

MINOR LAND PARTITIONING
SE 1/4, Section 21, T 28 S, R 6 W, W.M.

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

36-7-Pg 22
FILED AS RECEIVED
FEB 4 1981
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE. *ps*

PARTITIONER:
James Anderson
Box 59C, Weaver Road
Myrtle Creek, OR 97457
863-5671

No. of Lots: 2

Water Supply and Sewage Disposal:
City of Winston

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF CONVEYANCES, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
WITHIN INSTRUMENT WAS RECORDED THIS DAY.

PREPARED BY:
Harold Ball, L.S.
Rt. 3, Box 4000
Roseburg, OR 97470
673-6937

1981 MAR 30 PM 1 04

BY Mary J. Seal
DEPUTY
NO. _____ FEE 6.00
DOUGLAS COUNTY OFFICIAL RECORDS

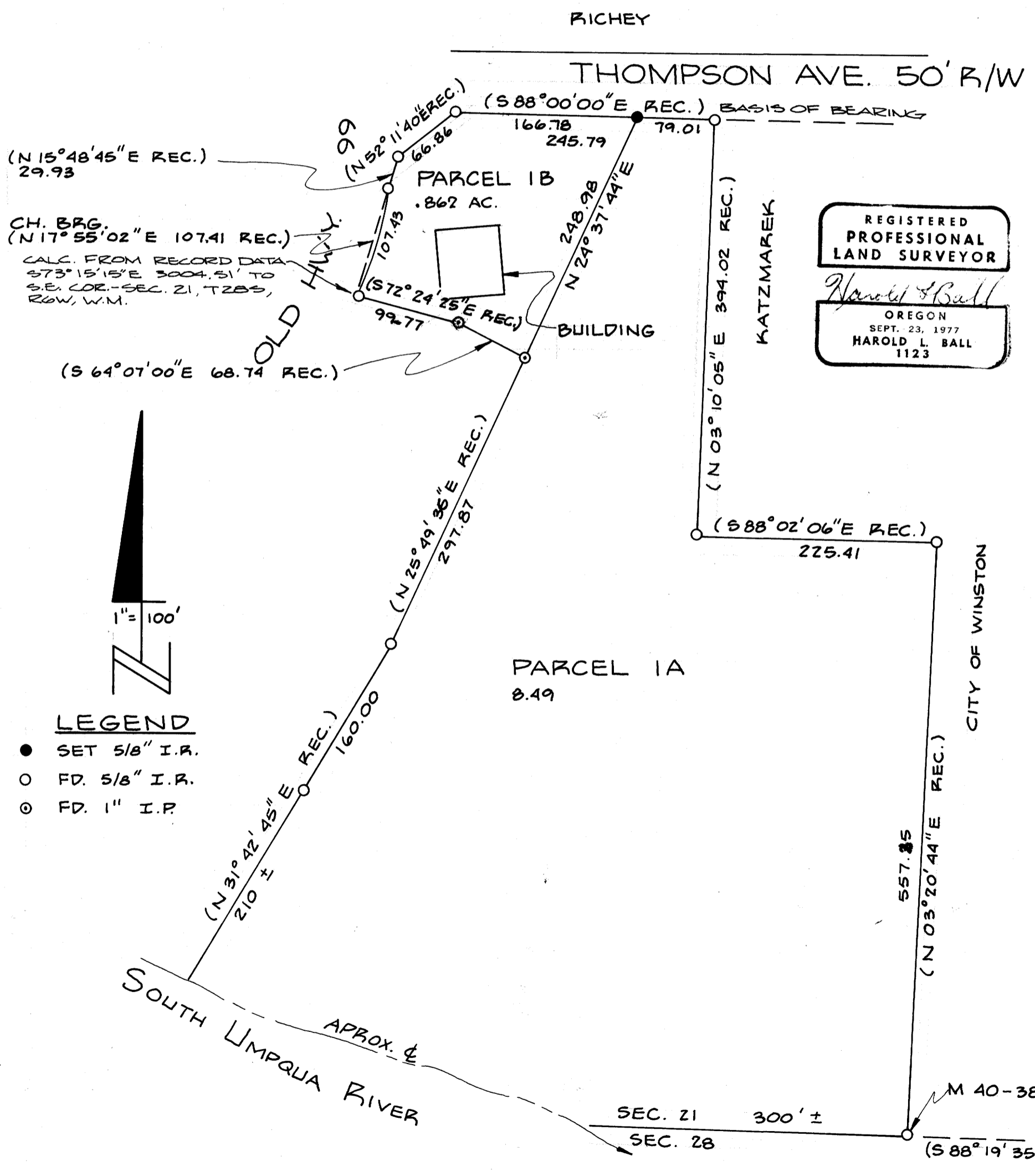
LEGAL DESCRIPTION: **81-03810**

Parcel No. 1-A - Beginning at the Northeast corner of Parcel No. 1 as shown in Recorder's No. 76-05884, Douglas County Records; thence North 88° West 79.01 feet along the South line of Thompson Ave. to a 5/8-inch iron rod; *thence South 25° 49' 36" West 297.87 feet to a 5/8-inch iron rod; thence South 31° 42' 45" West 370 feet more or less to the centerline of the South Umpqua River; thence downstream along the centerline of the South Umpqua River to its intersection with the Section line common to Sections 21 and 28, Township 28 South, Range 6 West, W.M.; thence Easterly along said Section line to the Southeast corner of said Parcel no. 1; thence North 03° 20' 44" East 557.25 feet along the East line of said Parcel No. 1 to a 5/8-inch iron rod; thence North 88° 02' 06" West 225.41 feet along a North line of said Parcel No. 1 to a 5/8-inch iron rod; thence North 03° 10' 05" East 394.02 feet along the East line of said Parcel No. 1 to the point of beginning.

*THENCE S 24° 37' 44" W 248.98 FT. TO A 1" IRON PIPE ;

Parcel No. 1-B - Commencing at the Northeast corner of Parcel No. 1 as shown in Recorder's No. 76-05884, Douglas County Records; thence North 88° West 79.01 feet along the South line of Thompson Ave. to a 5/8-inch iron rod and the true point of beginning; thence North 88° West 166.78 feet along the South line of Thompson Ave. to a 5/8-inch iron rod; thence South 52° 11' 40" West 66.86 feet to a 5/8-inch iron rod in the East line of State Highway 99; thence South 15° 48' 45" West 29.93 feet along said East line to a 5/8-inch iron rod; thence continuing Southerly along said East line 107.43 feet along a curve to the right, the chord of which bears South 17° 55' 02" West 107.41 feet to a 5/8-inch iron rod; thence South 72° 24' 25" East 99.77 feet to a 1-inch iron pipe; thence South 64° 07' East 68.74 feet to a 1-inch iron pipe; thence North 24° 37' 44" East 248.98 feet to the point of beginning.

APPROVALS:
Dale A. Emmon 2 May 1978
Planning Commission Date
Francis L. Ingman
County Surveyor 2-4-81 Date



MAP FILE 1186-45

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