

MINOR LAND PARTITION

SW 1/4, SEC. 10, T26S, R3W, W.M.

DOUGLAS COUNTY, OREGON

FEBRUARY 1980 SCALE 1" = 100'

BASE BEARINGS M 32-68

STATE OF OREGON)
COUNTY OF DOUGLAS)
I, **DOUGLAS L. WADSWORTH**, COUNTY CLERK
AND REGISTER OF DEEDS, DO HEREBY CERTIFY THAT THE
WHOLE HEREIN WAS RECORDED THIS DAY:

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

FILED
RECEIVED *BS*
MAR 6 1980

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

PARCEL 1

Beginning at a point on the Southerly bank of the North Umpqua River that bears $S35^{\circ}20'01''E$, 448.75 ft. from the $\frac{1}{4}$ corner common to Section 9 & 10, T26S, R3W, W.M. Thence up stream along said bank of the river as follows: $S84^{\circ}52'00''E$, 100.51 ft. $S65^{\circ}45'00''E$, 160.38 ft. $S68^{\circ}37'00''E$, 202.62 ft. $S78^{\circ}31'00''E$, 86.46 ft. $S46^{\circ}39'00''E$, 112.86 ft. $S52^{\circ}29'00''E$, 125.40 ft. $S64^{\circ}26'41''E$, 300.99 ft. thence leaving said river bank, $S0^{\circ}09'00''W$, 86.99 ft. thence $S89^{\circ}31'00''W$, 310.20 ft. thence $NT2^{\circ}18'00''W$, 111.94 ft. thence $S16^{\circ}21'00''W$, 165.00 ft. to a $\frac{3}{8}$ " iron rod, thence $S89^{\circ}52'48''W$, 236.73 ft. to a $\frac{3}{8}$ " iron rod, thence North 177.40 ft. to a $\frac{3}{8}$ " iron rod, thence West 160.00 ft. to a $\frac{3}{8}$ " iron rod, thence North 228.91 ft. to a $\frac{3}{8}$ " iron rod, thence $N56^{\circ}29'11''W$, 119.07 ft. to a $\frac{3}{8}$ " iron rod, thence $N3^{\circ}58'00''W$, 65.00 ft. to a $\frac{3}{8}$ " iron rod, thence $N3^{\circ}58'00''W$, 127.44 ft. to the point of beginning.

Contains 7.30 Acres more or less.
Excepting that portion of County Road No. 142 subject to road, right of way and Easement of record

PARCEL 2

Beginning at a point on the Southerly bank of the North Umpqua River that bears $S3^{\circ}58'00''E$, 310.86 ft. from the $\frac{1}{4}$ corner common to Section 9 & 10, T26S, R3W, W.M., thence up stream along said bank of the river, $S74^{\circ}05'00''E$, 184.14 ft. to a point, thence $S84^{\circ}52'00''E$, 61.19 ft. to a point, thence leaving said river bank, $S3^{\circ}58'00''E$, 127.44 ft. to a $\frac{3}{8}$ " iron rod, thence $S3^{\circ}58'00''E$, 65.00 ft. to a $\frac{3}{8}$ " iron rod, thence $S56^{\circ}29'11''E$, 119.07 ft. to a $\frac{3}{8}$ " iron rod, thence South, 228.91 ft. to a $\frac{3}{8}$ " iron rod thence East, 160.00 ft. to a $\frac{3}{8}$ " iron rod, thence South, 177.40 ft. to a $\frac{3}{8}$ " iron rod, thence $S89^{\circ}52'48''W$, 460.61 ft. to a $\frac{3}{8}$ " iron rod, thence $N3^{\circ}58'00''W$, 641.28 ft. to a $\frac{3}{8}$ " iron rod, thence $N3^{\circ}58'00''W$, 81.42 ft. to the point of beginning.

Contains 5.18 Acres more or less.
Excepting that portion of County Road No. 142 subject to road right of way and Easement of record.

