

FILED
Date: 1-21-97 By: JC
This survey consists of:
Map: M124-38A & B
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

PROPERTY SURVEY

Located in the:
SOUTH 1/2 of SECTION 12,
TOWNSHIP 29 SOUTH, RANGE 6 WEST,
and in the:
SOUTHWEST 1/4 of SECTION 7,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

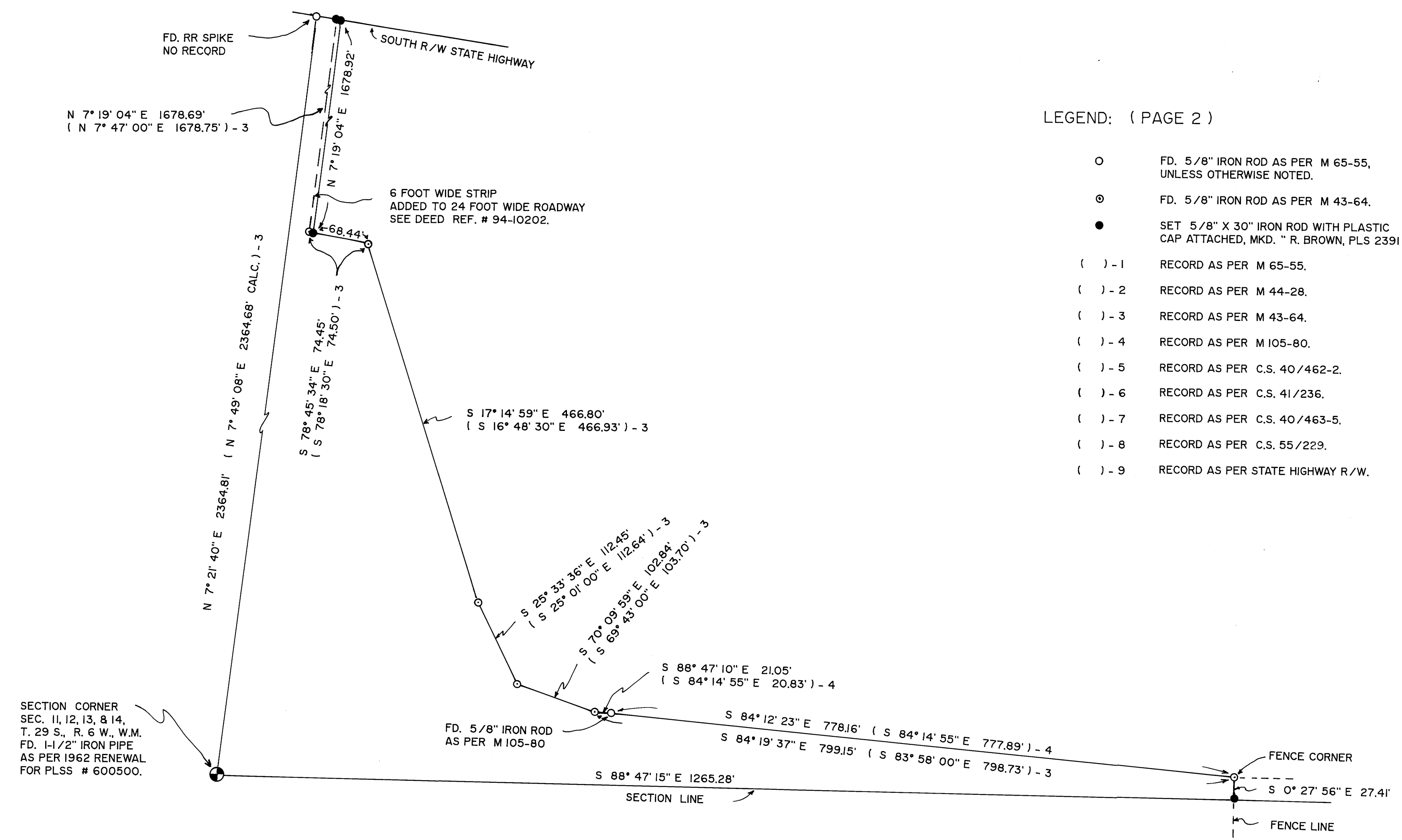
Prepared for:
COW CREEK BAND of UMPQUA TRIBE of INDIANS
2400 STEWART PARKWAY, SUITE 300
ROSEBURG, OREGON 97470

