

STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK  
 AND RECORDER OF CONVEYANCES, IN AND FOR  
 SAID COUNTY, DO HEREBY CERTIFY THAT THE  
 WITHIN INSTRUMENT WAS RECORDED THIS DAY:

FILED CMO  
 RECEIVED *[Signature]*

OCT 16 1985

COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE.  
 CMO

BY Mary Lee  
 DEPUTY

NO. \_\_\_\_\_ FEE 6.00

DOUGLAS COUNTY OFFICIAL RECORDS

85-13017

LEGAL OWNER OF RECORD and PARTITIONER:

NORMAN M. & ELEANOR S. OLSON  
 P.O. BOX 12  
 CANYONVILLE, OREG. 97417  
 phone: 839-4531

TOTAL NUMBER OF PARCELS 3 (THREE)

WATER SUPPLY: CITY OF CANYONVILLE

SEWER DISPOSAL: CITY OF CANYONVILLE

LEGAL DESCRIPTION: The following described real property is located in  
 the N. W. 1/4, Section 27, Township 30 South, Range 5 West, Willamette Meridian,  
 Douglas County, Oregon.

PARCEL 1  
 Beginning at a 2 inch iron pipe, that bears North 8° 58' 00" West 1351.35 feet  
 from the Southeast corner of Donation Land Claim No. 51, Township 30 South, Range  
 5 West, Willamette Meridian, Douglas County, Oregon; thence North 7° 45' 00"  
 West 96.80 feet to a 5/8 inch iron rod; thence North 89° 03' 55" West 233.19 feet  
 to a 5/8 inch iron rod; thence South 5° 26' 48" East 2.86 feet to a 5/8 inch iron  
 rod; thence South 3° 08' 11" East 93.07 feet to a 5/8 inch iron rod; thence  
 South 89° 03' 55" East 240.89 feet to the point of beginning.

PARCEL 2  
 Beginning at a 2 inch iron pipe, that bears North 8° 58' 00" West 1351.35 feet  
 from the Southeast corner of Donation Land Claim No. 51, Township 30 South, Range  
 5 West, Willamette Meridian, Douglas County, Oregon; thence North 7° 45' 00"  
 West 96.80 feet to a 5/8 inch iron rod and the true point of beginning; thence  
 North 7° 45' 00" West 193.62 feet to a 5/8 inch iron rod; thence North 89° 47' 40"  
 West 248.46 feet to a 5/8 inch iron rod; thence South 19° 11' 01" East 98.07 feet  
 to a 5/8 inch iron rod; thence South 5° 26' 48" East 96.76 feet to a 5/8 inch iron  
 rod; thence South 89° 03' 55" East 233.19 feet to the true point of beginning.

PARCEL 3  
 Beginning at a 2 inch iron pipe, that bears North 8° 58' 00" West 1351.35 feet  
 from the Southeast corner of Donation Land Claim No. 51, Township 30 South, Range  
 5 West, Willamette Meridian, Douglas County, Oregon; thence North 7° 45' 00"  
 West 290.42 feet to a 5/8 inch iron rod and the true point of beginning; thence  
 North 7° 45' 00" West 96.80 feet to a 5/8 inch iron rod; thence North 89° 47' 40"  
 West 85.65 feet to a 5/8 inch iron rod; thence North 89° 38' 20" West 100.04 feet  
 to a 5/8 inch iron rod; thence North 89° 47' 10" West 83.22 feet to a 5/8 inch  
 iron rod; thence South 19° 11' 01" East 101.94 feet to a 5/8 inch iron rod;  
 thence South 89° 47' 40" East 248.46 feet to the true point of beginning.

