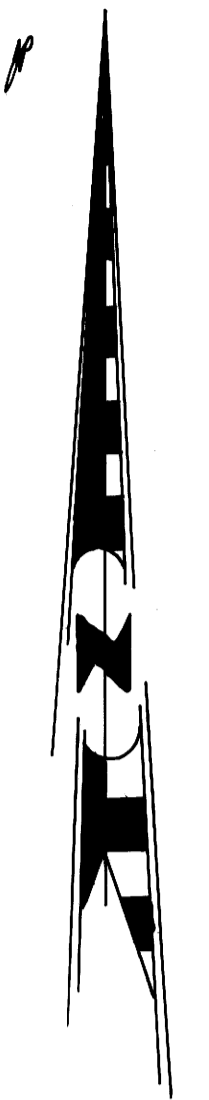


FILED
BY 6
COUNTY SURVEYOR
DOUGLAS COUNTY, OREGON

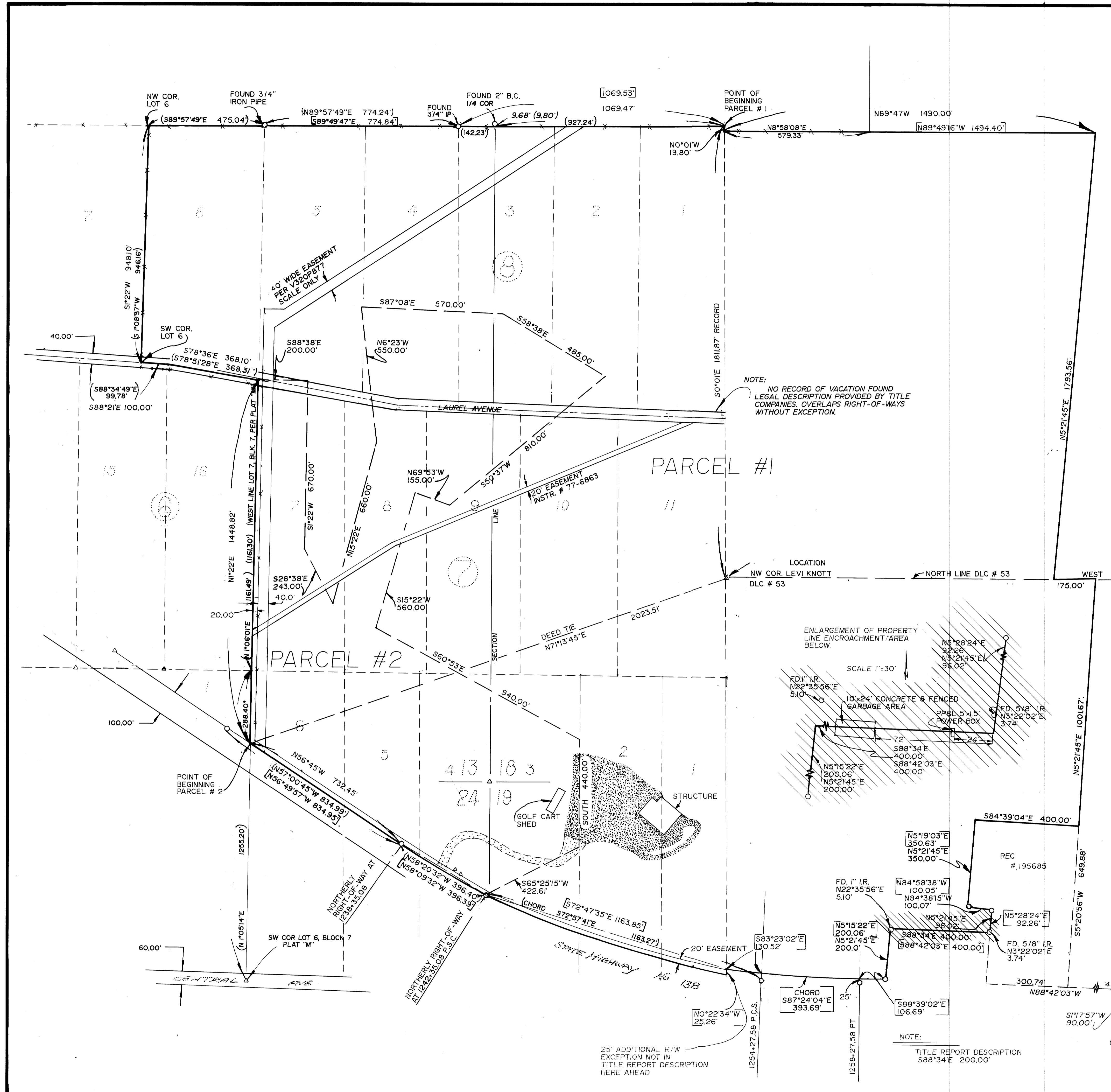


I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE MADE UNDER MY SUPERVISION A MORTGAGE SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY AND THE IMPROVEMENTS THEREON, AND HAVE FOUND THAT THE BUILDING UPON SAID REAL PROPERTY DOES NOT ENCROUGH UPON THE ADJOINING PROPERTIES, EXCEPT AS SHOWN, AND THAT THE BUILDINGS ON THE ADJOINING PROPERTIES DO NOT ENCROUGH UPON SAID PROPERTY, UNLESS SHOWN HEREON.

Donald A. Bentz
DONALD A. BENTZ LS 839

NOTE:
THIS MAP DOES NOT DEPICT DESCRIPTION ON TITLE REPORT FROM COMMERCIAL TITLE CO. ORDER #65,438 MAY 1990

SCALE 1" = 200.00'
APR 1990



NOTE:
NO RECORD OF VACATION FOUND
LEGAL DESCRIPTION PROVIDED BY TITLE COMPANIES, OVERLAPS RIGHT-OF-WAYS WITHOUT EXCEPTION.

FREEWAY
INTERSTATE

A.L.T.A. SURVEY

IN SE 1/4 SEC. 13, NE 1/4 SEC. 24, T25S, R6W,
AND IN SW 1/4 SEC. 18, NW 1/4 SEC. 19, T25S, R5W,
W.M., DOUGLAS COUNTY, OREGON.

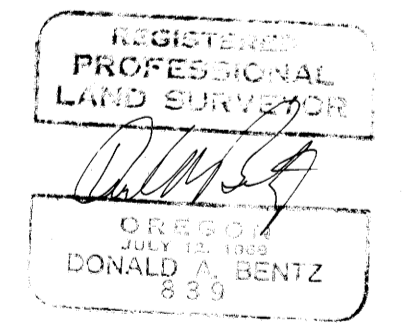
SURVEYED FOR
PRIVATE LAND DEVELOPMENT
7 FOURTH STREET SUITE 54
PETALUMA, CA, 94952
(707) 785 4475

SURVEYED BY
DONALD A. BENTZ INC.
1205 SE COURT
ROSEBURG, OR 97470
(503) 673-0166

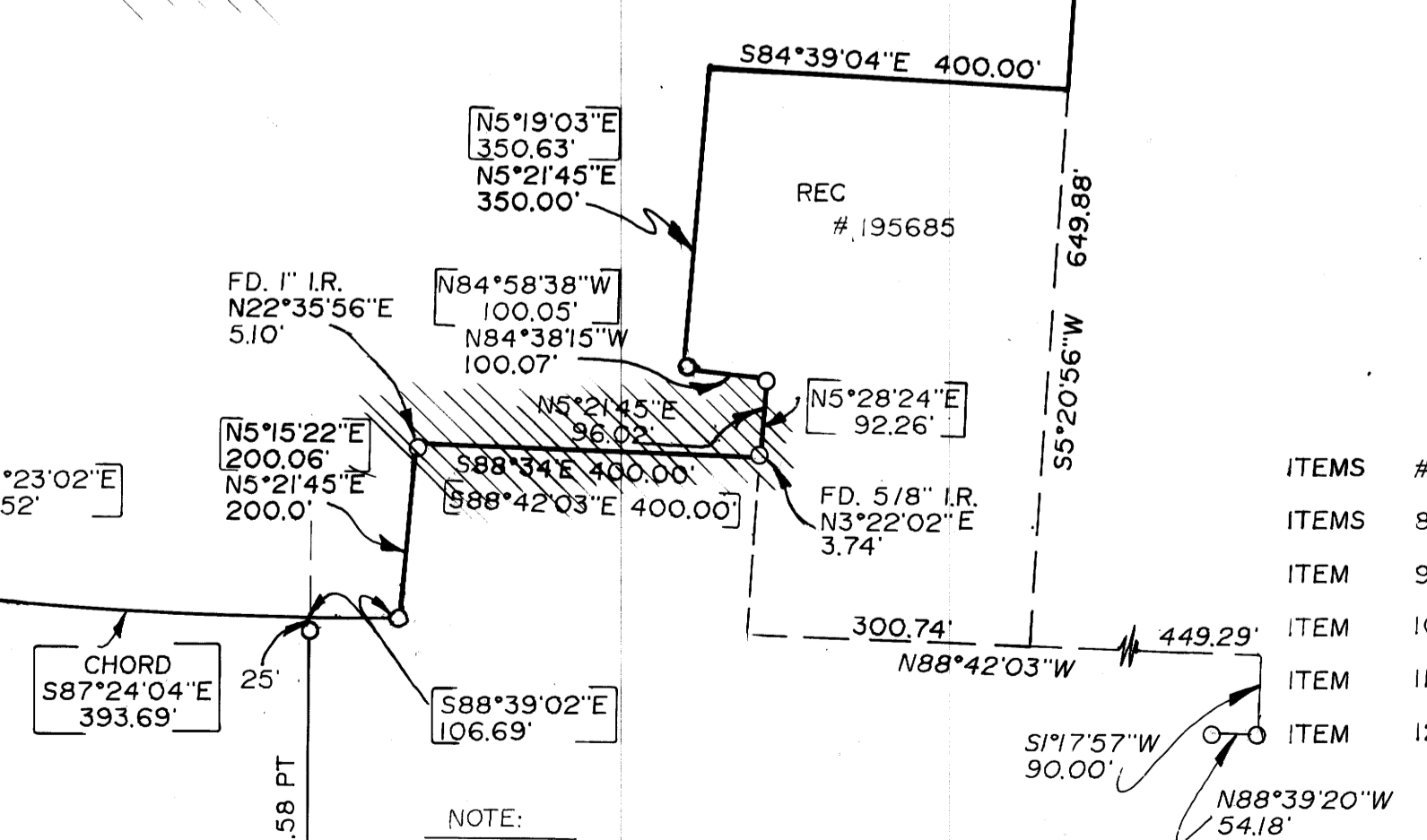
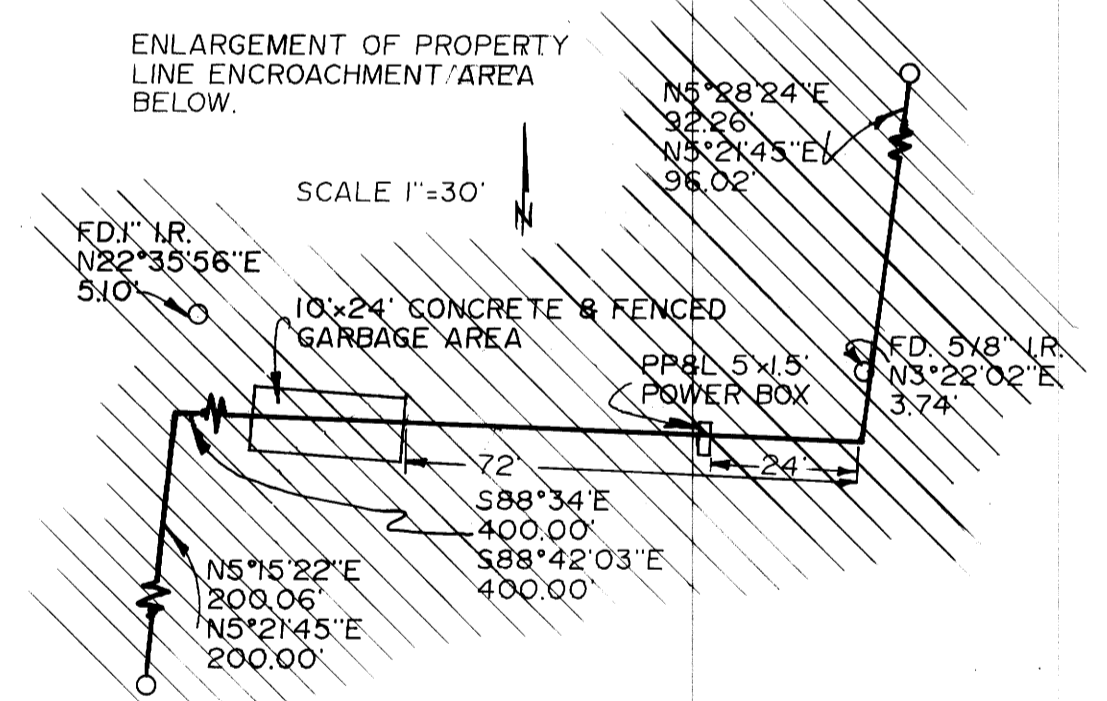
NARRATIVE - SURVEY TO LOCATE IMPROVEMENTS ON PARCEL COMMONLY KNOWN AS THE SUTHERLIN KNOLLS.

TITLE REPORT - DOUGLAS COUNTY TITLE COMPANY
ORDER # 67284
DECEMBER 11, 1989

- LEGEND
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED.
 - ▨ GRAVELED AREA.
 - ▨ ASPHALT SURFACE.
 - N89°00'W 500.00' DEED
 - (N89°00'W 500.00') SURVEY FILED M79-80
 - [N89°00'W 500.00'] FIELD CHECK 3-6-90 BY SURVEY
 - △ COMPUTED POINT ONLY



- | | |
|---------------------------------------------|----------------------------------------------------------------------|
| ITEMS #1, 2, 3, 4, 5, 6, 7, - TAXES | ITEM 13 - EASEMENT - SHOWN ON PLAT |
| ITEMS 8 - OPEN SPACE LANDS STATEMENT | ITEM EASEMENT - NO LINE EXISTS OTHER THAN THOSE SERVING THIS PARCEL. |
| ITEM 9 - NO EASEMENTS | ITEM 15 THRU 24 MORTGAGES & LIENS |
| ITEM 10 - EASEMENT - SHOWN ON PLAT | ITEM 25 - BOUNDARY SURVEY |
| ITEM 11 - ACCESS RESTRICTION - NOT DEPICTED | |
| ITEM 12 - MORTGAGE | |



NOTE:
TITLE REPORT DESCRIPTION
S88°34'E 200.00'

25' ADDITIONAL R/W EXCEPTION NOT IN TITLE REPORT DESCRIPTION HERE AHEAD