



**MINOR LAND PARTITION**  
 IN THE N.E. 1/4 OF SEC. 20, T.28S., R.6W., W.M.  
 AUGUST 1987 SCALE 1" = 50'

FILED TF

FOR: FRANCIS and ELIZABETH SULT  
 P.O. BOX 1899  
 WINSTON, OR 97486

SEP 14 1987

BY: BAUGHMAN TECHNICAL SERVICE INC.  
 433 S.E. MAIN STREET  
 ROSEBURG, OR 97470  
 PHONE 673-0966.

COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE.

PARCEL No. 1

This parcel is larger than ten acres therefore no description is necessary.  
 This parcel is contained in Inst. No. 69-10353.

PARCEL No. 2

Beginning at a 5/8" I.R. on the Southerly R/w line of County Road No. 107 from which the N.E. corner of Section 20, T.28S., R.6W.W.M. bears N.44°05'42"E. 2093.36 ft. : thence S.77°07'57"W. 82.14 ft. along said Southerly R/w line to a 5/8" I.R. : thence S.0°17'00"W. 200.00 ft. along the East boundary of that property described in Instrument No. 78-11384 of the Douglas County Deed Records, to a 5/8" I.R. : thence S.89°42'26"E. 80.00 ft. to a 5/8" I.R. : thence N.0°17'00"E. 218.70 ft. to the point of beginning.

The above described parcel situated in the N.E. Quarter of Section 20, T.28S., R.6W., W.M. and contains 0.384 acres more or less.

NARRATIVE

The purpose of this survey was to separate a small parcel for residential purposes from a larger tract. We based the Westerly line on monuments found as per CS 58-145 and the Northerly line on a line 60ft. and parallel to found monuments as per M67-12. The field work was performed by L. Fanning and D. Baughman using a TM20-c and EDM. Drafting and computing was performed by G. Baughman.

STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS.  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER  
 OF CONVEYANCES, DO HEREBY CERTIFY THAT  
 THIS INSTRUMENT WAS RECORDED  
 1987 OCT -1 PM 1:35  
 GAY FIELDS  
 DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
 BY *[Signature]* DEPUTY  
 FEE 10.00

87-14227

LEGEND

- o = Set 5/8" X30" I.R. W/pl. Cap "BAUGHMAN TECH SERV"
- = Fd. 5/8" I.R. as per CS 58-145
- = Fd. as noted (M67-12)
- ⊙ = Fd. 1" I.P. W/brass cap  
 36" B. Oak N.67°E. 37.6 ft.  
 17" B.Oak S.15°W. 54.8 ft.
- ( ) = Record calls.

APPROVALS

CITY OF WINSTON

*[Signature]* 8/28/87  
 PLANNING COMMISSION CHAIRMAN DATE

*[Signature]* 8/28/87  
 CITY ADMINISTRATOR DATE

DOUGLAS COUNTY

*[Signature]* 9-14-87  
 COUNTY SURVEYOR DATE

UTILITIES

WATER ~ CITY OF WINSTON  
 SEWER ~ CITY OF WINSTON

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*[Signature]*

OREGON  
 JULY 14, 1981  
 GLENN S. BAUGHMAN  
 536

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE