

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK  
AND RECORDER OF CONVEYANCES, IN AND FOR  
SAID COUNTY, DO HEREBY CERTIFY THAT THE  
WITHIN INSTRUMENT WAS RECORDED THIS DAY:

MAP FILE M98-31

MINOR LAND PARTITION

Situated in the N.W. 1/4 of Section 17, T27S. R5W. W.M.

Scale: 1" = 100' FEBRUARY 1985

FILED CMO

RECEIVED *JL*

MAR 1 - 1985

DESCRIPTIONS

PARCEL 1

Beginning at a 3/4" iron pipe at the Northeast corner of "THREE PINES" as platted and filed in the office of the County Clerk of Douglas County, Oregon, from which the one quarter Section corner between Sections 17 and 18 T.27S. R.5W. W.M. bears S87°53'32"W 650.10 feet and S68°25'05"W 1589.45 feet; thence N1°26'31"W along the Westerly R/W line of Rifle Range Road 486.27 feet to a 5/8" iron rod; thence leaving said westerly R/W line, S21°32'54"W 81.38 feet to a 5/8" iron rod; thence S7°22'40"W 36.84 feet to a 5/8" iron rod; thence S26°57'20"W 89.38 feet to a 5/8" iron rod; thence S26°16'41"E 28.05 feet to a 5/8" iron rod; thence S12°40'44"W 38.02 feet to a 5/8" iron rod; thence S66°28'21"W 49.17 feet to a 5/8" iron rod; thence S27°32'53"W 137.36 feet to a 5/8" iron rod; thence S26°27'42"W 111.08 feet to a 5/8" iron rod on the North boundary of the Champion International Lands; thence N87°53'32"E along said North line and the North line of said THREE PINES, respectively 241.58 feet to the Point of Beginning, situated in Section 17, T.27S. R.5W. W.M. EXCEPTING THEREFROM and dedicating to the public, for additional road R/W, the east 10 feet of the above described parcel containing 1.11 acres, more or less.

PARCEL 2

Beginning at a 5/8" iron rod from which the one quarter Section corner between Sections 17 & 18 T.27S. R.5W. W.M., bears S68°25'05"W 1589.45 feet; thence N0°57'45"W along the West boundary of the lands described in Recorder's Instrument No. 151198 Records of Douglas County, Oregon 567.08 feet to a 3/4" iron pipe; thence along the North boundary of said lands N88°27'11"E 645.31 feet to a 1/2" iron pipe on the westerly R/W line of Rifle Range Road; thence S1°26'31"E along said westerly R/W line 74.41 feet to a 5/8" iron rod; thence S7°22'40"W 36.84 feet to a 5/8" iron rod; thence S26°57'20"W 89.38 feet to a 5/8" iron rod; thence leaving said westerly R/W line, S21°32'54"W 81.38 feet to a 5/8" iron rod; thence S7°22'40"W 36.84 feet to a 5/8" iron rod; thence S26°16'41"E 28.05 feet to a 5/8" iron rod; thence S12°40'44"W 38.02 feet to a 5/8" iron rod; thence S66°28'21"W 49.17 feet to a 5/8" iron rod; thence S27°32'53"W 137.36 feet to a 5/8" iron rod; thence S26°27'42"W 111.08 feet to a 5/8" iron rod, on the North boundary of the Champion International lands; thence along the North boundary of said lands S87°53'32"W 408.52 feet to the Point of Beginning, situated in Section 17 T.27S. R.5W. W.M. EXCEPTING THEREFROM and dedicating to the public, for additional road R/W, the east 10 feet of the above described Parcel containing 7.15 acres, more or less.

