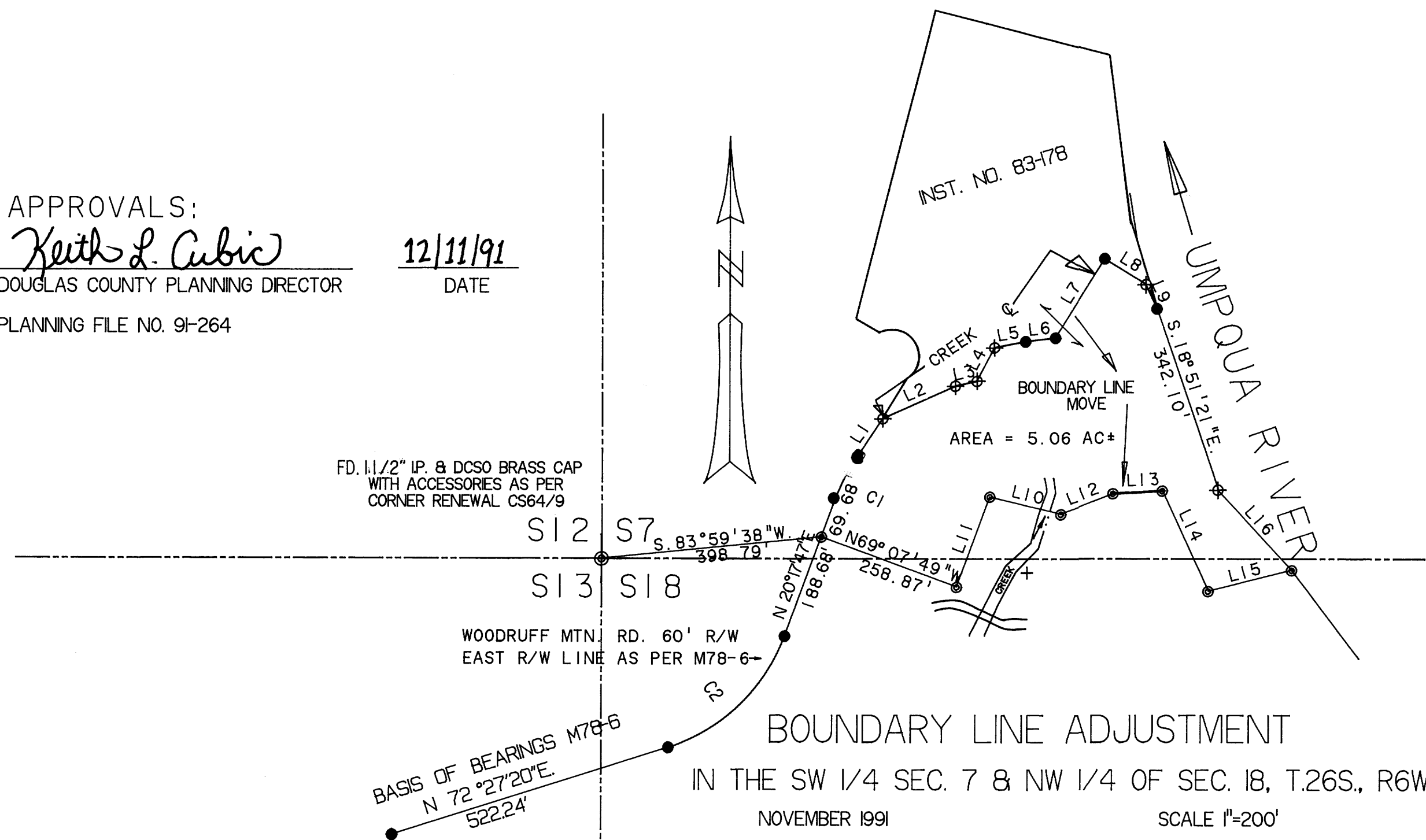


FILED JP
 NOV 13 1991 JP
 COUNTY SURVEYOR
 DOUGLAS COUNTY, OREGON
 JP

APPROVALS:
Keith L. Cubic
 DOUGLAS COUNTY PLANNING DIRECTOR
 PLANNING FILE NO. 91-264
 DATE 12/11/91



FD. 1 1/2" I.P. & DCSO BRASS CAP
 WITH ACCESSORIES AS PER
 CORNER RENEWAL CS64/9

WOODRUFF MTN. RD. 60' R/W
 EAST R/W LINE AS PER M78-6

BOUNDARY LINE ADJUSTMENT

IN THE SW 1/4 SEC. 7 & NW 1/4 OF SEC. 18, T.26S., R6W.,W.M.

NOVEMBER 1991

SCALE 1"=200'

SURVEYED FOR:
 CHUCK COLLINS
 198 MCKEE LANE
 ROSEBURG, OR, 97470

SURVEYED BY:
 BTS SURVEYING, INC.
 433 SE. MAIN ST.
 ROSEBURG, OR 97470

| LINE | DELTA | RADIUS | ARC | TANGENT | CHORD | CH BRNG |
|------|-----------|---------|---------|---------|---------|--------------|
| C1 | 26°53'33" | 370.00' | 85.96' | 4317' | 85.76' | N 26°53'33"E |
| C2 | 52°09'33" | 330.00' | 300.42' | 161.52' | 290.15' | N 46°22'33"E |

| LINE | BEARING | DISTANCE |
|------|--------------|----------|
| L 1 | N 33°37'05"E | 85.91' |
| L 2 | N 65°48'55"E | 143.55' |
| L 3 | N 77°19'55"E | 39.81' |
| L 4 | N 27°44'00"E | 67.99' |
| L 5 | N 79°07'01"E | 56.79' |
| L 6 | N 82°50'54"E | 54.64' |
| L 7 | N 32°08'51"E | 166.45' |
| L 8 | S 58°13'35"E | 87.40' |
| L 9 | S 24°32'31"E | 47.21' |
| L 10 | N 76°15'05"W | 132.36' |
| L 11 | S 20°42'55"W | 173.34' |
| L 12 | S 68°23'20"W | 100.87' |
| L 13 | S 86°44'12"W | 88.98' |
| L 14 | N 25°58'48"W | 198.67' |
| L 15 | S 74°21'59"W | 156.10' |
| L 16 | S 43°09'51"E | 196.83' |

LEGEND:

- ⊙ = SET 5/8"X30" I.R. W/PL. CAP MK'D BAUGHMAN TECH SERV
- = FD. 5/8" I.R. AS PER M78-6
- ⊕ = CALCULATED POINT NOT SET

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY LINE BETWEEN INST. NO. 83-178 AND INST. NO. 87-151B. THE SURVEY WAS CONTROLLED BY M78-6 BY LARRY DOLAN AND A MANDATED LINE ON THE GROUND AS AGREED UPON BY THE LAND OWNERS. THE FIELD WORK WAS PERFORMED BY L. FANNING AND D. JENKINS, USING A SET4 LETZ INSTRUMENT, OFFICE WORK WAS PERFORMED BY G. BAUGHMAN.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Glenn S. Baughman

OREGON
 1991
 GLENN S. BAUGHMAN
 536

COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE