

# RECORD OF SURVEY FOR UMPQUA NATIONAL FOREST

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

FILED  
v/h  
COUNTY SURVEYOR  
DOUGLAS COUNTY, OREGON

**SURVEY FOR: UMPQUA NATIONAL FOREST**  
P.O. BOX 1008  
ROSEBURG, OREGON 97470

**SURVEY BY: JAMES ARTMAN SURVEYING**  
P.O. BOX 576  
WINSTON, OREGON 97496  
(503) 679-7176

A SURVEY OF THE NORTHWEST QUARTER OF SECTION 13  
TOWNSHIP 31 SOUTH, RANGE 02 WEST, WILLAMETTE MERIDIAN  
DOUGLAS COUNTY, OREGON

I, JAMES D. ARTMAN A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS PLAT AND THE NOTES HEREON ARE A CORRECT REPRESENTATION OF A SURVEY I PERFORMED DURING MAY AND JUNE, 1991 FOR THE U.S.D.A., FOREST SERVICE IN ACCORDANCE WITH THE STATUTES OF THE STATE OF OREGON AND THE ARTICLES OF MY CONTRACT AT THE REQUEST OF THE U.S.D.A., FOREST SERVICE.

*J. D. Artman*  
JAMES D. ARTMAN  
REGISTERED LAND SURVEYOR  
LICENSE NO. 2268

**1991 LAND LINE MAINTENANCE**  
TILLER AND NORTH UMPQUA RANGER DISTRICTS  
MAY 8 JUNE 1991  
CONTRACT NO. 53-04TI-42

① 1" IRON PIPE WITH A 2 1/2" BRASS CAP . . . COUNTY SURVEYORS OFFICE  
12" ABOVE GROUND IN A 36" DIAMETER  
ROCK MOUND

T	31	S
S	11	S 12
S	14	S 13
R	2	W
		1966

40" DOUG. FIR BEARS N 45° E, 29.0 FT, BARK SCRIBES " 31S R2W S13  
CS BT " VISIBLE  
10" DOUG. FIR BEARS S 5° E, 22.5 FT, HEALED BLAZE  
ROOTHOLE & REMAINS OF DOUG. FIR BEARS N 45° W, 29.0 FT  
14" OAK (DOWN) BEARS S 75° E, 4.6 FT, FACE OPEN, NO SCRIBING  
32" PINE BEARS S 24° W, 47.5 FT, HEALED BLAZE  
16" DOUG. FIR BEARS N 28° W, 8.0 FT, HEALED BLAZE

② 1" IRON PIPE WITH A 2 1/2" BRASS CAP . . . COUNTY SURVEYORS OFFICE  
8" ABOVE GROUND

T	31	S
W	1/16	S 12
		S 13
R		2
		W
		1991

16" DOUG. FIR (DOWN) BEARS S 83° W, 9.2 FT, SCRIBES " S13 CS " FOUND ON REVERSE BLAZE  
22" CEDAR BEARS N 70° E, 48.8 FT, SCRIBES " W1/16 S12 CS BT " VISIBLE  
4" DOUG. FIR BEARS N 20° W, 18.7 FT, SCRIBE " X " AT DBH AND " BT " AT BASE VISIBLE  
9" DOUG. FIR BEARS S 59° E, 20.0 FT, SCRIBES " W 1/16 S13 CS BT " VISIBLE  
10" DOUG. FIR BEARS S 50° W, 36.5 FT, SCRIBES " W 1/16 S 13 CS BT " VISIBLE

③ 1" IRON PIPE WITH A 2 1/2" BRASS CAP . . . COUNTY SURVEYORS OFFICE  
8" ABOVE GROUND

T	31	S
1/4	S 12	
	S 13	
R	2	W
		1966

8" X 8" SANDSTONE ON NORTH SIDE OF PIPE  
18" DOUG. FIR (SNAG) BEARS S 2°40' W, 22.4 FT, SCRIBE " B " PARTLY VISIBLE  
18" DOUG. FIR (SNAG) BEARS S 38° E, 54.8 FT, SCRIBES " 1/4S " VISIBLE  
12" MADRONE BEARS S 51° W, 26.2 FT, SCRIBES " 1/4 S13 CS BT " VISIBLE  
22" DOUG. FIR BEARS N 21° E, 33.0 FT, HEALED BLAZE

④ 6" x 10" STONE 5" ABOVE GROUND, FIRMLY SET, WITH " X " ON TOP  
14" DOUG. FIR ( SNAG ) BEARS S 65 ° E, 19.8 FT, BARK SCRIBES " 1/16 CS BT " VISIBLE  
14" DOUG. FIR BEARS S 80 ° W, 17.8 FT, BARK SCRIBES " 1/16 CS BT " VISIBLE

SET 2" x 30" ALUMINUM PIPE WITH 3" ALUMINUM CAP 8" ABOVE GROUND IN 30" DIAMETER ROCK MOUND

T	31	S	R	2	W	WM
						C
N	1/16					S 13
						C
						RLS 2268
						1991

⑤ 1" IRON PIPE WITH A 2 1/2" BRASS CAP . . . COUNTY SURVEYORS OFFICE  
3" ABOVE GROUND

T	31	S	R	2	W
C	1/4				S 13
					1977

24" DOUG. FIR BEARS N 2° E, 6.6 FT, HEALED BLAZE  
14" DOUG. FIR BEARS N 68° W, 56.7 FT, HEALED BLAZE  
18" DOUG. FIR (STUMP) BEARS S 2° E, 13.2 FT, HEALED BLAZE

### HISTORY OF SURVEYS

THE BOUNDARY OF TOWNSHIP 31 SOUTH, RANGE 02 WEST WAS RAN BY DENNIS HATHORN, DEPUTY SURVEYOR UNDER CONTRACT NO. 73 IN JUNE 1857

THE TOWNSHIP WAS SUBDIVIDED ALSO BY HATHORN UNDER THE SAME CONTRACT

THE NORTHWEST QUARTER OF SECTION WAS SUBDIVIDED BY BEN IRVING, DEPUTY COUNTY SURVEYOR IN JANUARY 1931. HE FOUND ORIGINAL EVIDENCE AT THE NECESSARY CONTROLLING CORNERS.

DOUGLAS COUNTY SURVEYORS OFFICE REMONUMENTED THE NW SECTION CORNER, THE N 1/4 CORNER, IN 1966.

DOUGLAS COUNTY SURVEYORS OFFICE REMONUMENTED THE CENTER 1/4 CORNER IN 1977.

DOUGLAS COUNTY SURVEYORS OFFICE REMONUMENTED THE WEST 1/16 CORNER IN 1991.

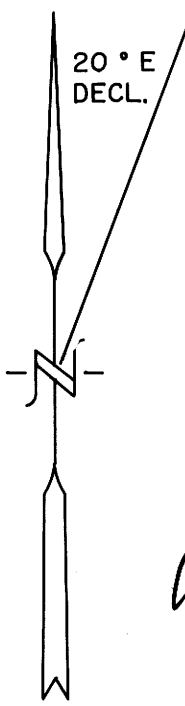
ERRONOUSLY POSTED LINES CORRECTED

### LEGEND

- FOUND 1" IRON PIPE WITH 2 1/2" BRASS CAP BY " DOUGLAS COUNTY SURVEYORS OFFICE " MARKED AS SHOWN
- SET 2" x 30" ALUMINUM PIPE WITH 3" CAP MARKED AS SHOWN
- TRUE LINE POSTED CORRECTLY WITH STEEL AND ALUMINUM POSTS AND GOVERNMENT PROPERTY BOUNDARY SIGNS
- [ ] RECORD PER M 70-26
- [ ] RECORD PER M I-38
- ( ) RECORD PER ORIGINAL GENERAL LAND OFFICE SURVEY
- \*\*\* FENCELINE
- ~ ~ ~ CREEK

EXAMINED AND ACCEPTED FOR THE U.S.D.A., FOREST SERVICE THIS 26th DAY OF AUGUST, 1991

I CERTIFY THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE UMPQUA NATIONAL FOREST SUPERVISOR  
*Leonard G. H.*  
SIGNED \_\_\_\_\_ DATE 8/26/91



