

Blk 7-Pg 105A

MINOR LAND PARTITION
OF DEED # 70-10595

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

FILED
RECEIVED

NOV 30 1981

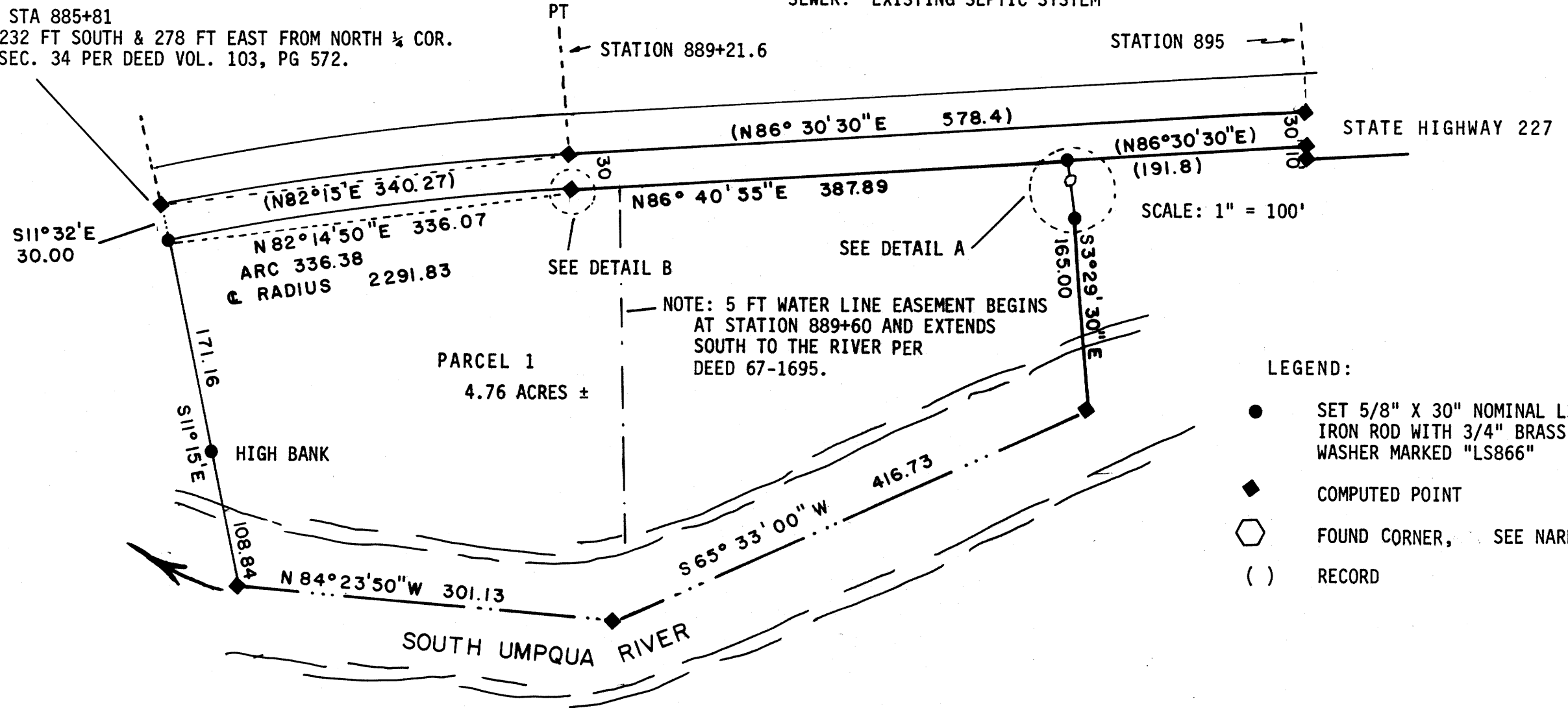
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

IN
NE 1/4 SECTION 34, T30S, R3W, W.M.

OWNER & PARTITIONER: MALCOLM E. BLINN
2651 COLLEGE LANE
LA VERNE, CA 91750
714/596-3883

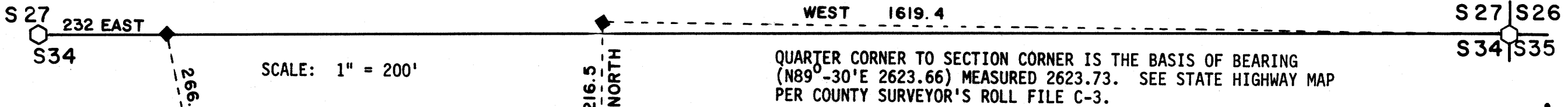
NUMBER OF LOTS: 1 & REMAINING PARCEL 190 ACRES ±
WATER: EXISTING WELL
SEWER: EXISTING SEPTIC SYSTEM

STA 885+81
232 FT SOUTH & 278 FT EAST FROM NORTH 1/4 COR.
SEC. 34 PER DEED VOL. 103, PG 572.



1/4 CORNER
SEE NARRATIVE

SECTION CORNER
SEE NARRATIVE



WHITE
73-17139

ROSEBURG LUMBER CO.
65-6120

DETAIL A
1" = 10'
P.O.B PER V.240,P.72

DETAIL B
1" = 1'

PT 889+21.6 AS CALCULATED
FORWARD FROM DEED VOL.103,P.572
USED TO COMPUTE ACREAGE.

