

# A MINOR LAND PARTITION IN LOT 2, PLAT 1, SUTHERLIN LAND AND WATER CO., IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M. SUTHERLIN, OREGON

**COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE**

**PARTITIONER** · IDA MAE FIRESTONE  
3335 COMSTOCK  
SUTHERLIN, OR. 97479

**SURVEYOR** · ROBERT L. DOLAN  
RT. 1, BOX 1820  
SUTHERLIN, OR. 97479

**DATE** · APRIL 1989

**SCALE** · 1" = 50'

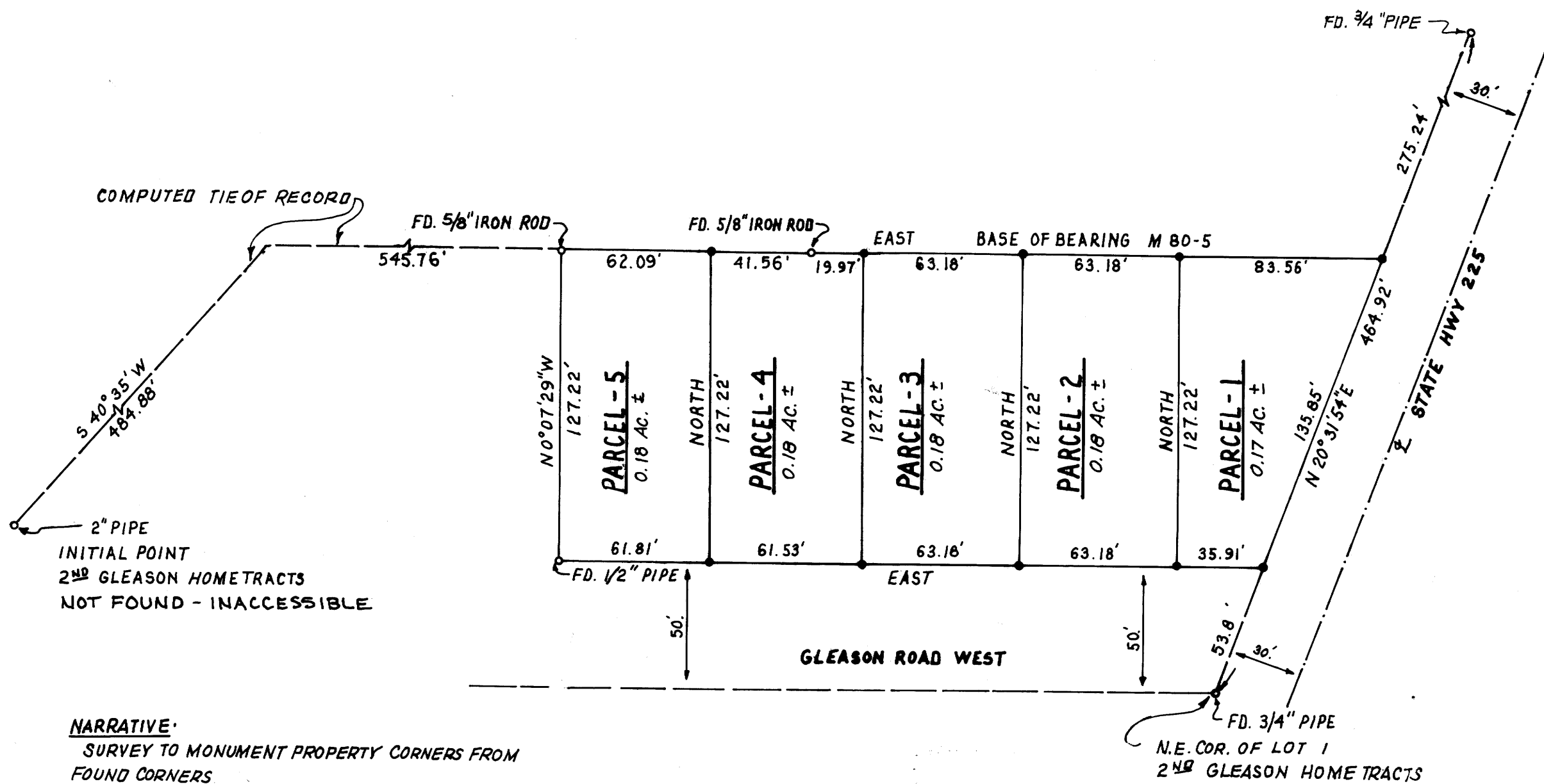
**Legend** · ○ FD. 3/4" IRON PIPE OR AS NOTED  
● SET 5/8" x 30" IRON ROD W/CAP (L.S. 1076)

**FILED** TF

JUN 16 1989

**COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.**

*JD*



**NARRATIVE:**

SURVEY TO MONUMENT PROPERTY CORNERS FROM FOUND CORNERS

**INSTRUMENTS:**

THEODOLITE, DISTANCE METER

**NOTE:**

SUTHERLIN PLANNING COMMISSION APPROVED DIVISION OF THIS LOT INTO TWO TO THREE PARCELS IN 1988. THEY APPROVED DIVISION OF TWO TO THREE PARCELS IN 1989.

