

PARTITION AND DEDICATION OF ROADWAY

Within Lot 4, "Parkway Medical", A Planned Unit Development in the N.E. 1/4 of Section 11, T.27S. R.6W. W.M., Roseburg, Oregon.

January 1983

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

Scale: 1" = 40'

FILED *BS*
RECEIVED *ll*
MAY 12 1983

PARTITIONER: MERCY MEDICAL CENTER, INC.
BY: BAUGHMAN TECHNICAL SERVICE, INC.
P.O. Box 222
Roseburg, Oregon 97470 673-0966

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.
BS

DESCRIPTIONS: PARCEL 1

Beginning at a 1/2 inch iron rod at the most Westerly corner of Lot 4, " PARKWAY MEDICAL" A Planned Unit Development in the N.E. Quarter of Section 11, T. 27 S., R. 6 W., W. M. as recorded in Vol. 16, Pages 61A and 61B, Plat Records of Douglas County: thence N.30°08'52"E. ,83.00 feet to a 5/8 inch rod : thence S. 59° 51' 08" E. 45.30 feet to a 5/8 inch iron rod: thence S.44°34'56"E. 18.50 feet to a concrete nail set in pavement: thence along the arc of a 267.50 foot radius curve left (the long chord of which bears S.38°34'55"W. 21.71 feet) to a concrete nail set in pavement; thence S.36°15'21"W. 71.35 feet to a 5/8" iron rod; thence N.44°34'56"W. 54.29 feet to the point of beginning. Containing 0.119 acres. TOGETHER WITH an easement for parking, utilities, and for a roadway over and across the following described parcel: Beginning at a 1/2 inch iron rod at the most Easterly corner of said Lot 4, thence S.44°34'56"E. 95.00 feet to a 1/2 inch iron rod; thence S.45°25'04"W. 250.00 feet to a point; thence N.44°34'56"W. 95.00 feet to a 1/2 inch iron rod at the most Southerly corner of said Lot 4; thence N.45°25'04"E. 250.00 feet to the point of beginning.

PARCEL 2

To be reserved as an Easement for parking, utilities and roadway.

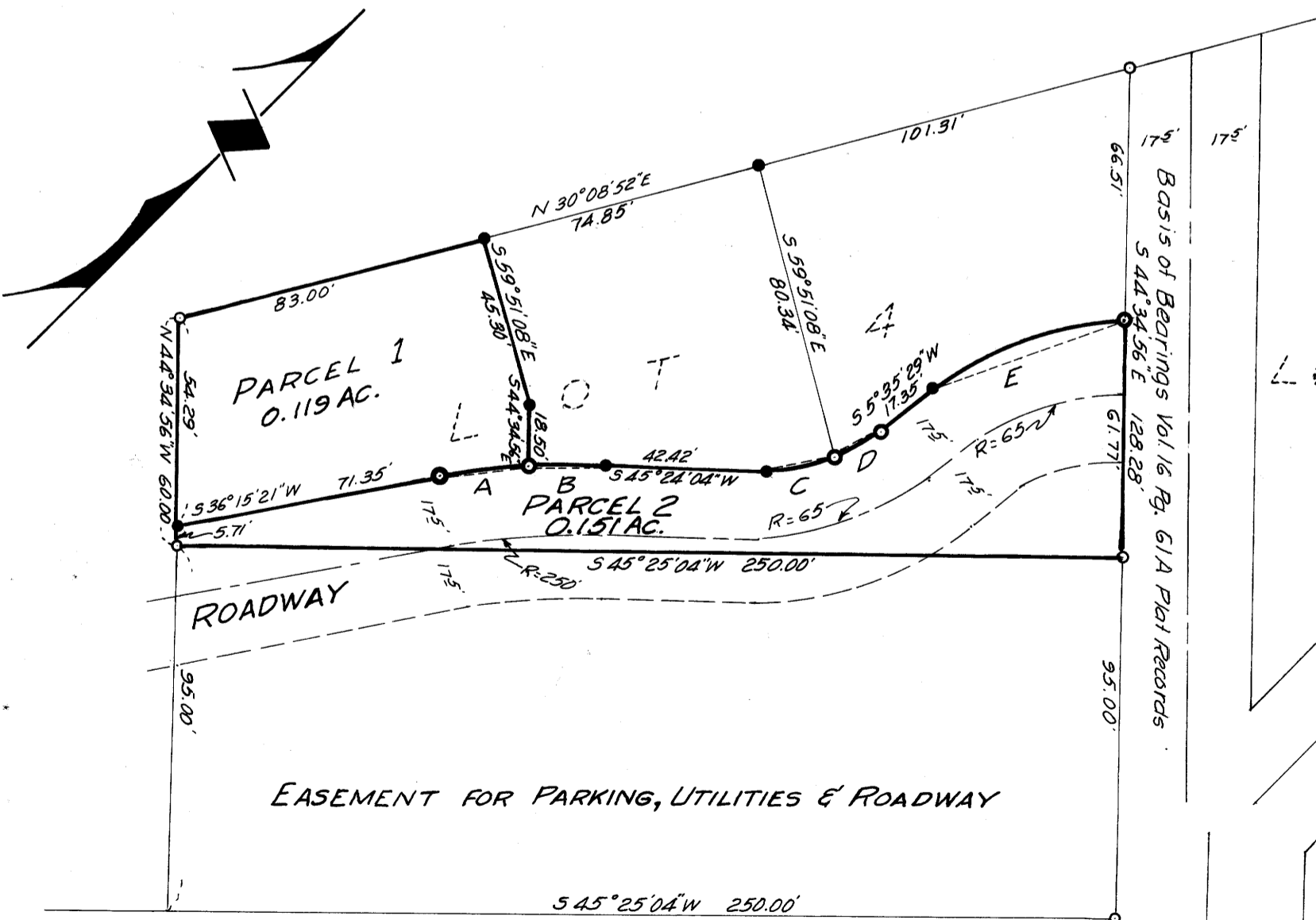
Beginning at a 1/2 inch iron rod at the most Easterly corner of Lot 4, PARKWAY MEDICAL, a Planned Unit Development, in the N.E. 1/4 of Section 11, T.27S. R.6W. W.M., as recorded in Vol. 16, pages 61A and 61B. Plat Records of Douglas County; thence S.45°25'04"W. 250.00 feet to a 1/2 inch iron rod at the most Southerly corner of said Lot 4; thence N.44°34'56"W. 5.71 feet to a 5/8 inch iron rod; thence N.36°15'21"E. 71.35 feet to a concrete nail set in pavement; thence along the arc of a 267.50 foot radius curve right (the long chord of which bears N.38°34'55"E. 21.71 feet) to a concrete nail set in pavement; thence along the arc of a 267.50 foot radius curve right (the long chord of which bears N.43°09'17"E. 20.97 feet) to a 1/2 inch iron rod; thence N.45°25'04"E. 42.42 feet to a 5/8 inch iron rod; thence along the arc of a 47.50 foot radius curve left (the long chord of which bears N.34°13'34"E. 18.41 feet) to a concrete nail set in pavement; thence along the arc of a 47.50 foot radius curve left (the long chord of which bears N.14°19'17"E. 14.42 feet) to a concrete nail set in pavement; thence N.5°35'29"E. 17.35 feet to a 5/8 inch iron rod; thence along the arc of an 82.50 foot radius curve right (the long chord of which bears N.24°49'57"E. 54.38 feet) to a concrete nail set in pavement; thence S.44°34'56"E. 61.77 feet to the point of beginning. Containing 0.151 acres. The Roadway shown hereon shall be a private roadway and become a part of the private roadway system of "PARKWAY MEDICAL" A Planned Unit Development.

NARRATIVE:

This Partition divides Parcel 1 as shown on a Partition recorded in the County Surveyors Office as M.93-33. all monuments were set at the time that partitioning was performed. A field check was made to assure that the monuments set at that time were still in place.

APPROVALS:

[Signature] 4/26/83 *Adney Bowker* 4/26/83 *Francis L. Longman* 5-12-83
City Planning Dept. Date Director of Public Works Date County Surveyor Date



NOTE: The Easement for Parking, Utilities and Roadway is to be used exclusively for the following purposes. 1) Parking for users of and owners of facilities within the Medical Center Complex 2) Utility placement for any utility necessary to serve facilities within the Medical Center Complex and 3) Travel to and from any facility within the Medical Center Complex

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1983 MAY 13 AM 9 45

DORIS L. WADSWORTH
DOUGLAS COUNTY CLERK

BY: *Marye Deal*
DEPUTY
NO. _____ FEE *6.00*
DOUGLAS COUNTY OFFICIAL RECORDS AND SURVEYS

83-5606

OREGON
MAY 1983
200001 4300

LEGEND

- Fd. 1/2" I.R.
- Fd. 5/8" I.R.
- Fd. Conc. Nail in Pavmt.

Curve	Delta	Length	Chord	Ch. Bearing
A	4°39'09"	21.72	21.71	S38°34'55"W
B	4°29'34"	20.98	20.97	S43°09'17"W
C	22°20'59"	18.53	18.41	S34°13'34"W
D	17°27'36"	14.78	14.42	S14°19'17"W
E	38°28'56"	55.41	54.38	S24°49'57"W

8-8-83 44