

# MINOR LAND PARTITION

S.W. 1/4, SECTION 30, TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
and N.W. 1/4, SECTION 31, TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

FILED *JB*  
MAR 20 1987 TF  
COUNTY SURVEYOR  
DOUGLAS COUNTY, OREG.  
TF

LOT 12 and a portion of LOT 10, 1st. Addition to Ash Creek Acres

LEGAL OWNER OF RECORD and PARTITIONER

WILLIAM R. THOMPSON  
18600 BENSON ROAD  
COTTONWOOD, CALIF. 96022  
Tax Acct. No. 79712.00

TOTAL NUMBER OF LOTS 3 (THREE), Zoned 5R

WATER SUPPLY - SO. UMPQUA WATER ASSN.

SEWER DISPOSAL - SEPTIC

LEGAL DESCRIPTION -

PARCEL 1  
Beginning at a 1/2 inch iron rod, being the most Northeast-  
erly corner of Lot 12, 1st. Addition to Ash Creek Acres,  
Douglas County, Oregon; thence due West 820.60 feet to a  
1/2 inch iron rod; thence South 40° 59' 43" West 63.35 feet to a 1/2 inch  
iron rod; thence along the arc of a 4° 12' 31" curve to left, the long  
chord of which bears South 37° 56' 13" West 146.54 feet to a 1/2 inch iron  
rod; thence South 35° 55' 16" West 1.35 feet to a 3/4 inch iron pipe;  
thence South 80° 30' 40" East 712.36 feet to a 5/8 inch iron rod; thence  
North 88° 01' 30" East 263.00 feet to a 5/8 inch iron rod; thence North  
2° 36' 15" West 273.13 feet to the point of beginning.

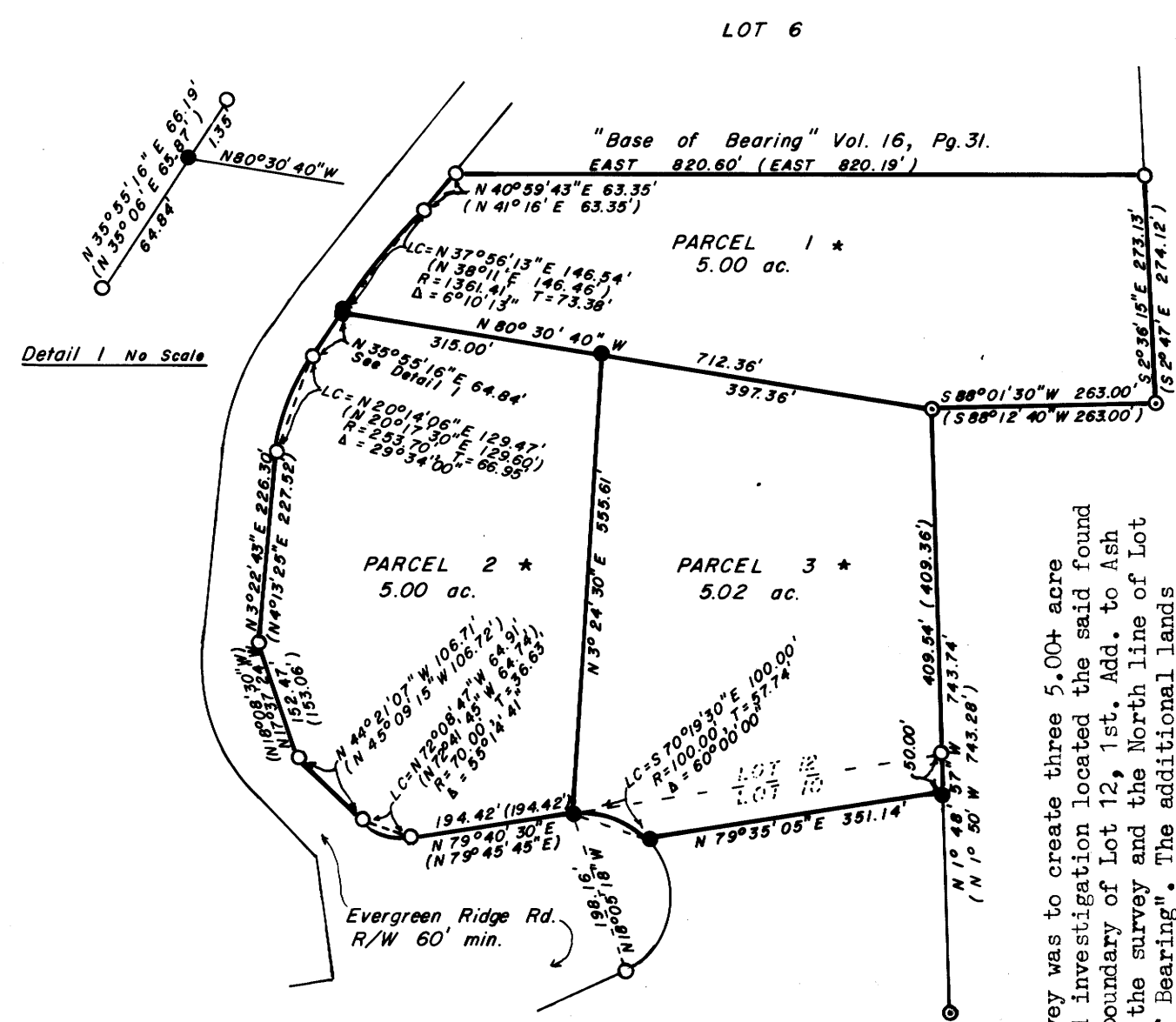
FEB. 6, 1987  
Scale: 1" = 200'