Prepared by:
RAYMOND F. BROWN - P.L.S. # 2391
P. O. BOX 539
CANYONVILLE, OREGON 97417
PHONE: (541) 839 - 6185

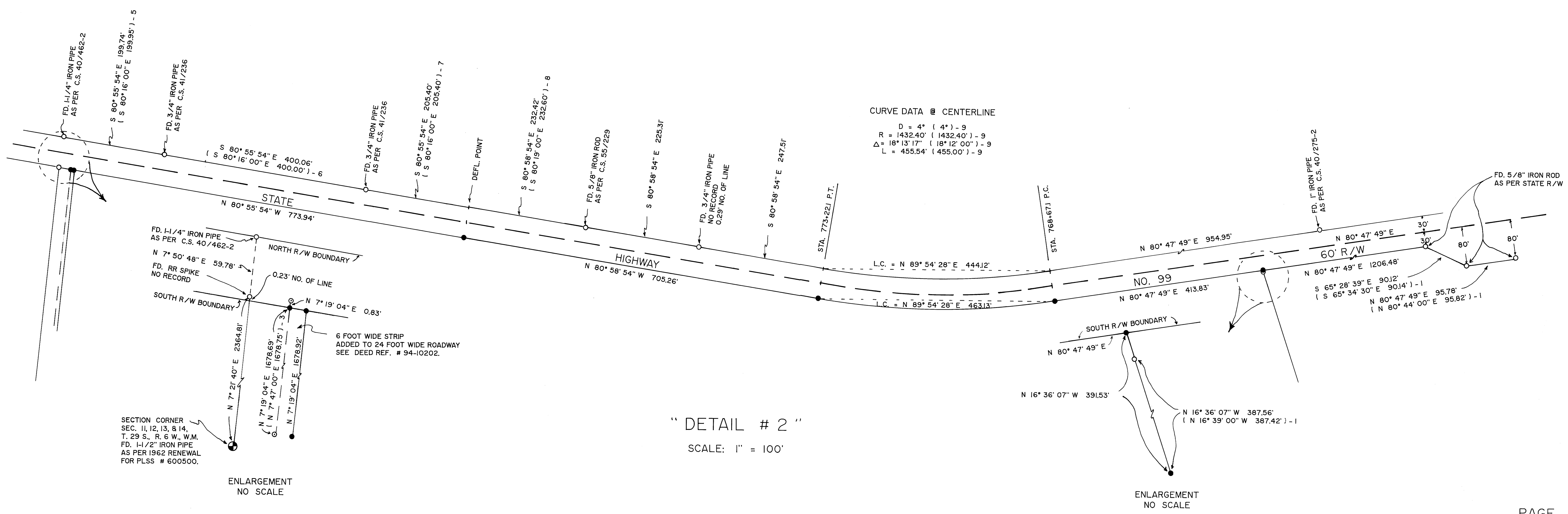
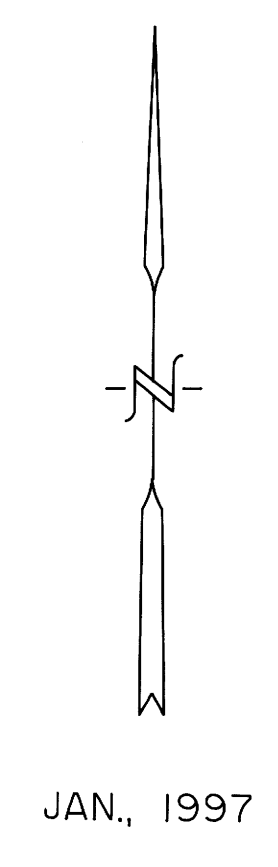
REGISTERED
PROFESSIONAL
LAND SURVEYOR
Raymond F. Brown
OREGON
JULY 26, 1989
RAYMOND F. BROWN
2391
EXP. 12/31/97

LEGEND: (PAGE 2)

- FD. 5/8" IRON ROD AS PER M 65-55, UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD AS PER M 43-64.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER M 65-55.
- () - 2 RECORD AS PER M 44-28.
- () - 3 RECORD AS PER M 43-64.
- () - 4 RECORD AS PER M 105-80.
- () - 5 RECORD AS PER C.S. 40/462-2.
- () - 6 RECORD AS PER C.S. 41/236.
- () - 7 RECORD AS PER C.S. 40/463-5.
- () - 8 RECORD AS PER C.S. 55/229.
- () - 9 RECORD AS PER STATE HIGHWAY R/W.



"DETAIL # 1"
SCALE: 1" = 100'



"DETAIL # 2"
SCALE: 1" = 100'

ENLARGEMENT
NO SCALE

ENLARGEMENT
NO SCALE