**APPROVALS:**

*Don Shuffler* 5/30/89  
 CITY OF SUTHERLIN PLANNING COMMISSION DATE

*Larry E. Moman* DEPUTY 6-16-89  
 COUNTY SURVEYOR DATE

89-10626

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Robert L. Dolan*

OREGON  
 JULY 30, 1976  
 ROBERT L. DOLAN  
 1076

Bk. 10 - Pg. 128B

**A MINOR LAND PARTITION IN LOT 2, PLAT 2, SUTHERLIN LAND AND WATER CO.,  
IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON**

**LEGAL DESCRIPTION**

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FILED

TF

JUN 16 1989

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

**PARCEL 1**

A PARCEL OF LAND IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD THAT BEARS N 40°35'E, 484.88 FT. AND EAST, 795.74 FT. FROM THE INITIAL POINT OF 2<sup>ND</sup> GLEASON HOME TRACTS, THENCE EAST, 83.56 FT. TO A 5/8" IRON ROD, THENCE S 20°31'54"W, 135.85 FT. TO A 5/8" IRON ROD, THENCE WEST, 35.91 FT. TO A 5/8" IRON ROD, THENCE NORTH, 127.22 FT. TO THE POINT OF BEGINNING AND CONTAINING 0.17 ACRES MORE OR LESS.

**PARCEL 2**

A PARCEL OF LAND IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD THAT BEARS N 40°35'E, 484.88 FT. AND EAST, 792.56 FT. FROM THE INITIAL POINT OF 2<sup>ND</sup> GLEASON HOME TRACTS, THENCE EAST, 63.18 FT. TO A 5/8" IRON ROD, THENCE SOUTH, 127.22 FT. TO A 5/8" IRON ROD, THENCE WEST, 63.18 FT. TO A 5/8" IRON ROD, THENCE NORTH, 127.22 FT. TO THE POINT OF BEGINNING AND CONTAINING 0.18 ACRES MORE OR LESS.

**PARCEL 3**

A PARCEL OF LAND IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD THAT BEARS N 40°35'E, 484.88 FT. AND EAST, 669.58 FT. FROM THE INITIAL POINT OF 2<sup>ND</sup> GLEASON HOME TRACTS, THENCE EAST, 63.18 FT. TO A 5/8" IRON ROD, THENCE SOUTH, 127.22 FT. TO A 5/8" IRON ROD, THENCE WEST, 63.18 FT. TO A 5/8" IRON ROD, THENCE NORTH, 127.22 FT. TO THE POINT OF BEGINNING AND CONTAINING 0.18 ACRES MORE OR LESS.

**PARCEL 4**

A PARCEL OF LAND IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD THAT BEARS N 40°35'E, 484.88 FT. AND EAST, 607.83 FT. FROM THE INITIAL POINT OF 2<sup>ND</sup> GLEASON HOME TRACTS, THENCE EAST, 61.53 FT. TO A 5/8" IRON ROD, THENCE SOUTH, 127.22 FT. TO A 5/8" IRON ROD, THENCE WEST, 61.53 FT. TO A 5/8" IRON ROD, THENCE NORTH, 127.22 FT. TO THE POINT OF BEGINNING AND CONTAINING 0.18 ACRES MORE OR LESS.

**PARCEL 5**

A PARCEL OF LAND IN THE N.E. 1/4, SECTION 19, T.25S., R.5W., W.M., SUTHERLIN, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A 5/8" IRON ROD THAT BEARS N 40°35'E, 484.88 FT. AND EAST, 545.76 FT. FROM THE INITIAL POINT OF 2<sup>ND</sup> GLEASON HOME TRACTS, THENCE EAST, 62.09 FT. TO A 5/8" IRON ROD, THENCE SOUTH, 127.22 FT. TO A 5/8" IRON ROD, THENCE WEST, 61.81 FT. TO A 1/2" IRON PIPE THENCE N 0°07'29"W, 127.22 FT. TO THE POINT OF BEGINNING AND CONTAINING 0.18 ACRES MORE OR LESS.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) CL.  
I, GAY PHELPS, COUNTY CLERK AND RECORDER  
OF SAID COUNTY, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED

GAY PHELPS, County Clerk

JUN 16 1989 3:14 PM

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY Carol [Signature]

FILE 10-

85-08626

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
[Signature]  
OREGON  
JULY 30, 1976  
ROBERT L. DOLAN  
1076

MAP FILE M 108-19B

M 108-19B