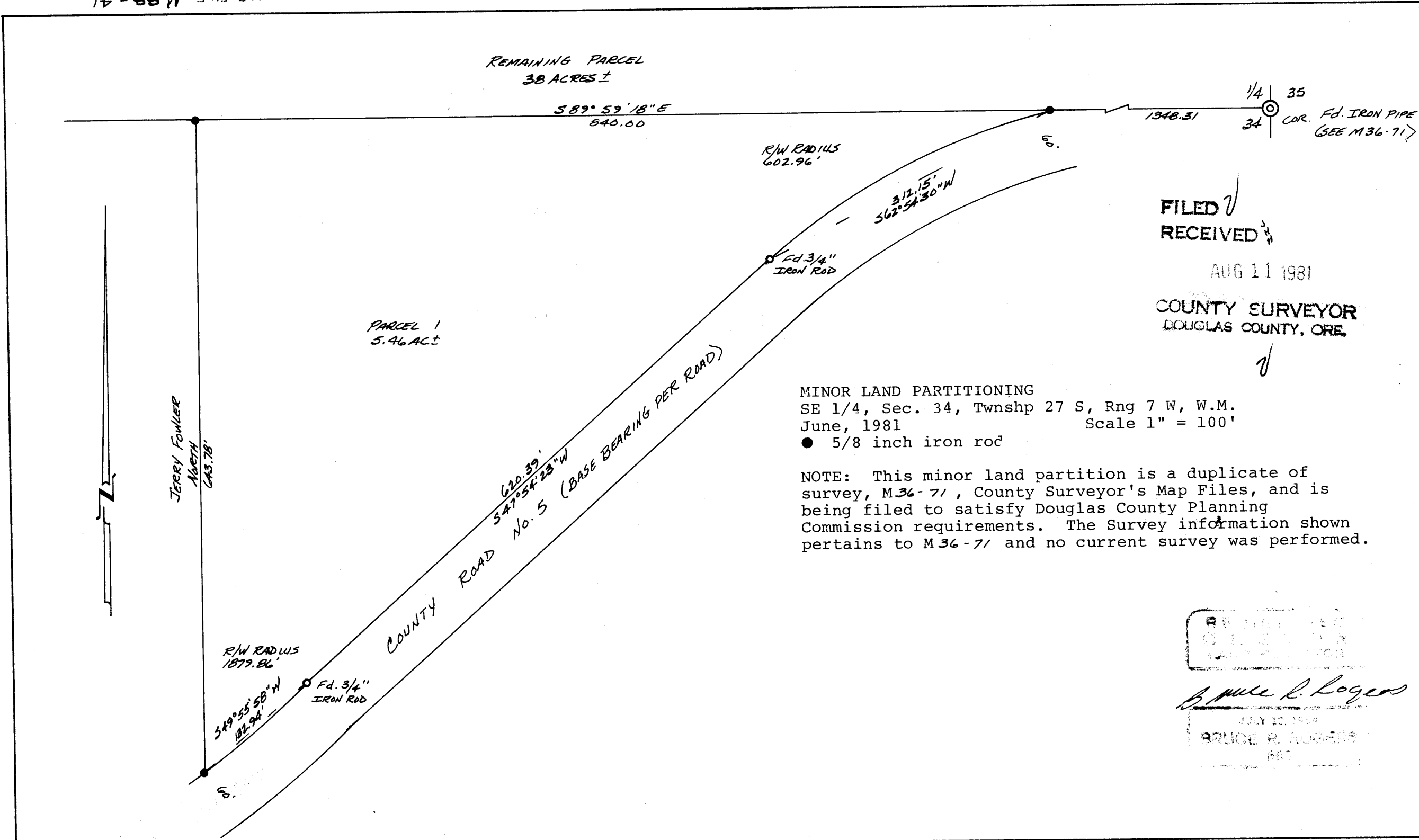


**COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE**

MAP FILE M88-41



FILED
RECEIVED
AUG 11 1981
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

MINOR LAND PARTITIONING
SE 1/4, Sec. 34, Twnshp 27 S, Rng 7 W, W.M.
June, 1981 Scale 1" = 100'
● 5/8 inch iron rod

NOTE: This minor land partition is a duplicate of survey, M36-71, County Surveyor's Map Files, and is being filed to satisfy Douglas County Planning Commission requirements. The Survey information shown pertains to M36-71 and no current survey was performed.

BRUCE R. ROGERS
JULY 15 1981
BRUCE R. ROGERS
REC

PARTITIONER AND LEGAL OWNER OF RECORD:
John and ~~Stella~~ Howell
Route 4, Box 1224
Roseburg, OR 97470
679-5129

NO. OF LOTS: 1
SEWER: Septic Tank
WATER: Umpqua Basin
MAP PREPARED BY:
Landline Development Co.
P. O. Box 2191
Roseburg, OR 97470
672-5840

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF CONVEYANCES, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
WITHIN INSTRUMENT WAS RECORDED THIS DAY:

AUG 11 AM 10 07

BY Margaret Deal
DEPUTY
NO. 600 FEE 6.00
DOUGLAS COUNTY OFFICIAL RECORDS

81-10047

A parcel of land lying in Section 34, Township 27 South, Range 7 West, Willamette Meridian, Douglas County, Oregon, being described as follows: Beginning at the intersection on the north line of said Section 34, with the northwesterly line of County Road No. 5, said point being a 5/8 inch iron rod, which bears North 89° 59' 18" West 1348.31 feet from the east one-quarter corner of the above said Section 34; thence along said northwesterly right of way line, as follows: along the arc of a 602.96 foot radius curve to the left (the long chord of which bears South 62° 54' 30" West 312.15 feet) 315.75 feet to a 5/8 inch iron rod, South 47° 54' 23" West 620.39 feet to a 5/8 inch iron rod, and along the arc of a 1879.86 foot radius curve to the right (the long chord of which bears South 49° 55' 58" West 132.94 feet) 132.97 feet to a 5/8 inch iron rod; thence North 643.78 feet to a 5/8 inch iron rod set in the north line of the above said Section 34; thence South 89° 59' 18" East, along said north line, 840.00 feet to the point of beginning and containing 5.46 acres of land, more or less.

APPROVALS:

Keith L. Cubic
Planning Commission

7/23/81
date

Sam E. Moore
County Surveyor

8-10-81
date

MAP FILE M88-41

36-7-81
Pg 64