

Blk. 8-19 67B

COUNTY SURVEYORS FILE DATA  
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SURVEY NARRATIVE

FILED  
RECEIVED  
AUG 31 1983  
COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.  
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PURPOSE: To create an access and parcel for a communication tower and service buildings.  
CONTROL: Skyline Ranches as shown.  
EQUIPMENT: Lietz T60D Theodolite, Mac II EDM, and 100' Steel Tape.

PARCEL 1 DESCRIPTION

A PARCEL OF LAND SITUATED IN LOT 4, BLOCK 2 OF SKYLINE RANCHES IN SECTION 36, TOWNSHIP 29 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD WHICH IS SOUTH 42°28'30" EAST, 896.84 FEET FROM THE NORTHEAST CORNER OF LOT 3, BLOCK 2 OF SAID SKYLINE RANCHES; THENCE SOUTH 88°40'30" EAST, 30.73 FEET TO A 5/8" IRON ROD; THENCE SOUTH 22°08'00" EAST, 288.80 FEET TO A 5/8" IRON ROD; THENCE SOUTH 45°24'00" WEST, 33.44 FEET TO A 5/8" IRON ROD; THENCE NORTH 82°31'10" WEST, 281.41 FEET TO A 5/8" IRON ROD; THENCE NORTH 25°18'40" WEST, 31.98 FEET TO A 5/8" IRON ROD; THENCE NORTH 38°02'30" EAST, 287.18 FEET TO THE POINT OF BEGINNING.

PARCEL 2 (REMAINING PARCEL)

LOT 4, BLOCK 2 OF SKYLINE RANCHES, EXCEPTING THE LAND DESCRIBED IN PARCEL 1.

NOTE

SEE DEED NO. 81-15674 FOR PROTECTIVE COVENANTS AND EASEMENTS THAT MAY APPLY TO PARCELS 1 AND 2.

ACCESS EASEMENT DESCRIPTION

A 25' WIDE EASEMENT FOR INGRESS AND EGRESS LOCATED IN LOT 4, BLOCK 2, SKYLINE RANCHES IN SECTION 36, TOWNSHIP 29 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, HAVING A CENTERLINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 42°28'30" EAST, 896.84 FEET AND SOUTH 38°02'30" WEST, 134.24 FEET FROM THE NORTHEAST CORNER OF LOT 3, BLOCK 2 OF SAID SKYLINE RANCHES; THENCE SOUTH 73°05'10" WEST, 81.37 FEET; THENCE SOUTH 85°34'20" WEST, 96.64 FEET; THENCE NORTH 66°19'20" WEST, 108.88 FEET; THENCE NORTH 79°07'10" WEST, 199.88 FEET MORE OR LESS TO THE CENTERLINE OF A 35' EASEMENT ON THE LINE BETWEEN SAID LOTS 4 AND 3, AND THERE TERMINATING AT SAID CENTERLINE OF THE 35' EASEMENT WHICH IS DESCRIBED ON THE PLAT OF SKYLINE RANCHES.

APPROVALS:

Louis F. Morrison DEPUTY  
COUNTY SURVEYOR

8-31-83  
DATE

Keith L. Cubic  
PLANNING COMMISSION

8/31/83  
DATE

*[Handwritten signature]*