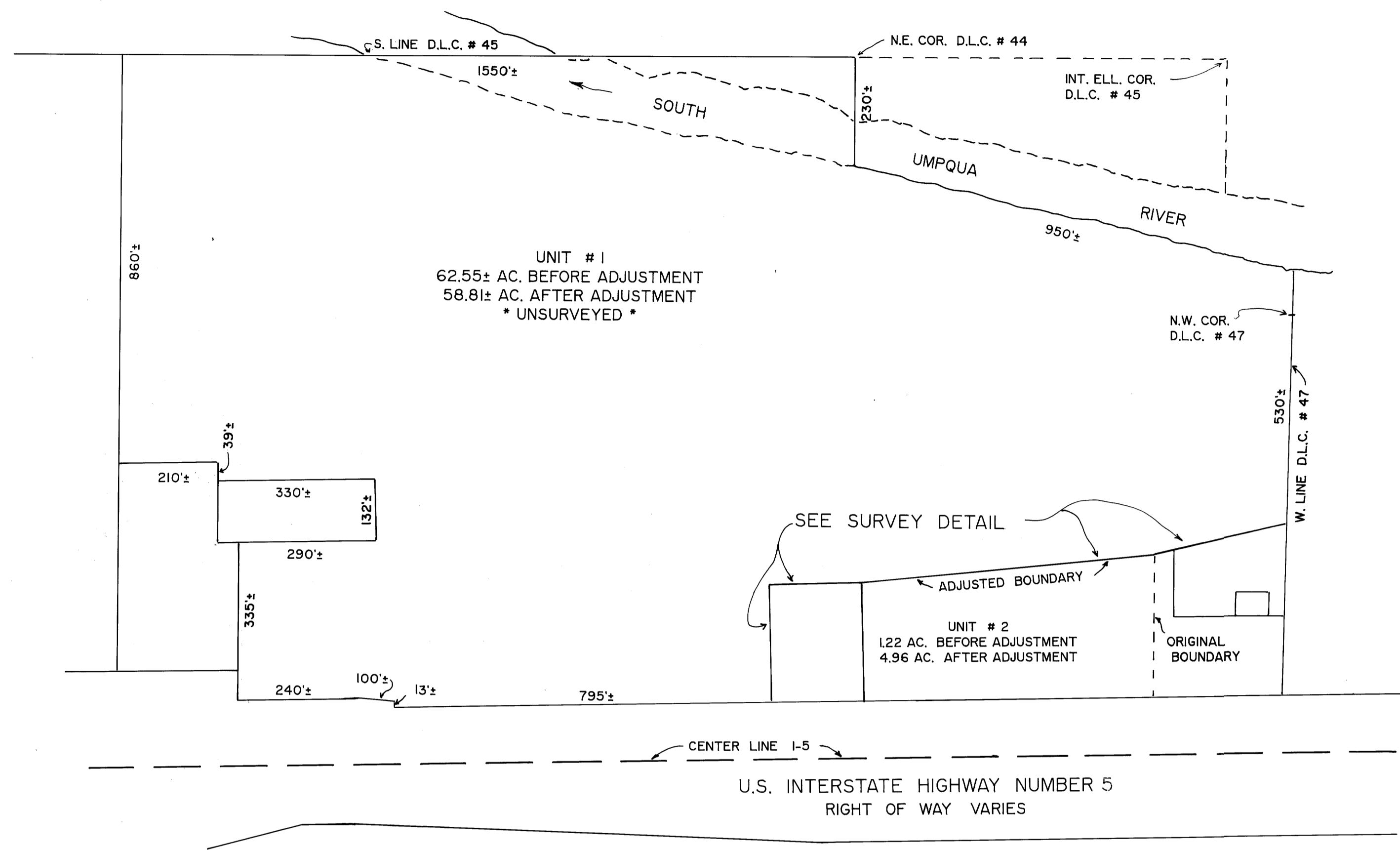
## APPROVALS:

Bob Williamson  
DOUGLAS COUNTY PLANNING DIRECTOR

2-21-97  
DATE



JANUARY, 1997  
SCALE: 1" = 200'



## LINE INDEX:

- (A) N 0° 28' 35" W 133.55'  
(NORTH) - 1
- (B) N 0° 28' 35" W 178.04'  
(NORTH 178.00') - 1
- (C) N 89° 27' 35" W 235.09'  
(N 89° 27' 51" W 235.12') - 3

## NOTE:

- I. FROM 5/8" IRON ROD SET, FD. 1/2" IRON PIPE, 20+ INCHES BELOW THE SURFACE, THAT BEARS N 0° 28' 35" W 0.21'.

## SURVEY DETAIL

Scale: 1" = 100'