

M104-27

FILED

JL

JUN 19 1987 TF

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE TF

PROPERTY SURVEY

(OF DEED DESCRIPTION, ref. no. 79-16718)

Located in the N.E. 1/4, SECTION 27,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

Showing A Portion of LOT 5 and LOT 6, HERMANN'S SECOND
SUBDIVISION, MYRTLE CREEK, OREGON.

Prepared for LEO and BETTY APLAND
P.O. BOX "P"
MYRTLE CREEK, OREGON.

NARRATIVE:

Purpose of the survey was to locate property corners of the lands owned by Leo and Betty Apland on Neal Lane in Myrtle Creek. Field investigation located the said found corners as shown. The North right of way line of Simpson Lane was used as "Basis of Bearing", See Vol. 7, Pg. 15, Hermann's Second Subdivision. Control for the survey was the said found corners as per Vol. 7, Pg. 15.

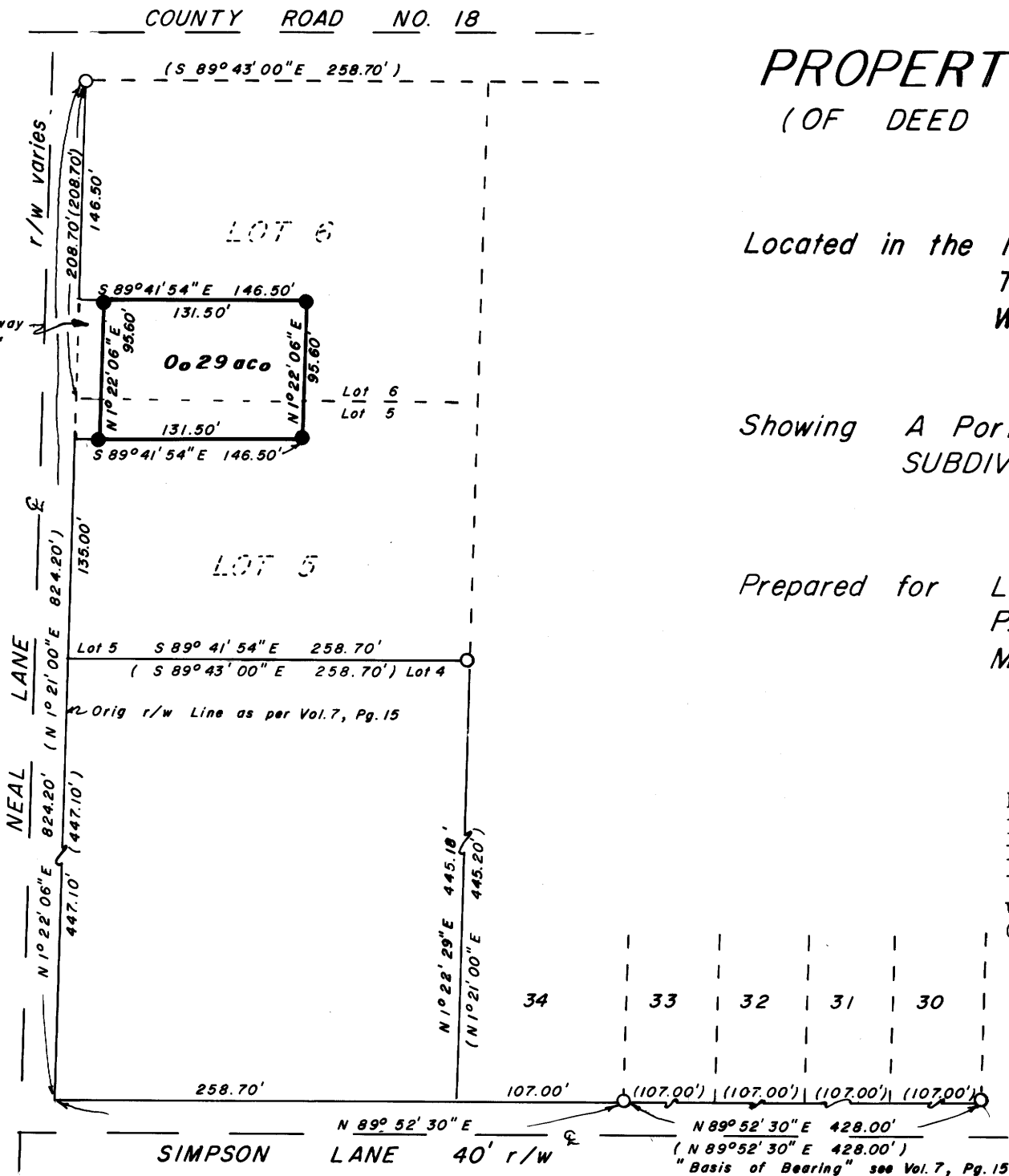
NOTE: Said set 3/4" iron pipe, set at recorded angles and dist. as per deed description.

JOHN H. MARKHAM JR.
P.O. BOX 802
MYRTLE CREEK, OREG.
ph. 863-4590

DRAWN BY
RAYMOND F. BROWN
P.O. BOX 539
CANYONVILLE, OREG.
ph. 839-6185

REGISTERED
PROFESSIONAL
LAND SURVEYOR

John H. Markham Jr.
OREGON
SEPTEMBER 20, 1977
JOHN H. MARKHAM, JR.
1261



COUNTY ROAD NO. 18

(S 89° 43' 00" E 258.70')

r/w varies

208.70' (208.70')

146.50'

LOT 6

S 89° 41' 54" E 146.50'

131.50'

N 10° 22' 06" E 95.60'

95.60'

0.29 ac

Lot 6

Lot 5

S 89° 41' 54" E 146.50'

131.50'

LOT 5

Lot 5 S 89° 41' 54" E 258.70'

(S 89° 43' 00" E 258.70') Lot 4

2-Orig r/w Line as per Vol. 7, Pg. 15

NEAL LANE

135.00'

(N 10° 21' 00" E 824.20')

824.20'

(N 10° 21' 00" E 824.20')

447.10'

(447.10')

N 10° 22' 06" E 447.10'

447.10'

N 10° 22' 29" E 445.18'

(N 10° 21' 00" E 445.20')

34 33 32 31 30 29

258.70'

107.00'

(107.00') (107.00') (107.00') (107.00')

N 89° 52' 30" E

N 89° 52' 30" E 428.00'

(N 89° 52' 30" E 428.00')

"Basis of Bearing" see Vol. 7, Pg. 15

SIMPSON LANE 40' r/w

15.00' additional right of way
See Vol. 84, Pg 409, Deed of
Records.



APRIL 29, 1987
Scale: 1" = 100'

LEGEND

- Fd. 1/2" iron rod as per Vol. 7, Pg. 15
- Set 3/4" x 30" iron pipe, mkd. L.S. 1261 on top side
- () Record as per Vol. 7, Pg. 15

COUNTY SURVEYORS FILE DATA
NOT REMOVE FROM OFFICE

MAP FILE M104-27