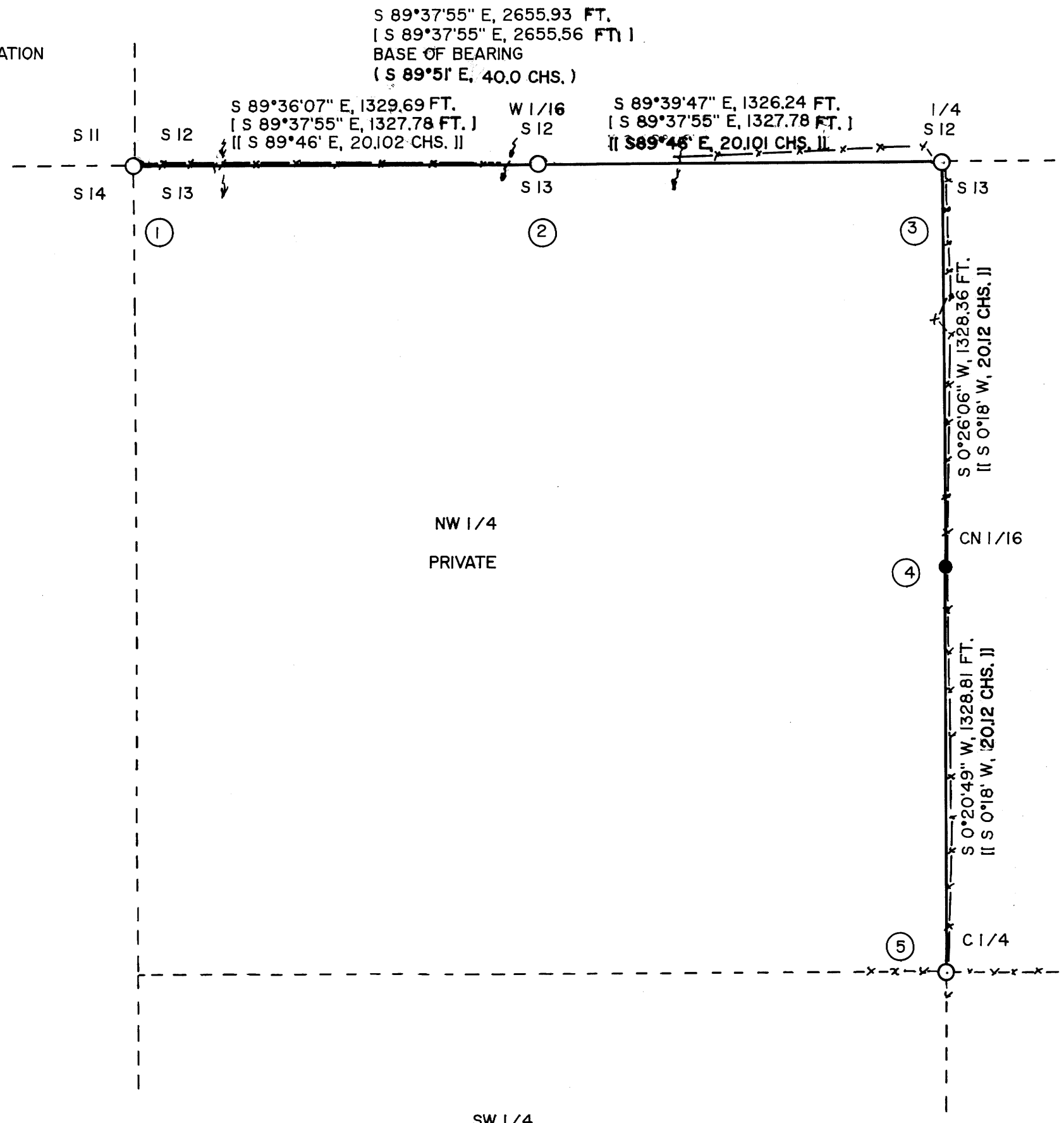
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*J. D. Artman*  
OREGON  
JULY 16, 1987  
JAMES D. ARTMAN  
2268

SCALE 1" = 400 FEET  
JUNE 25, 1991



BASE OF BEARING TAKEN FROM M 70-26, FROM THE NORTH 1/4 CORNER TO THE NORTHWEST SECTION CORNER.

FIELD CREW: JAMES ARTMAN  
PHILIP ALDEN  
LEITZ SET 4 TOTAL STATION  
COMPUTATIONS: JAMES ARTMAN  
IBM PC-XT  
DRAFTING: JAMES ARTMAN



NW 1/4  
PRIVATE

USFS

SW 1/4

MAP FILE M113-661

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