PT 889+21.6 AS CALCULATED
BACK FROM STA 895 PER DEED
VOL. 240, PG 72.

26" W. OAK
PER DEED
V.240 P.72
NOW 32"

HIGH BANK

MAP FILE M89-52.A

UMPQUA SURVEYING COMPANY
P.O. BOX 791 - 626 NE DIVISION
MYRTLE CREEK, OR 97457
863 - 5201

NOVEMBER 1981

REGISTERED
OREGON
LAND SURVEYOR
WILLIAM J. RUPPEL
855

MINOR LAND PARTITION
FOR MALCOLM E. BLINN IN
SECTION 34, T30S, R3W, W.M.

FILED ✓
RECEIVED ✓

NOV 30 1981

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE

PARCEL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 30 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 227 AND THE EASTERLY LINE OF THE LAND SOLD TO D.W. HANKS ON OR ABOUT MARCH 4, 1912, SAID POINT OF BEGINNING BEING EAST 232 FEET AND SOUTH 11°-15' EAST 266.51 FEET FROM THE QUARTER CORNER BETWEEN SECTIONS 27 AND 34, TOWNSHIP 30 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN; THENCE FROM THE POINT OF BEGINNING 336.38 FEET ALONG THE ARC OF A 2261.83 FT CURVE RIGHT HAVING A LONG CHORD NORTH 82°-14'-50" EAST 336.07 FEET TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY; THENCE CONTINUING ON SAID SOUTHERLY RIGHT-OF-WAY NORTH 86°-40'-55" EAST 387.89 FEET TO A 5/8" IRON ROD AT THE WESTERLY LINE OF THE LANDS DESCRIBED IN DEED PER VOLUME 240 PAGE 72 OF DOUGLAS COUNTY DEED RECORDS; THENCE SOUTH 8°-42' EAST 13.98 FEET TO A WHITE OAK TREE DESCRIBED IN SAID DEED; THENCE CONTINUING ON SAID WESTERLY LINE SOUTH 3°-29'-30" EAST 185.84 FEET MORE OR LESS TO THE CENTER OF THE SOUTH UMPQUA RIVER; THENCE DOWNSTREAM ALONG THE CENTER OF THE SOUTH UMPQUA RIVER SOUTH 65°-33'-00" WEST 416.73 FEET AND NORTH 84°-23'-50" WEST 301.13 FEET TO A POINT WHICH IS SOUTH 11°-15' EAST FROM THE POINT OF BEGINNING; THENCE ALONG THE EASTERLY LINE OF THE LAND SOLD TO D.W. HANKS NORTH 11°-15' WEST 280 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SURVEY NARRATIVE

PURPOSE: THIS SURVEY WAS CONDUCTED TO SEPARATE A PARCEL IN THE NORTHEAST QUARTER OF SECTION 34 LYING BETWEEN THE HIGHWAY AND THE RIVER FROM THE REMAINING PROPERTY.

PROCEDURE: THE EASTERLY LINE OF THE SUBJECT PROPERTY WAS LOCATED PER DEED VOLUME 240 PAGE 72 BY HOLDING:

- (1) THE POINT OF BEGINNING
- (2) THE WHITE OAK TREE
- (3) A LINE SOUTH 3°-29'-30" EAST FROM THE TREE.

THE WESTERLY LINE WAS DETERMINED BY A LINE SOUTH 11°-15' EAST FROM A POINT 232 FEET EAST OF THE QUARTER CORNER PER DEED #73-17139.

THE HIGHWAY RIGHT-OF-WAY WAS LOCATED PER DEED VOLUME 103 PAGE 572. THE EXISTING HIGHWAY CENTERLINE AGREES WITH THE ABOVE DEED DESCRIPTIONS.

THE CENTERLINE OF THE RIVER WAS ESTIMATED BY SCALING FROM AERIAL PHOTOGRAPHS.

EQUIPMENT: T60D LEITZ THEODOLITE. MAC II EDM AND STEEL TAPE.

CLOSURE: RANDOM TRAVERSE. CLOSURES GREATER THAN 1:20,000

CORNER DESCRIPTIONS: QUARTER CORNER FOUND BRASS CAP ON 1" PIPE MARKED: COUNTY SURVEYOR'S OFFICE
T30S R3W
S27
S34
1968

55" D. FIR STUMP NORTH 82° EAST 45.6 FT
21" MADRONE NORTH 59°-15' EAST 79.7 FT, SCRIBE VIS.

SECTION CORNER - 26, 27, 34 & 35
FOUND AXLE
26" W. OAK SOUTH 5° WEST 27.9 FT
22" PINE SOUTH 83°-20' EAST 87.1 FT

STATE OF OREGON)
COUNTY OF DOUGLAS)
I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF DEEDS, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
FORESHOWN INSTRUMENT WAS RECORDED THIS DAY:

1981 NOV 30 PM 3 55

DORIS L. WADSWORTH
DOUGLAS COUNTY CLERK
BY Mary L. [Signature]
NO. _____ FOR 1294

DOUGLAS COUNTY OFFICIAL RECORDS

81-15229

APPROVALS:

Francis L. Ingram
COUNTY SURVEYOR

11-30-81
DATE

Keith L. Cubic
PLANNING COMMISSION

11/23/81
DATE