BY Marye Deal  
DEPUTY

NO. \_\_\_\_\_ FEE 6.00

DOUGLAS COUNTY OFFICIAL RECORDS

PARTITIONER: Addie M. Schick

1264 N.E. Rifle Range Road  
Roseburg, Oregon 97470

LEGAL OWNER: Same as above

WATER: City of Roseburg

SEWER: City of Roseburg

NUMBER OF  
PARCELS: (2) Two

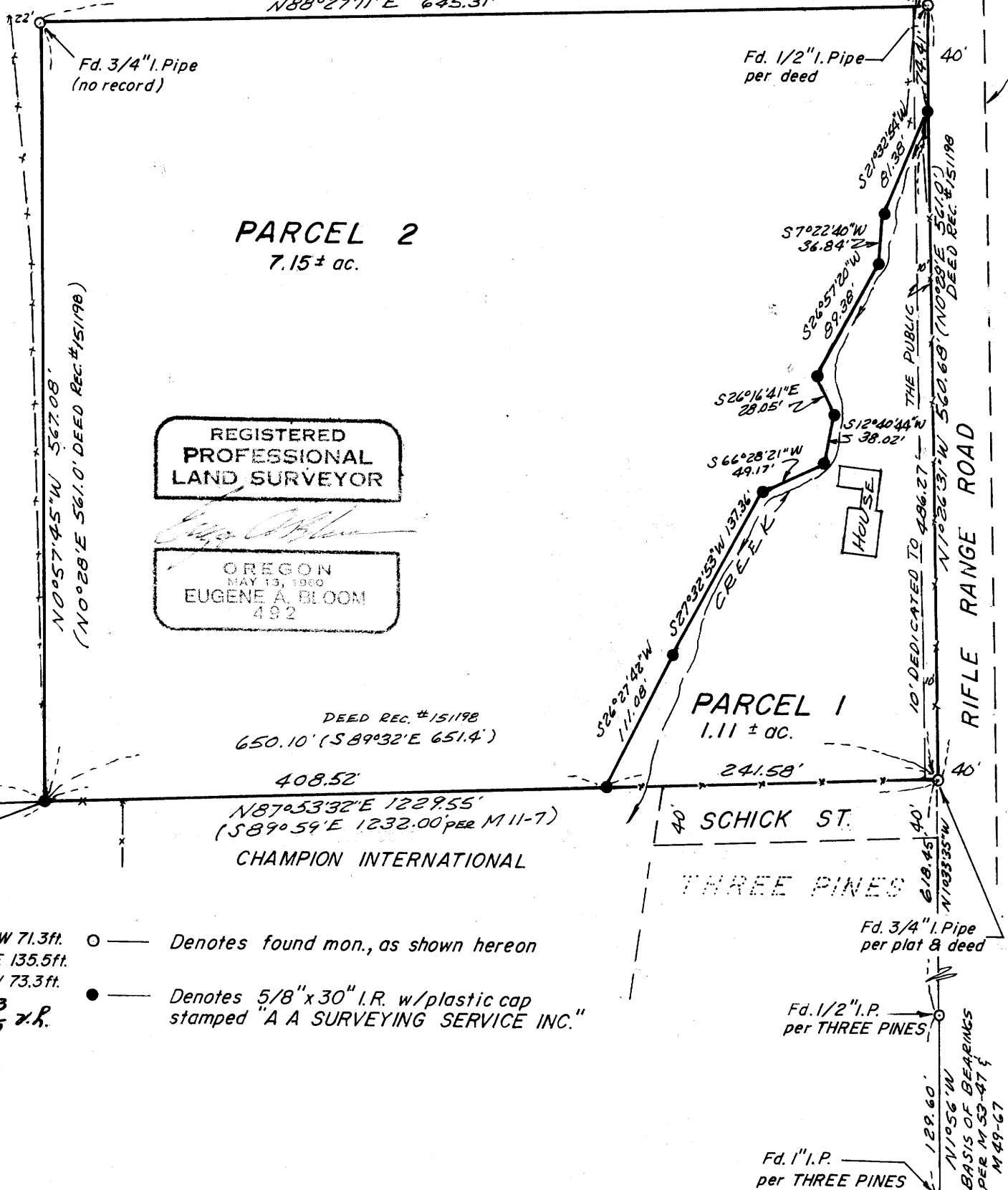
ZONING: R16

MAP PREPARED BY: AA SURVEYING SERVICE, INC.  
P.O. Box 130  
ROSEBURG, OREGON 97470

R. L. & M. E. CLINTON

(S89°32'E 651.4' DEED REC. #151198)

N88°27'11"E 645.31'



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Eugene A. Bloom*  
OREGON  
MAY 13, 1960  
EUGENE A. BLOOM  
482

NARRATIVE

PURPOSE:

To divide the parcel described in Recorder's Instrument No. 151198, Records of Douglas County, Oregon, into two (2) parcels.

PROCEDURE:

I tied all of the found monuments indicated on the annexed map into a closed traverse. The southwest corner of this parcel was not found; however, I found the monument to the west that was set per survey M11-7. Using this corner and the southeast corner of the parcel, I set the southwest corner by proportion. I found no record of the 3/4" iron pipe at the northwest corner, but it appears to be the corner set per Douglas County Surveyors Office Field Book #39=65 on page 61.

EQUIPMENT USED:

Topcon GTS-2

APPROVALS:

*[Signature]* 2-27-85  
Director DATE  
*[Signature]* 2/26/85  
Director of Public Works DATE  
*[Signature]* 3-1-85  
County Surveyor DEPUTY DATE