

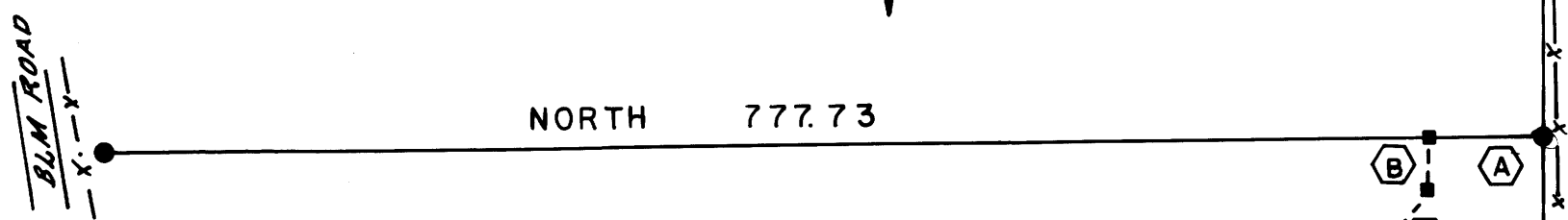
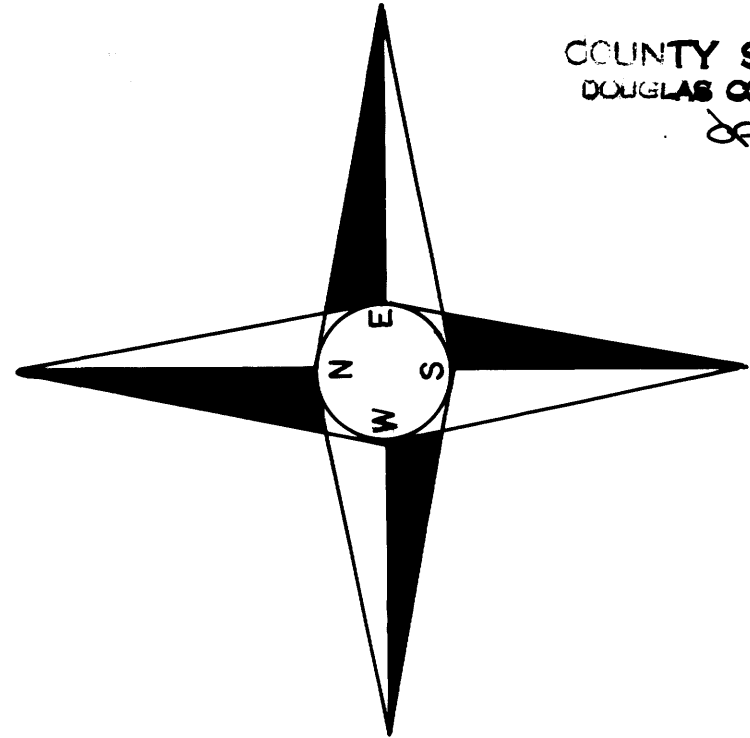
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COUNTY SURVEYOR  
 DOUGLAS COUNTY, ORE.

SURVEY for  
 EARL OSBORN

IN SOUTHWEST 1/4, SECTION 34,  
 TOWNSHIP 28 SOUTH, RANGE 4 WEST,  
 WILLAMETTE MERIDIAN



- A NORTH 62.43
- B WEST 30.00
- C NORTH 56°-15' WEST 38.95
- D NORTH 25°-00' WEST 39.66
- E NORTH 6°-18' WEST 75.53
- F NORTH 55°-08' WEST 213.79
- G SOUTH 85°-35' WEST 377.92
- H SOUTH 79°-38' WEST 144.51
- I NORTH 60°-14' WEST 81.07
- J NORTH 72°-28' WEST 75.85 MORE OR LESS
- K NORTHERLY PARALLEL TO THE WEST LINE OF THE SE 1/4 SW 1/4 SECTION 34 338 FT MORE OR LESS TO COUNTY ROAD #149.

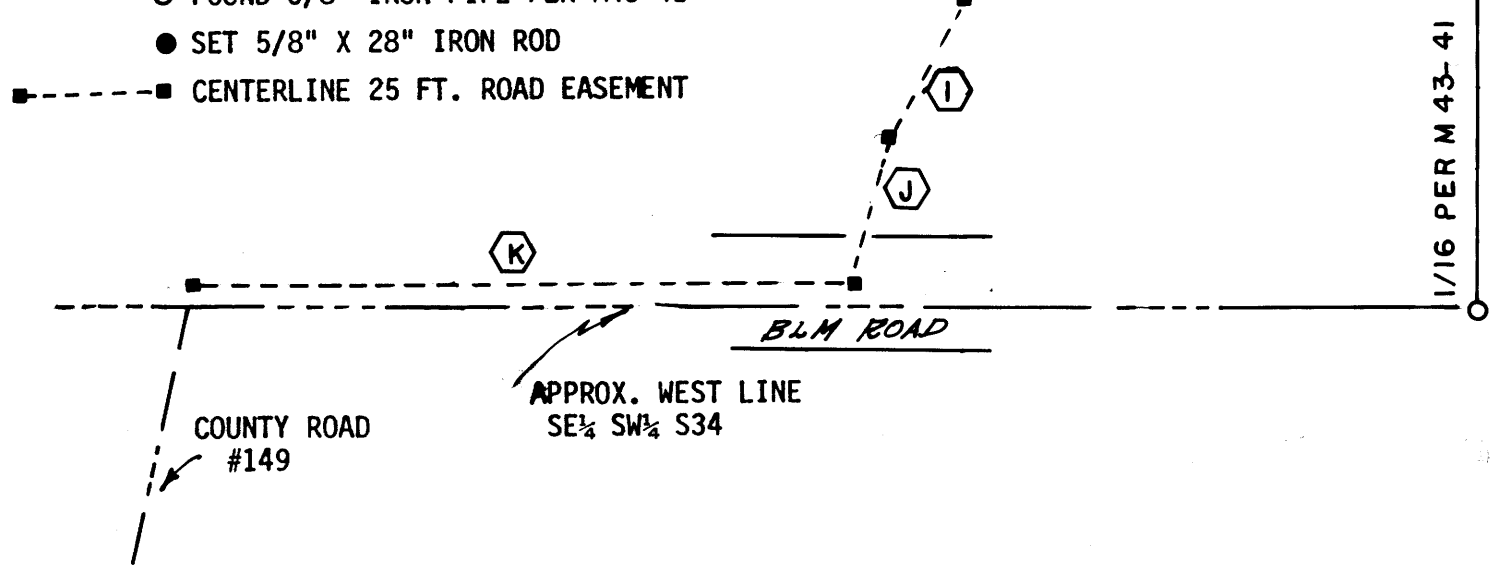
LEGEND:

- FOUND 1/2" IRON PIPE PER M43-41  
 14" D.FIR N53°E 8.6 FT, GOOD SCAR  
 11" D.FIR S77°-30'E 21.1 FT, GOOD SCAR
- FOUND 5/8" IRON PIPE PER M43-41
- SET 5/8" X 28" IRON ROD
- CENTERLINE 25 FT. ROAD EASEMENT

REGISTERED  
 OREGON  
 LAND SURVEYOR  
 JULY 12, 1968  
 WILLIAM J. RUPPERT  
 866

SCALE 1" = 100'

UMPQUA SURVEYING COMPANY  
 626 NE DIVISION P.O. BOX 791  
 MYRTLE CREEK, OR 97457  
 863-5201  
 SEPTEMBER 1980



S1/4 S34  
 378.40  
 N89°47'30"W 1315.40  
 BASIS OF BEARING  
 (1316.48)  
 1/16 PER M 43-41

M 85-42

# UMPQUA SURVEYING COMPANY

P. O. Box 791  
Myrtle Creek, Oregon 97457

626 N.E. Division Street  
Telephone (503) 863-5201

SEPTEMBER 1980

## SURVEY NARRATIVE & DESCRIPTION

FOR: EARL OSBORN IN SW $\frac{1}{4}$ , SECTION 34, T28S, R4W, W.M.

PURPOSE: TO PREPARE AN EASEMENT DESCRIPTION AND TO DIVIDE LANDS DESCRIBED IN INSTRUMENT #73-6768 INTO TWO PARCELS OF 14 $\frac{1}{2}$  ACRES MORE OR LESS.

EVIDENCE: FOUND  $\frac{1}{4}$  CORNER & 1/16 CORNER AS SHOWN ON PLAT. BLM EASEMENT IS RECORDED IN VOL.337 PAGES 689 & 690 DOUGLAS COUNTY CLERK'S BOOK OF RECORDS. INSTRUMENT #73-6768 (OSBORN PROPERTY) CALLS LAND "LYING SOUTH OF COUNTY ROAD" WHEREAS THE ROAD IS ACTUALLY A BLM ROAD.

PROCEDURE: OCCUPANCY OF THE 29 ACRE PARCEL WAS DETERMINED FOR THE DIVISION INTO 2 APPROXIMATELY EQUAL PARCELS. BEARINGS WERE BASED ON M43-41 & CHECKED  $\pm 2'$  BY SOLAR. THE BLM EASEMENT DESCRIPTION WAS ROTATED 37'45" COUNTER CLOCK WISE TO MORE OR LESS FIT THE EXISTING ROADWAY FOR ACREAGE DETERMINATION ONLY.

THE BLM EASEMENT HAS NOT BEEN LOCATED ON THIS SURVEY. DESCRIPTIONS WRITTEN TO THE BLM ROAD SHOULD BE WORDED MORE OR LESS ON THE CLOSING COURSE.

THE WEST LINE OF THE SE $\frac{1}{4}$  SW $\frac{1}{4}$  S34 WAS NOT LOCATED. IT IS INTENDED THAT THE CENTER LINE EASEMENT BEING CREATED SHOULD RUN PARALLEL TO AND 12.5 FT. EASTERLY OF THE WEST LINE OF THE SE $\frac{1}{4}$  SW $\frac{1}{4}$  S34. THE EASEMENT BEING CREATED RUNS

TO THE END OF COUNTY ROAD #149 DEEDED TO DOUGLAS COUNTY BY  
STIMSON, INSTRUMENT #65-940.

PARCEL 1.

WESTERLY PARCEL

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
OF SECTION 34, TOWNSHIP 28 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, LYING  
SOUTH OF THE BLM ROAD (PREVIOUSLY DESCRIBED AS COUNTY ROAD) AND WEST OF A  
LINE PROJECTING NORTH FROM A POINT ON THE SOUTH LINE OF SAID SECTION 34, SAID  
POINT BEING NORTH 89<sup>0</sup>-47'-30" WEST 378.40 FEET FROM THE SOUTH QUARTER CORNER  
OF SAID SECTION 34. ALL SITUATED IN SECTION 34, TOWNSHIP 28 SOUTH, RANGE 4 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

PARCEL 2.

EASTERLY PARCEL

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
OF SECTION 34, TOWNSHIP 28 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, LYING  
SOUTH OF THE BLM ROAD (PREVIOUSLY DESCRIBED AS COUNTY ROAD) AND EAST OF A LINE  
PROJECTING NORTH FROM A POINT ON THE SOUTH LINE OF SAID SECTION 34, SAID POINT  
BEING NORTH 89<sup>0</sup>-47'-30" WEST 378.40 FEET FROM THE SOUTH QUARTER CORNER OF SAID  
SECTION 34. ALSO THE WEST 330 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) OF SECTION 34, TOWNSHIP 28 SOUTH, RANGE 4 WEST, WILLAMETTE  
MERIDIAN, LYING SOUTH OF THE BLM ROAD (PREVIOUSLY DESCRIBED AS COUNTY ROAD).  
ALL SITUATED IN SECTION 34, TOWNSHIP 28 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN,  
DOUGLAS COUNTY, OREGON.

ROAD EASEMENT DESCRIPTION

A STRIP OF LAND LYING 12.5 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED  
CENTER LINE:

BEGINNING AT A POINT WHICH IS NORTH 89<sup>0</sup>-47'-30" WEST 378.40 FEET, AND NORTH-

