

MINOR LAND PARTITION  
IN the S.W. 1/4 of the S.E. 1/4 of  
SECTION 11, T. 27S, R. 3 W. W.M.

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

Blk 9-Pg 20B

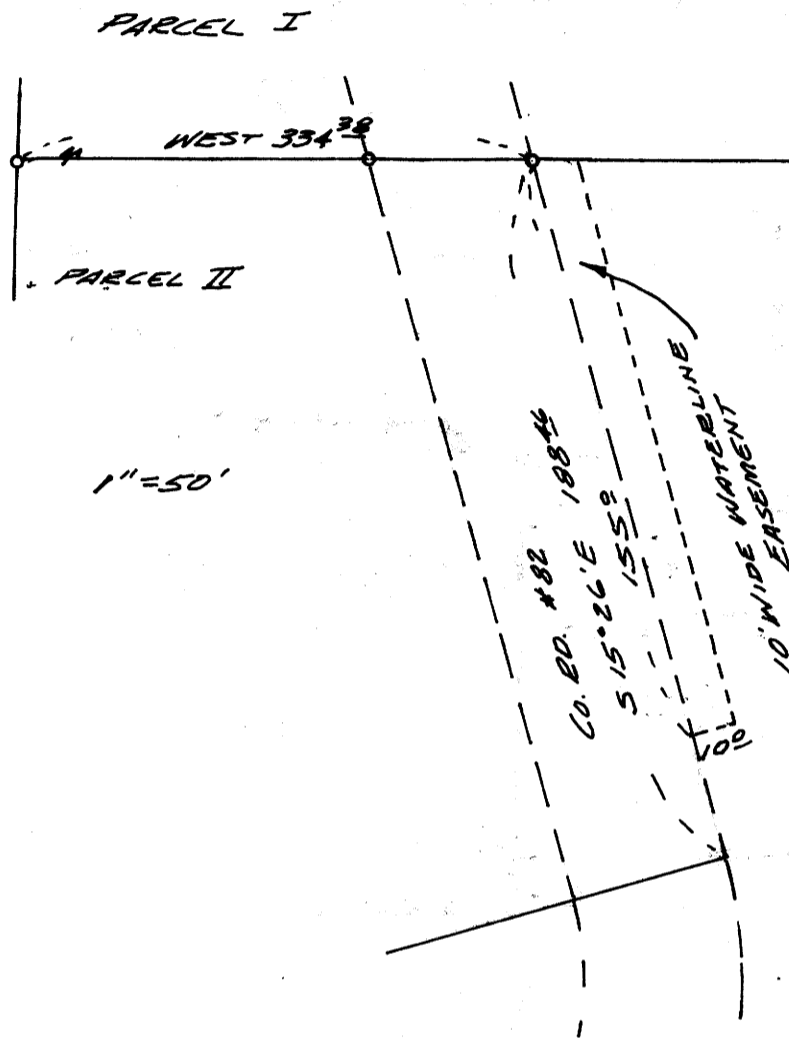
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RECEIVED

JUL 1 1985

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

7

MAP FILE M99-1-B



**I**  
Beginning at a 5/8" iron rod set on the north-south centerline of section 11, T. 27S, R. 3 W. W.M. from which the south 1/4 corner of said section 11 bears S2°46'N 926.7 ft.; thence, along said centerline, N2°46'E 320.0 ft. to a 1" iron pipe; thence N88°35'09"E 163.1 ft. to a 5/8" iron rod; thence S89°22'E 43.66 ft. to a 5/8" iron rod; thence N87°51'E 483.89 to a 5/8" iron rod; thence N87°51'E 37.2 ft. to the centerline of Cavitt Creek; thence, along said centerline S3°16'N 343.28 ft. to a point; thence West 97.56 ft. to a 5/8" iron rod; thence West 625.81 ft. to the point of beginning.

Excepting that portion lying within the existing County Road #82 right of way.

Together with a 10 ft. wide waterline easement; the right (westerly) line of which is described as follows:

Beginning at a point on the south line of the above described parcel from which the southwest corner of said parcel bears West 334.38 ft.; thence, along the easterly line of county road #82, S15°26'E 155.0 ft.

The above described parcel is located in section 11, T. 27S, R. 3 W. W.M. and contains 5.17 acres, more or less (exclusive of the County Road right of way).

**II**

Beginning at a 5/8" iron rod set on the North-south centerline of section 11, T. 27S, R. 3 W. W.M. from which the south 1/4 corner of said section 11 bears S2°46'N 673.13 ft.; thence, along said centerline, N2°46'E 253.53 ft. to a 5/8" iron rod; thence East 625.81 ft. to a 5/8" iron rod; thence East 97.56 ft. to the centerline of Cavitt Creek; thence, along said centerline, S3°16'N 25.0 ft., S8°20'W 112.0 ft. and S22°46'W 242.26 ft.; thence, leaving said centerline, West 60.28 ft. to a 5/8" iron rod; thence west ~~42.58~~ ft. to a 5/8" iron rod; thence N21°48'W 114.79 ft. to a 5/8" iron rod; thence West 78.4 ft. to the point of beginning.

Excepting that portion lying within the existing County Road #82 right of way.

Subject to a 10 ft. wide waterline easement; the right (westerly) line of which is described as follows:

Beginning at a point on the north line of the above described parcel from which the northwest corner of said parcel bears west 334.38 ft.; thence, along the easterly line of County Road #82, S15°26'E 155.0 ft.

The above described parcel is located in Section 11, T. 27S, R. 3 W. W.M. and contains 5.10 acres, more or less (exclusive of the County Road right of way).

**III**

Beginning at the south 1/4 corner of section 11, T. 27S, R. 3 W. W.M.; thence, along the North-south centerline of said section, N2°46'E 673.13 ft. to a 5/8" iron rod; thence East 78.4 ft. to a 5/8" iron rod; thence S21°48'E 114.79 ft. to a 5/8" iron rod; thence East 442.69 ft. to a 5/8" iron rod; thence East 60.28 ft. to the centerline of Cavitt Creek; thence, along said centerline, S6°10'W 131.0 ft., S7°12'E 194.0 ft., S19°36'E 96.0 ft. and S17°03'E 166.64 ft. to a point on the South line of Section 11; thence, along said south line, N89°29'27"W 29.13 ft. to a 5/8" iron rod; thence, along said south line, N89°29'27"W 718.70 ft. to the point of beginning.

Excepting that portion lying within the existing County Road right of way.

The above described parcel is located in Section 11, T. 27S, R. 3 W. W.M. and contains 8.34 acres, more or less (exclusive of the County Road right of way).

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, DORIS L. WADSWORTH, COUNTY CLERK  
AND RECORDER OF CONVEYANCES, IN AND FOR  
SAID COUNTY, DO HEREBY CERTIFY THAT THE  
WITHIN INSTRUMENT WAS RECORDED THIS DAY:  
1985 JUL -1 PM 4:08  
DORIS L. WADSWORTH  
DOUGLAS COUNTY CLERK  
BY Marilyn Seal  
DEPUTY  
NO. 127 FEE 12.00  
DOUGLAS COUNTY OFFICIAL RECORDS

APPROVALS  
Keith L. Cubic  
Planning  
Francis L. Ingram  
Co. Surveyor

6/7/85

7-1-85

REGISTERED  
OREGON  
LAND SURVEYOR

Bruce R. Rogers  
JULY 10, 1964  
BRUCE R. ROGERS  
660

85-7804

(Sheet 2 of 2)

MAP FILE M99-1-B