PARCEL 2  
Beginning at a 3/4 inch iron pipe which bears South 71° 22' 55" East 677.  
82 feet from the most Northeastly corner of Lot 12, 1st. Addition to  
Ash Creek Acres, Douglas County, Oregon; thence North 80° 30' 40" West  
315.00 feet to a 3/4 inch iron pipe; thence South 35° 55' 16" West 64.84  
feet to a 1/2 inch iron rod; thence along the arc of a 22° 35' 03" curve  
to the left, the long chord of which bears South 20° 14' 06" West 129.47  
feet to a 1/2 inch iron rod; thence South 3° 22' 43" West 226.30 feet to a  
1/2 inch iron rod; thence South 17° 37' 24" East 152.47 feet to a 1/2 inch  
iron rod; thence South 44° 21' 07" East 106.71 feet to a 1/2 inch iron rod;  
thence along the arc of a 81° 51' 04" curve to the left, the long chord of  
which bears South 72° 08' 47" East 64.91 feet to a 1/2 inch iron rod;  
thence North 79° 40' 30" East 194.42 feet to a 3/4 inch iron pipe; thence  
North 3° 24' 30" East 555.61 feet to the point of beginning.

PARCEL 3  
Beginning at a 3/4 inch iron pipe which bears South 71° 22' 55" East 677.  
82 feet from the most Northeastly corner of Lot 12, 1st. Addition to  
Ash Creek Acres, Douglas County, Oregon; thence South 3° 24' 30" West  
555.61 feet to a 3/4 inch iron pipe; thence along the arc of a 57° 17' 45"  
curve to the right, the long chord of which bears South 70° 19' 30" East  
100.00 feet to a 3/4 inch iron pipe; thence North 79° 35' 05" East 351.14  
feet to a 3/4 inch iron pipe; thence North 1° 48' 57" West 459.54 feet to  
a 5/8 inch iron rod; thence North 80° 30' 40" West 397.36 feet to the  
point of beginning.

NARRATIVE:  
Purpose of the survey was to create three 5.00+ acre  
parcels as shown. Field investigation located the said found  
corners as shown. The boundary of Lot 12, 1st. Add. to Ash  
Creek Acres controlled the survey and the North line of Lot  
12 was used as "Base of Bearing". The additional lands  
surveyed in Lot 10 was needed for three 5 + acre parcels.



### LEGEND

- Fd. 1/2" iron rod as per Vol. 16, Pg. 31
- ⊙ Fd. 5/8" iron rod as per Vol. 16, Pg. 31
- Set 3/4" x 30" iron pipe, mtd. L.S. 1261 on top side
- ( ) Record as per Vol. 16, Pg. 31
- \* Subject to Recorders No. 87-3249

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED  
1987 MAR 23 AM 9 36  
GAY FIELDS  
DOUGLAS COUNTY CLERK  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY  
BY *Gay Fields*  
DEPUTY  
FEE *6.00*

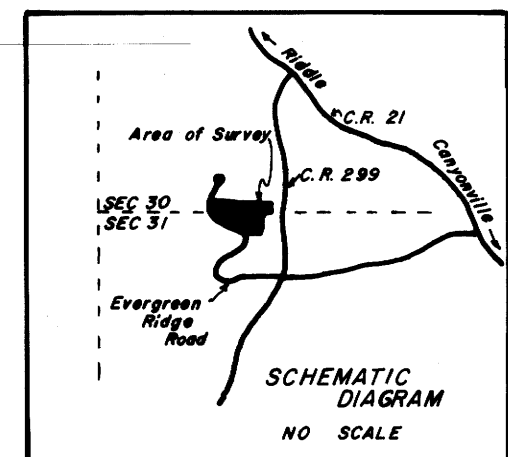
### APPROVALS

*Keith L. Cubic*  
PLANNING COMMISSION

3/18/87  
DATE

*Francis L. Ingram*  
COUNTY SURVEYOR

3-20-87  
DATE



JOHN H. MARKHAM JR.  
P. O. BOX 802  
MYRTLE CREEK, OREG.  
ph. 863-4590

DRAWN BY  
RAYMOND F. BROWN  
P. O. BOX 539  
CANYONVILLE, OREG.  
ph. 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*John H. Markham Jr.*  
OREGON  
SEPTEMBER 23, 1977  
JOHN H. MARKHAM, JR.  
1261

DO NOT REMOVE FROM OFFICE

M103-62

M103-62