

**COUNTY SURVEYORS FILE DATA**  
**DO NOT REMOVE FROM OFFICE**

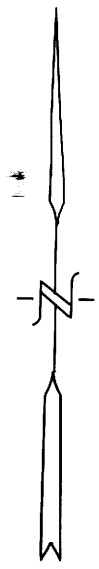
**PROPERTY SURVEY**

FILED

Date: 5-23-96 By: JP  
 This survey consists of:  
 Map: M 123-72  
 Narrative: \_\_\_\_\_  
 Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY SURVEYOR  
*JP*

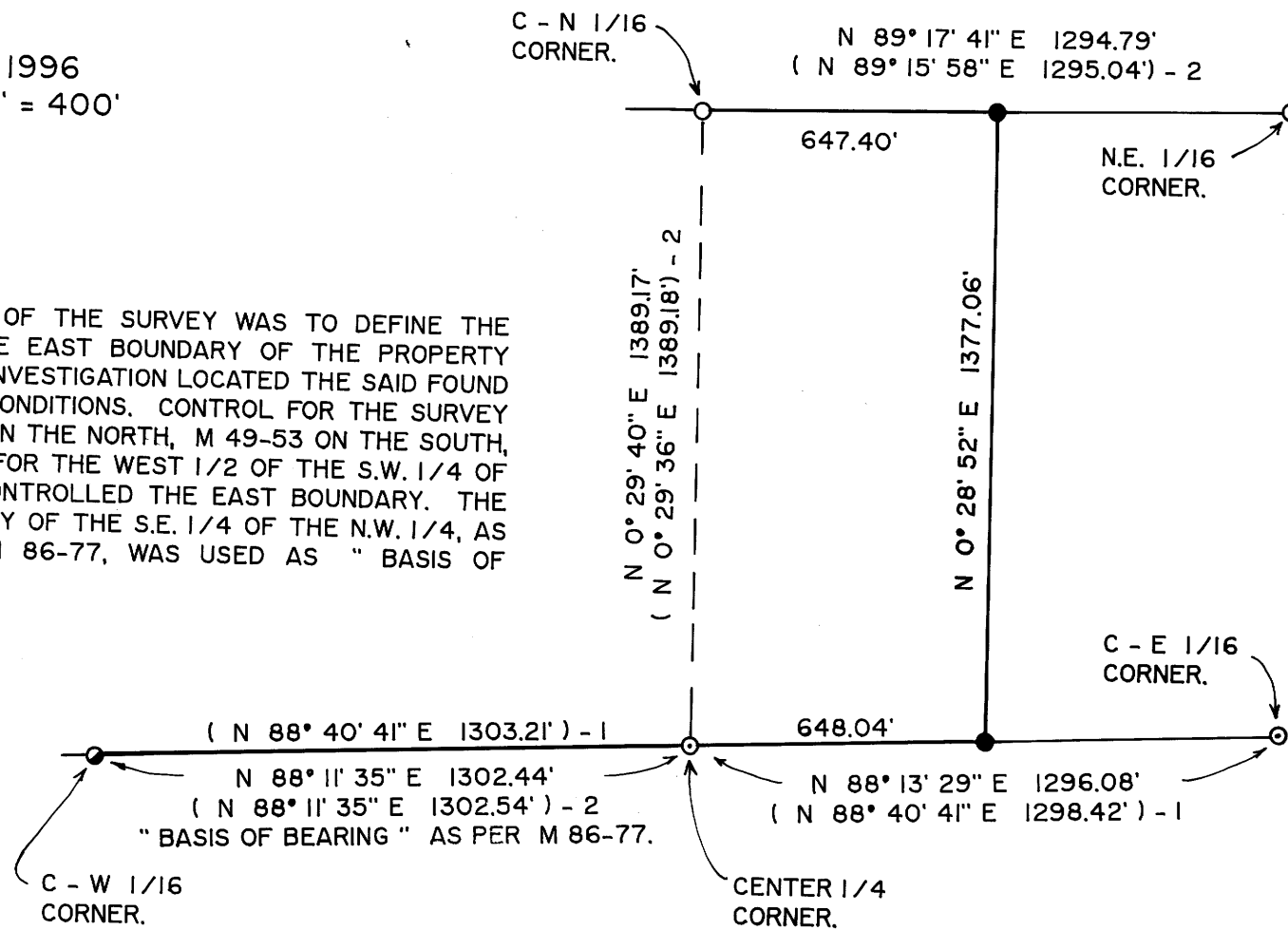
Located in the:  
 N. E. 1/4 of SECTION 2,  
 TOWNSHIP 30 SOUTH, RANGE 7 WEST,  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON



APRIL, 1996  
 SCALE: 1" = 400'

**NARRATIVE:**

PURPOSE OF THE SURVEY WAS TO DEFINE THE SOUTH AND THE EAST BOUNDARY OF THE PROPERTY SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND CORNERS AND CONDITIONS. CONTROL FOR THE SURVEY WAS M 86-77 ON THE NORTH, M 49-53 ON THE SOUTH, AND THE CALL FOR THE WEST 1/2 OF THE S.W. 1/4 OF THE N.E. 1/4 CONTROLLED THE EAST BOUNDARY. THE SOUTH BOUNDARY OF THE S.E. 1/4 OF THE N.W. 1/4, AS DEFINED BY M 86-77, WAS USED AS " BASIS OF BEARING ".



REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Raymond F. Brown*

OREGON  
 JULY 26, 1989  
 RAYMOND F. BROWN  
 2391

EXP. 12/31/97

PREPARED FOR:

DONNA SOUZA - POSTLES  
 P. O. BOX 324  
 DILLARD, OR. 97432

PREPARED BY:

RAYMOND F. BROWN - P.L.S. # 2391  
 P. O. BOX 539  
 CANYONVILLE, OREGON 97417  
 Phone: ( 541 ) 839-6185

**LEGEND:**

- FD. 5/8" IRON ROD AS PER M 86-77.
- ⊙ FD. 5/8" IRON ROD AS PER M 49-53.
- FD. 3/4" IRON PIPE AS PER M 49-53.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) - 1 RECORD AS PER M 49-53.
- ( ) - 2 RECORD AS PER M 86-77.

MAP FILE M 123-72

MAP FILE M 123-72