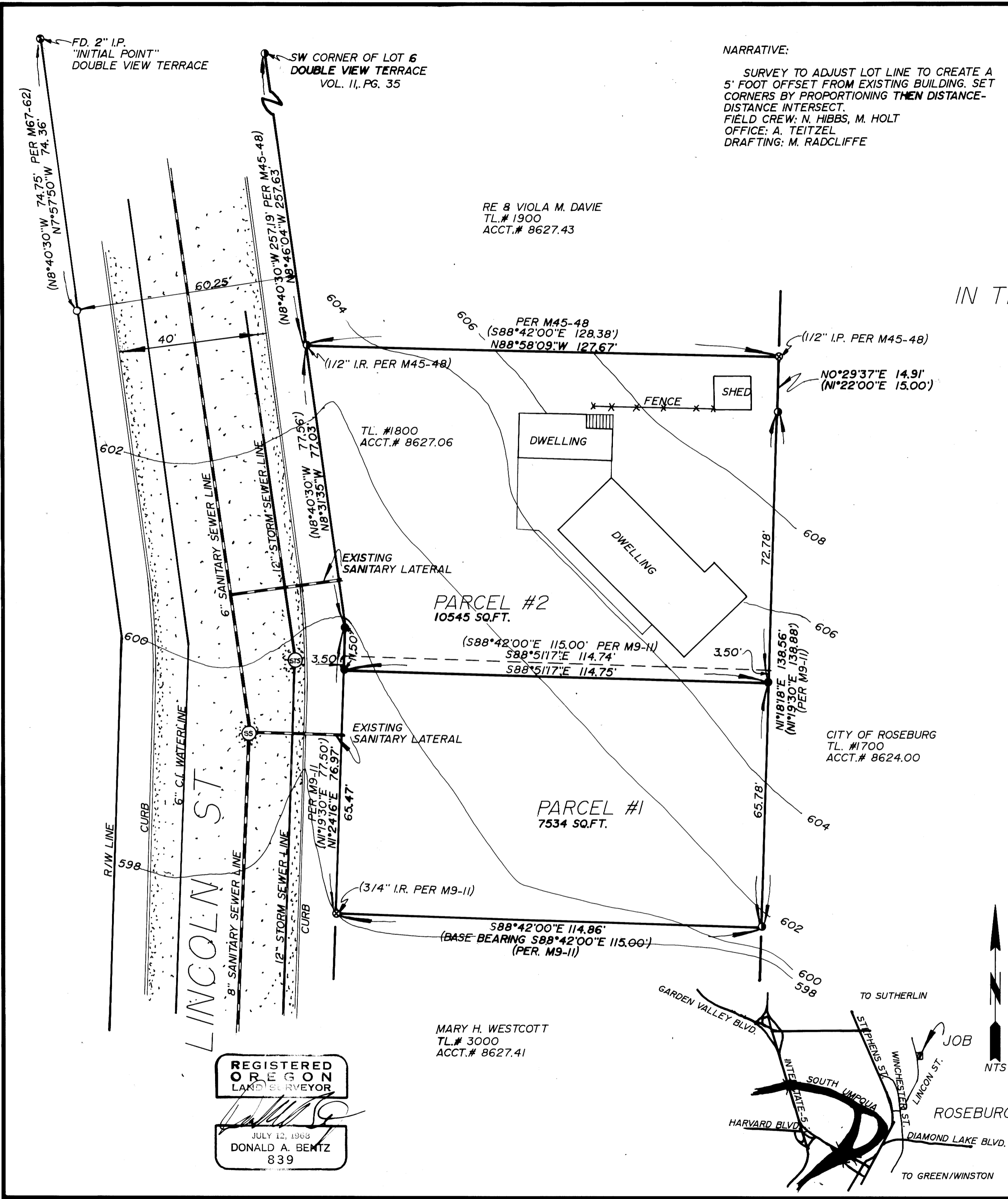


MAP FILE M 113 - 53



NARRATIVE:  
 SURVEY TO ADJUST LOT LINE TO CREATE A 5' FOOT OFFSET FROM EXISTING BUILDING. SET CORNERS BY PROPORTIONING THEN DISTANCE-DISTANCE INTERSECT.  
 FIELD CREW: N. HIBBS, M. HOLT  
 OFFICE: A. TEITZEL  
 DRAFTING: M. RADCLIFFE

CERTIFICATE:  
 KNOW ALL PEOPLE BY THESE PRESENTS THAT H.R.P. DEVELOPMENT INC. IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED AND LOT LINE ADJUSTED AS SHOWN ON THE ANNEXED MAP.  
 Herbert R. Phillips, Pres.  
 H.R.P. Development Co., Inc.  
 by Herbert R. Phillips, President.

State of California  
 County of San Luis Obispo  
 On this 27th day of June, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert R. Phillips, personally known to me to be the person who executed the within instrument as President on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.  
 Mary A. Johnson



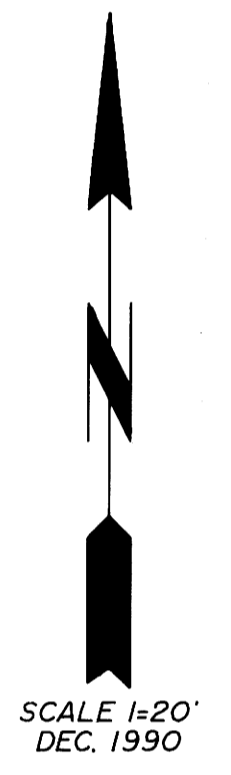
# LOT LINE ADJUSTMENT IN THE SE 1/4, NW 1/4 OF SEC. 18, T27S, R5W, W.M., DOUGLAS COUNTY, OREGON.

SURVEYED FOR:  
 DICK FRENCH  
 P.O. BOX 391  
 OCEAN, CA. 93445  
 (805) 481-7074

SURVEYED BY:  
 DONALD A. BENTZ INC.  
 1205 SE COURT  
 ROSEBURG, OR. 97470  
 (503) 673-0166

OWNER:  
 H.R.P. DEVELOPMENT INC.  
 P.O. BOX 630  
 GROVER CITY, CA. 93343

- FD. 5/8" I.R.
  - FD. 3/4" I.R.
  - ⊗ FD. 1/2" I.R.
  - PAVED STREET
  - SET 5/8"x30" I.R. W/CAP STAMPED "BENTZ SUR. INC."
- WATER: CITY OF ROSEBURG  
 SEWER: R.U.S.A.  
 ZONE: R-1-7.5  
 COMP: LOW DENSITY, RESIDENTIAL  
 PLANNING FILE #: 91-6



**PARCEL #2**  
 BEGINNING AT A 3/4" I.R. ON THE EAST RIGHT-OF-WAY LINE OF LINCOLN STREET SAID POINT BEARS S8°46'04"E 257.63' FEET FROM THE SOUTHWEST CORNER OF LOT 6 DOUBLE VIEW TERRACE SUBDIVISION AS RECORDED IN VOL. II, PG. 35 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON, SAID POINT IS THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON; THENCE S88°58'09"E 127.67' FEET TO A 1/2" I.R. AT THE NORTHEAST CORNER OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046; THENCE S0°29'37"E 14.91' FEET ALONG THE EAST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046 TO A 3/4" I.R.; THENCE CONTINUING ALONG SAID EAST LINE S1°18'18"W 72.78' FEET TO A 5/8" I.R.; THENCE LEAVING SAID EAST LINE N88°51'17"W 114.75' FEET TO A 5/8" I.R. ON THE EAST RIGHT-OF-WAY OF N.E. LINCOLN STREET AND THE WEST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046; THENCE N1°18'18"E 115.00' FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO A 5/8" I.R.; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE N8°31'35"W 77.03' FEET TO THE POINT OF BEGINNING. ALL LYING IN THE NW 1/4 OF SECTION 18, TOWNSHIP 27 SOUTH, RANGE 5 WEST, W.M., CITY OF ROSEBURG, DOUGLAS COUNTY, OREGON AND CONTAINING 10,545 SQ.FT.

**PARCEL #1**  
 BEGINNING AT A 5/8" I.R. ON THE EAST RIGHT-OF-WAY LINE OF N.E. LINCOLN STREET SAID POINT BEARS S8°46'04"E 257.63' FEET, S8°31'35"E 77.03' FEET AND S1°24'16"W 115.00' FEET FROM THE SOUTHWEST CORNER OF LOT 6, DOUBLE-VIEW TERRACE SUBDIVISION AS RECORDED IN VOL. II, PG. 35 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON; THENCE S88°51'17"E 114.75' FEET TO A 5/8" I.R. ON THE EAST LINE OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON; THENCE S1°18'18"W 65.78' FEET ALONG SAID EAST LINE TO A 3/4" I.R. AT THE SOUTHEAST CORNER OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046; THENCE N88°42'00"W 114.86' FEET ALONG THE SOUTH LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 90-15046 TO A 1/2" I.R. AT THE SOUTHWEST CORNER OF ABOVE SAID PROPERTY ON THE EAST RIGHT-OF-WAY LINE OF N.E. LINCOLN STREET; THENCE N1°24'16"E 65.47' FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING. ALL LYING IN THE NW 1/4 OF SECTION 18, TOWNSHIP 27 SOUTH, RANGE 5 WEST W.M. CITY OF ROSEBURG, DOUGLAS COUNTY, OREGON AND CONTAINING 7534 SQ.FT.

REGISTERED  
 OR  
 LAND SURVEYOR  
 JULY 12, 1968  
 DONALD A. BENTZ  
 839

APPROVAL:  
 John K. Stutesman  
 JOHN K. STUTESMAN  
 COMMUNITY DEVELOPMENT DIRECTOR  
 7-10-91  
 DATE

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE

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