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COUNTY SURVEYOR  
DOUGLAS COUNTY, OREGON

B.S.

SURVEY NARRATIVE

PURPOSE: TO SHOW LAND DESCRIBED IN DEED #79-12096 WHICH WAS SOLD WITHOUT A PARTITION MAP.

PROCEDURE: DESCRIPTIONS FOR QUITCLAIM DEEDS WERE MADE WITH ADJOINERS SO THAT THE SURVEY LINE NORTH 0°38'40" EAST PER M64-42 WILL CONTROL OVER CALLS TO THE WEST LINE NE¼ NE¼, SECTION 35. THE PARTITION SURVEY IS BASED ON THE ABOVE SURVEY LINE AND COUNTY ROAD RIGHT-OF-WAY MAPS. ALL MONUMENTS WERE FOUND WITHIN 0.15 FEET OF RECORD POSITION. RUBIDA'S SOUTH LINE WAS DETERMINED BY HOLDING THE DEED DISTANCE OF 870.00 FEET AND THE RIGHT-OF-WAY MARKED AT STATION 38+97.04.

BASIS OF BEARING: THE WESTERLY LINE OF SURVEY M64-42 WAS HELD. THE COUNTY ROAD SURVEY WAS ROTATED 0°00'08" COUNTER CLOCKWISE.

EQUIPMENT: LIETZ T60D THEODOLITE, MAC II EDM, AND 100 FOOT STEEL TAPE.

PARCEL 1

A PARCEL OF LAND SITUATED IN SECTION 35, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON ROD ON THE EASTERLY RIGHT-OF-WAY OF HOOVER HILL COUNTY ROAD NUMBER 125 WHICH IS SOUTH 0°38'40" WEST, 149.90 FEET FROM THE EAST 1/16 CORNER BETWEEN SECTIONS 26 AND 35, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN; THENCE SOUTH 0°38'40" WEST, 870.00 FEET TO A 1" IRON ROD; THENCE NORTH 75°52'48" WEST, 450.25 FEET TO A 5/8" IRON ROD ON THE EASTERLY RIGHT-OF-WAY OF HOOVER HILL COUNTY ROAD NUMBER 125, 30 FEET LEFT OF ENGINEER'S STATION 38+97.04; THENCE ALONG SAID RIGHT-OF-WAY NORTH 7°57'53" EAST, 73.39 FEET TO A 5/8" IRON ROD; THENCE 241.01 FEET ON THE ARC OF A 485.87 FOOT RADIUS CURVE RIGHT WITH A CHORD NORTH 18°14'45" EAST, 238.55 FEET TO A 5/8" IRON ROD; THENCE NORTH 32°27'23" EAST, 286.26 FEET TO A 5/8" IRON ROD; THENCE 267.31 FEET ON THE ARC OF A 783.51 FOOT RADIUS CURVE RIGHT WITH A CHORD NORTH 42°13'48" EAST, 266.02 FEET; THENCE NORTH 52°31'21" EAST, 36.74 FEET TO THE POINT OF BEGINNING.

PARCEL 2

PARCEL 2 IS THE LAND DESCRIBED IN DEED #263996. THIS DEED IS THE REMAINDER OF THE NE¼ NE¼ OF SECTION 35, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, AFTER THE PARCEL NORTH OF THE COUNTY ROAD AND THE PARCEL NOW OWNED BY LANDERS WAS SOLD. THE DESCRIPTION FOR PARCEL 2 ALSO INCLUDES THE EXCHANGE OF QUITCLAIM DEEDS BETWEEN RUBIDA AND CHASM, DEED NUMBERS 83-06580 AND 83-06581.

APPROVALS:

*Larry L. Menden* DEPUTY  
COUNTY SURVEYOR

6-17-83  
DATE

*Keith L. Cubic*  
PLANNING COMMISSION

6/17/83  
DATE

STATE OF OREGON ) ss.  
COUNTY OF DOUGLAS )

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1983 JUL 20 PM 3:27

BY *Mary L. Seal*  
DEPUTY  
NO. \_\_\_\_\_ FEE 12.00

DOUGLAS COUNTY OFFICIAL RECORDS

83-7390

*[Handwritten signature]*

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