

A MINOR LAND PARTITION

IN NW 1/4 OF SECTION 24, T26S, R6W, W.M.
NE 1/4 of R 1/1/86

FILED *JL*
FEB 26 1986
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE
C.M.O.

PARTITIONER

ROSEBURG URBAN
SANITARY AUTHORITY
P.O. BOX 1185
ROSEBURG, OR 97470
672-1551

SURVEYOR

CH2M-HILL, INC
PO. BOX 428
CORVALLIS, OR 97339
752-4271

SCALE 1"=100'

PARCEL I

BEGINNING AT A 5/8" IRON ROD SET IN THE EAST LINE OF U.S. HIGHWAY 99 FROM WHICH THE SOUTHEAST CORNER OF THE J.L. CLINKINBEARD DONATION LAND CLAIM NO. 46, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN BEARS N79°32'27"E 3386 FEET; THENCE ALONG SAID EAST LINE N13°36'02"E, 50.00 FEET, TO A 5/8" IRON ROD, THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EAST LINE AND RUNNING S76°26'35"E, 50.00 FEET TO A 5/8" IRON ROD; THENCE S13°36'02"W, 50.00 FEET TO A 5/8" IRON ROD; THENCE S76°26'35"E, 466.86 FEET TO A 5/8" IRON ROD; THENCE N13°36'40"E, 584.95 FEET TO A 5/8" IRON ROD; THENCE N76°26'06"W, 517.00 FEET TO A 5/8" IRON ROD; THENCE S13°36'02"W, 534.95 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 6.88 ACRES, MORE OR LESS.

PARCEL II

BEGINNING AT A 5/8" IRON ROD SET IN THE EAST LINE OF U.S. HIGHWAY 99 FROM WHICH THE SOUTHEAST CORNER OF THE J.L. CLINKINBEARD DONATION LAND CLAIM NO. 46, TOWNSHIP 26 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN BEARS N79°32'27"E 3386.69 FEET; THENCE ALONG SAID EAST LINE N13°36'02"E 50.00 FEET TO A 5/8" IRON ROD; THENCE LEAVING SAID EAST LINE AND RUNNING S76°26'35"E 50.00 FEET TO A 5/8" IRON ROD; THENCE S13°36'02"W 50.00 FEET TO A 5/8" IRON ROD; THENCE N76°26'35"W 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING .057 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT A 50' X 50' PARCEL OF LAND FOR THE ROSEBURG URBAN SANITARY AUTHORITY FOR INSTALLATION OF A SEWER PUMP STATION.

DATE: 1-20-86

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Carl R. Schaffer

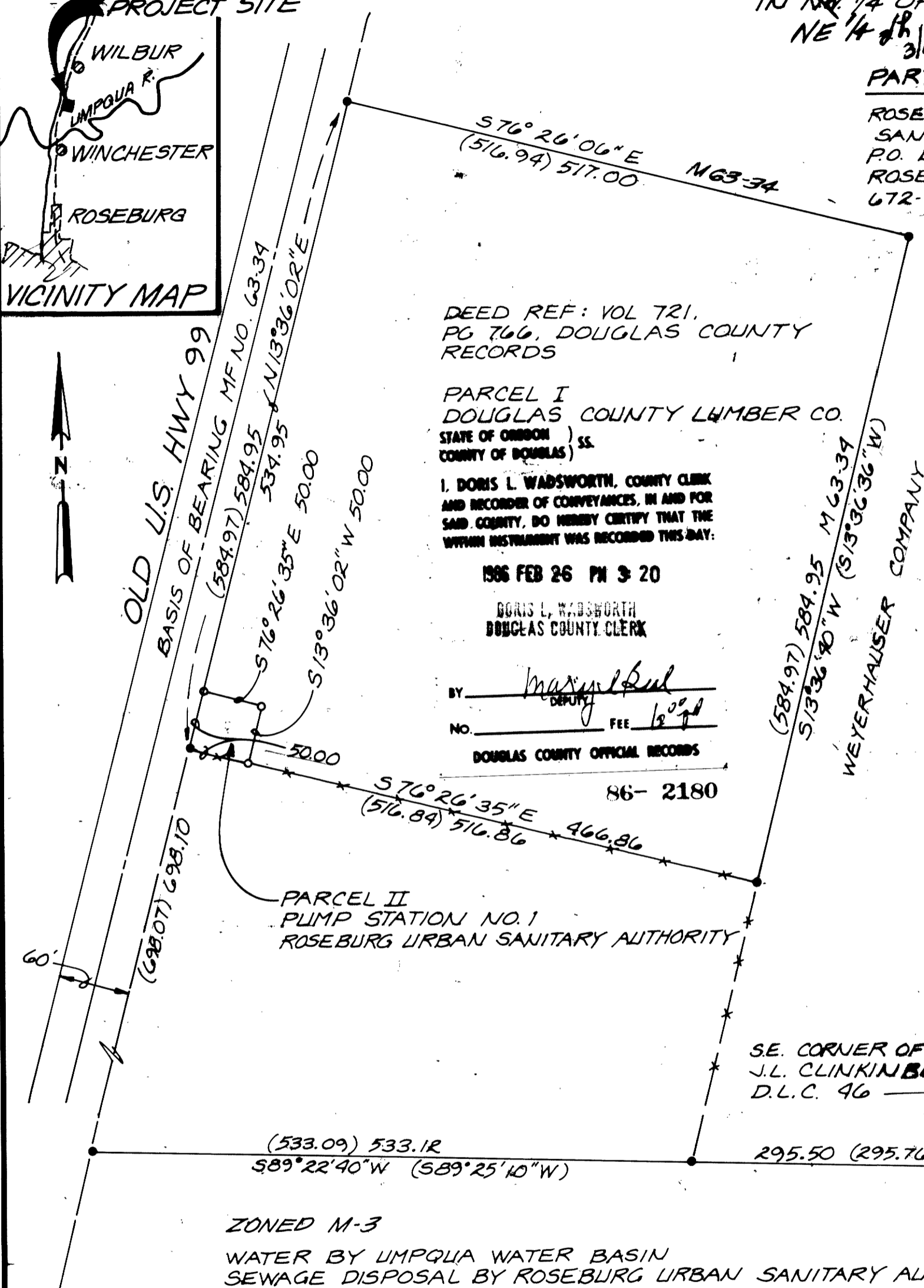
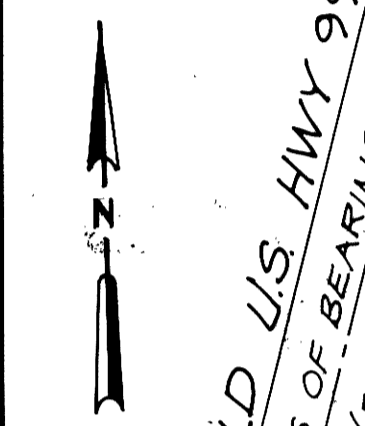
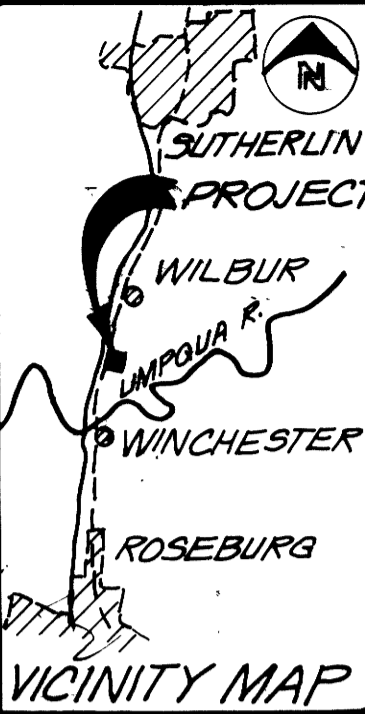
OREGON
JULY 13, 1979
CARL R. SCHAFER
1840

APPROVALS

APPROVED THIS 13 DAY OF FEBRUARY, 1986
Keith J. Cubic
DOUGLAS COUNTY PLANNING COMM.

APPROVED THIS 26 DAY OF FEBRUARY 1986
Francis L. Ingram
DOUGLAS COUNTY SURVEYOR

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE



DEED REF: VOL 721,
PG 766, DOUGLAS COUNTY
RECORDS

PARCEL I
DOUGLAS COUNTY LUMBER CO.
STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF CONVEYANCES, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1986 FEB 26 PM 3:20

DORIS L. WADSWORTH
DOUGLAS COUNTY CLERK

BY *Margaret Deul*
DEPUTY
NO. _____ FEE 12.00
DOUGLAS COUNTY OFFICIAL RECORDS

86- 2180

PARCEL II
PUMP STATION NO. 1
ROSEBURG URBAN SANITARY AUTHORITY

SE. CORNER OF THE
J.L. CLINKINBEARD
D.L.C. 46

ZONED M-3

WATER BY UMPQUA WATER BASIN
SEWAGE DISPOSAL BY ROSEBURG URBAN SANITARY AUTHORITY

NOTE:
PARCEL II IS FOR UTILITY PURPOSES ONLY
NO RESIDENTIAL USES ALLOWED

LEGEND

- END 5/8" IRON ROD
- SET 30" LONG, 5/8" IRON ROD WITH AL. CAP MKD L.S. 1840

N64°16'39"E
295.34
RECORD AS PER SURVEY
M-49-35
A BRASS CAP AND B-T'S
OF RECORD.

MAP FILE M-100-34

MAP FILE M-100-34