

SURVEY FOR PROPERTY LINE AGREEMENT  
FOR  
NORTHWEST PIPELINE CORPORATION  
AND  
HUFFMAN AND WRIGHT  
IN SW $\frac{1}{4}$  S26 & SE $\frac{1}{4}$  S27 T30S R5W W.M.

FILED  
RECEIVED

AUG 22 1983

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE