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE

JOHN H. MARKHAM JR.  
 P.O. BOX 802  
 MYRTLE CREEK, OREG.  
 ph. 863-4590

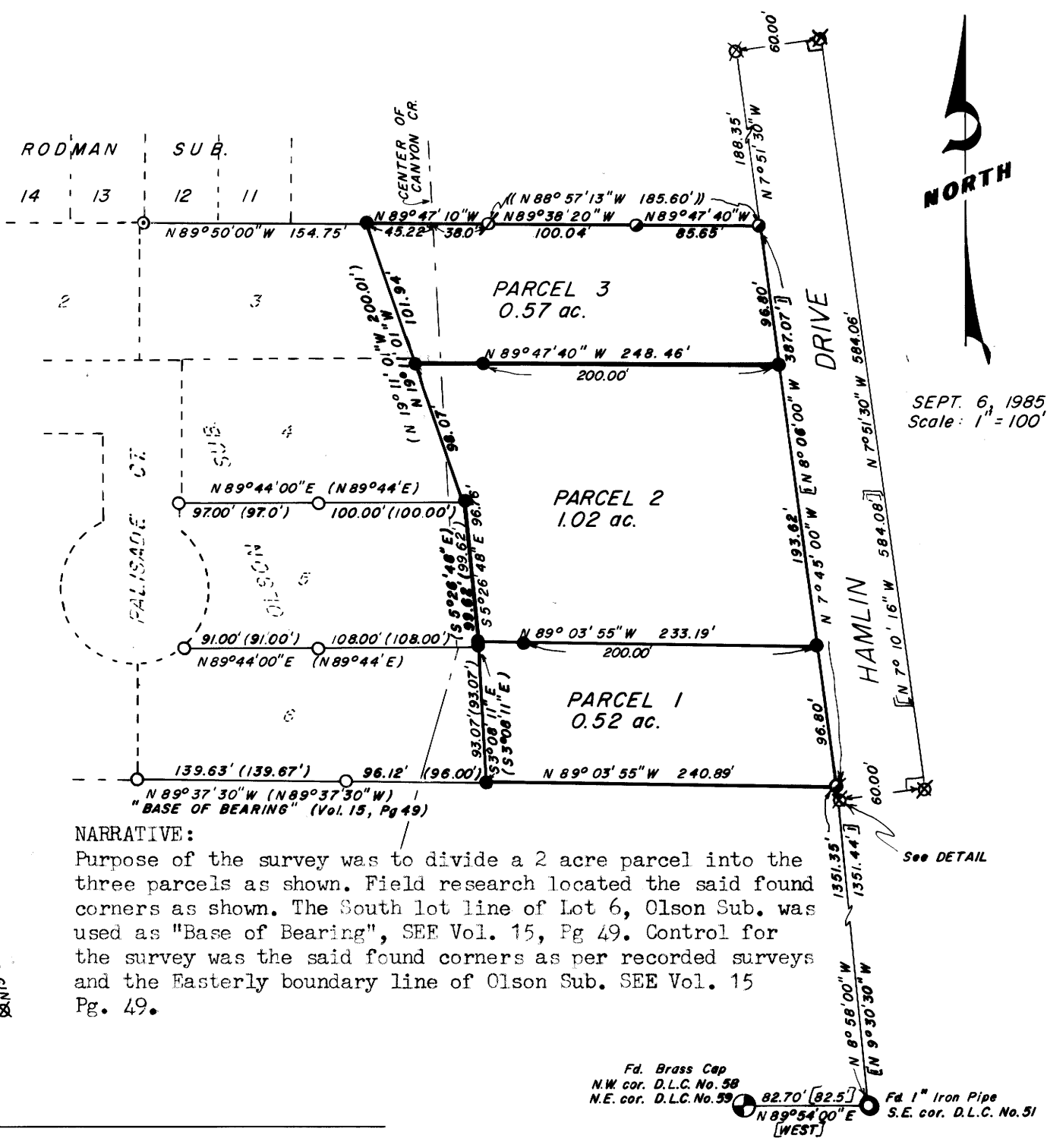
DRAWN BY  
 RAYMOND F. BROWN  
 P.O. BOX 539  
 CANYONVILLE, OREG.  
 ph. 839-6185

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*[Signature]*  
 OREGON  
 SEPTEMBER 25, 1985  
 JOHN H. MARKHAM JR.  
 1261

# MINOR LAND PARTITION

N.W. 1/4, SECTION 27, TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

"CITY OF CANYONVILLE"



SEPT. 6, 1985  
 Scale: 1" = 100'

**NARRATIVE:**

Purpose of the survey was to divide a 2 acre parcel into the  
 three parcels as shown. Field research located the said found  
 corners as shown. The South lot line of Lot 6, Olson Sub. was  
 used as "Base of Bearing", SEE Vol. 15, Pg 49. Control for  
 the survey was the said found corners as per recorded surveys  
 and the Easterly boundary line of Olson Sub. SEE Vol. 15  
 Pg. 49.

- LEGEND**
- ⊕ Fd. Brass Cap as per Doug. Co. Surv. Off.
  - Fd. 1" Iron Pipe as per Doug. Co. Surv. Off.
  - Fd. 1/2" Iron rod as per Vol. 8, Pg. 41
  - Fd. 5/8" Iron Rod as per Vol. 15, Pg. 49
  - ⊗ Fd. 5/8" Iron Rod as per Vol. 15, Pg. 51
  - ⊗ Fd. 5/8" Iron Rod as per M42-41
  - ⊗ Fd. 5/8" Iron Rod as per M9-46
  - ⊗ Fd. 2" Iron Pipe as per M9-46
  - Set 5/8"x30" Iron Rod, mkd. L.S.1261 on top side
  - ( ) Record as per Vol. 15, Pg 49
  - (( )) Record as per Vol. 15, Pg 51
  - [ ] Record as per M42-41
  - [ ] Record as per M9-46
  - [ ] Record as per C.S. 40/270

**APPROVALS**

*[Signature]* 10/8/85  
 PLANNING COMMISSION CHAIRMAN DATE

*[Signature]* 10/8/85  
 PLANNING COMMISSION SECRETARY DATE

*[Signature]* 10-16-85  
 DEPUTY COUNTY SURVEYOR DATE

TAX ACCOUNT No. 80-251.10

MAP FILE M 99-58

MAP FILE M 99-58