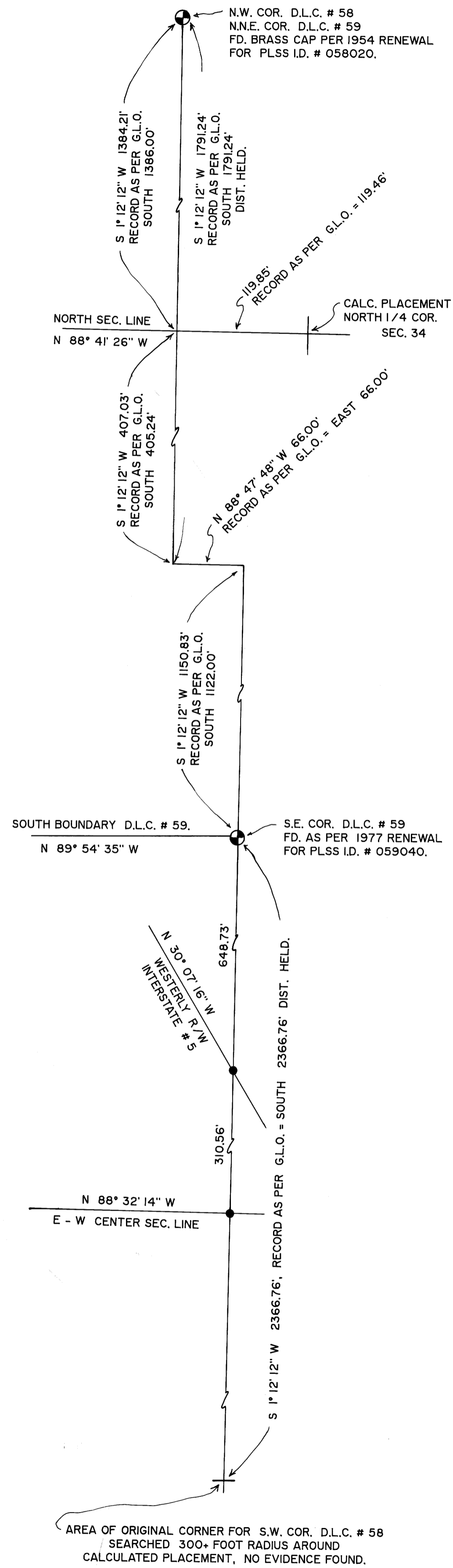
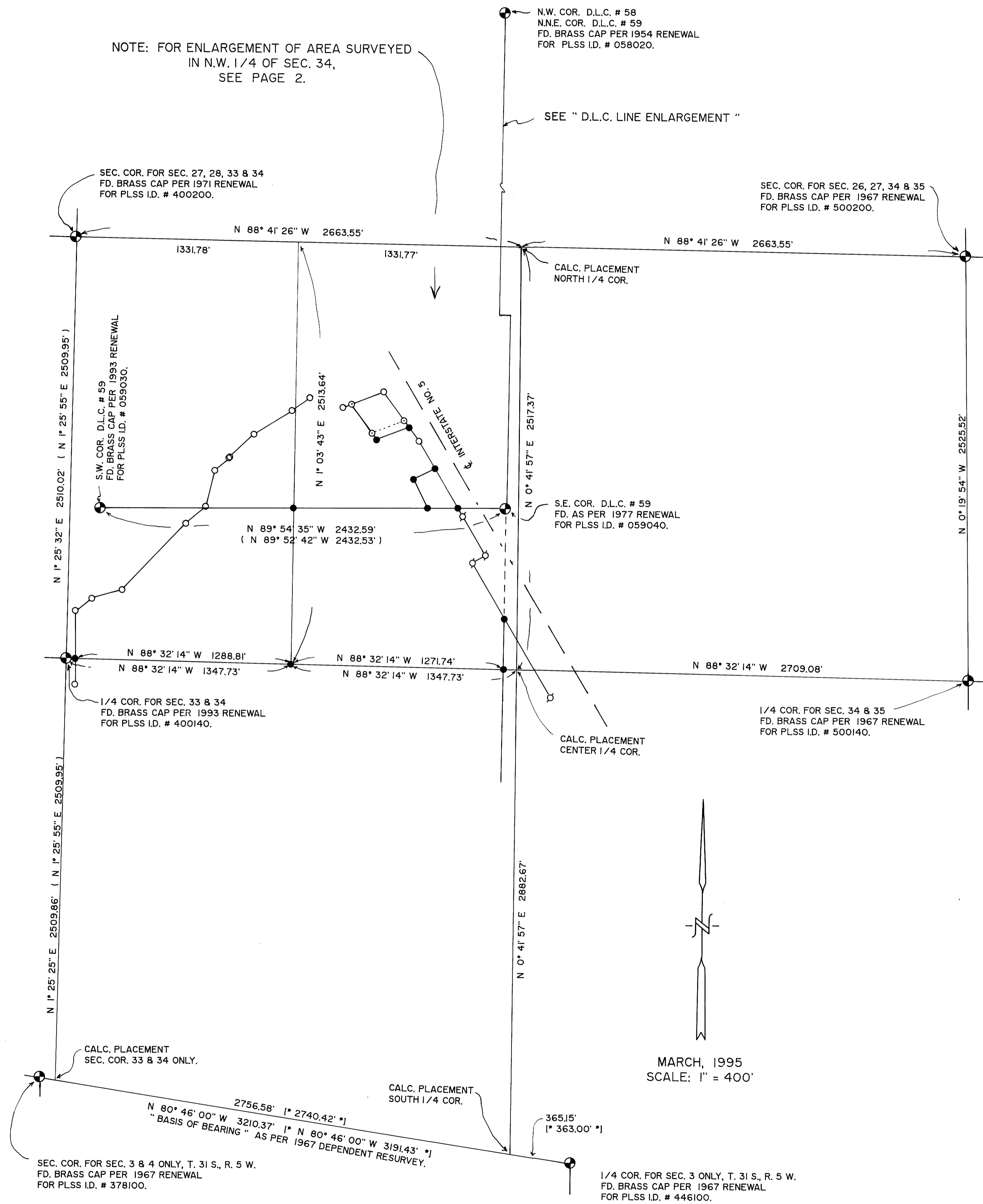


"D.L.C. LINE ENLARGEMENT"

NO SCALE



NOTE: FOR ENLARGEMENT OF AREA SURVEYED IN N.W. 1/4 OF SEC. 34, SEE PAGE 2.



COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

FILED
Date: 5-31-95 By: JP
This survey consists of: 3 Pgs.
Map: M119-60A
Narrative:
Corner Rpt:

DOUGLAS COUNTY
of SURVEYOR of

PROPERTY SURVEY with SUBDIVISION of SECTION 34.

Located in the:
NORTHWEST 1/4 of SECTION 34,
TOWNSHIP 30 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

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Phone: (503) 839-6185



EXP. 12/31/95

LEGEND:

- FD. 3/4" IRON PIPE AS PER M119-3, UNLESS OTHERWISE NOTED.
- ⊙ FD. 5/8" IRON ROD AS PER M104-64.
- ⊕ FD. 5/8" IRON ROD AS PER STATE R/W.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () RECORD AS PER M119-3.
- (()) RECORD AS PER M104-64.
- * * RECORD AS PER DEED REF. VOL. 6, PG. 72.
- * () RECORD AS PER STATE R/W.
- * (()) RECORD OR CALC. PER M 67-76.
- < () > RECORD AS PER DEED REF. # 92-22846.
- < (()) > RECORD AS PER DEED REF. # 69-8618.
- <((()))> RECORD AS PER DEED REF. VOL.4, PG. 746.
- (* *) RECORD AS PER 1967 B.L.M. DEPENDENT RESURVEY.

MARCH, 1995
SCALE: 1" = 400'