80-03304

1980 MAR 6 AM 9 28

DOUGLAS L. WADSWORTH
DOUGLAS COUNTY CLERK
NO. _____ PM. *6:2*
DOUGLAS COUNTY OFFICIAL RECORDS

PARTITIONER & LEGAL OWNER

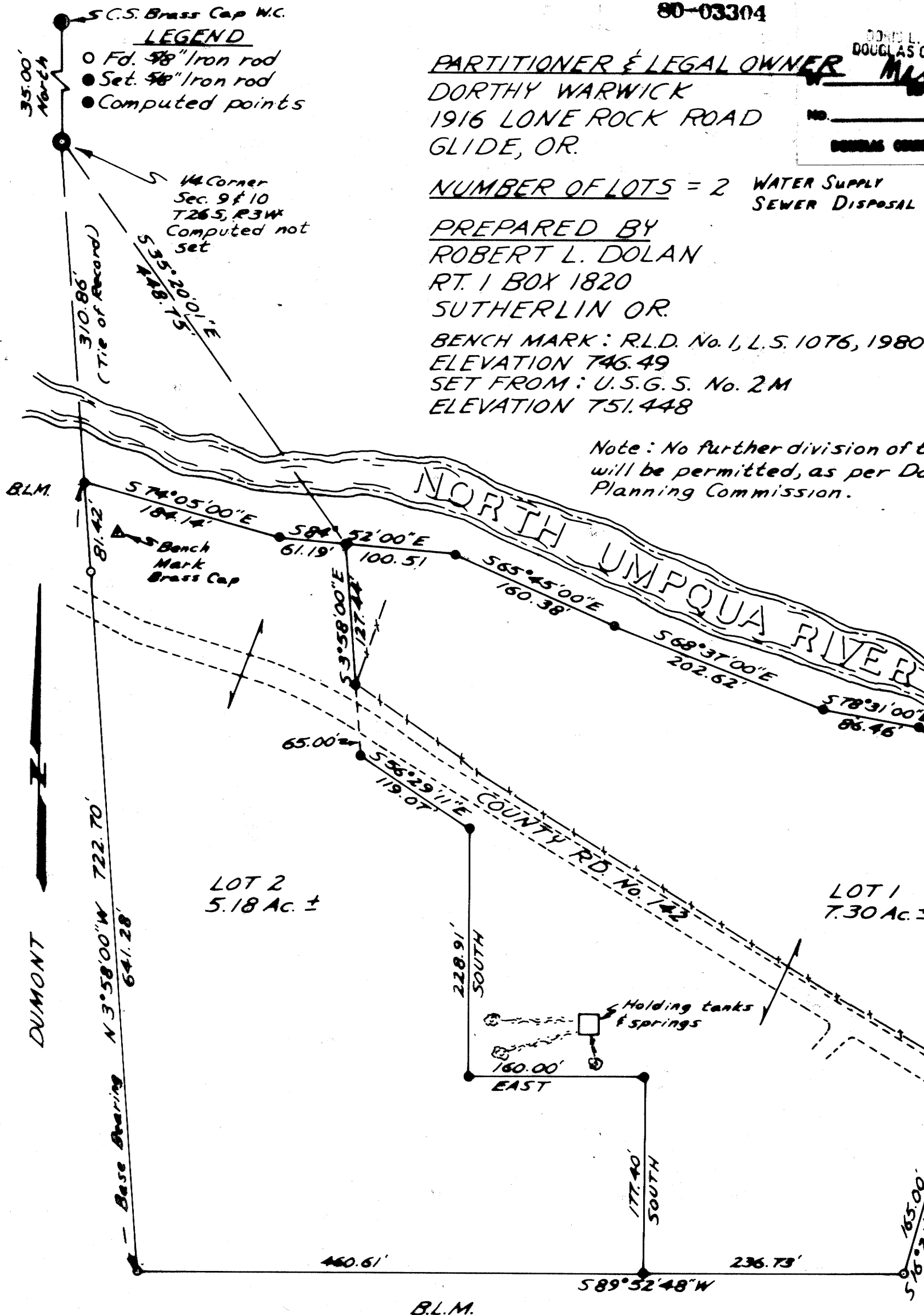
DORTHY WARWICK
1916 LONE ROCK ROAD
GLIDE, OR.

NUMBER OF LOTS = 2 WATER SUPPLY WELL
SEWER DISPOSAL SEPTIC

PREPARED BY
ROBERT L. DOLAN
RT. 1 BOX 1820
SUTHERLIN OR.

BENCH MARK: R.L.D. No. 1, L.S. 1076, 1980
ELEVATION 746.49
SET FROM: U.S.G.S. No. 2M
ELEVATION 751.448

Note: No further division of this property will be permitted, as per Douglas County Planning Commission.



APPROVALS

Keith L. Cubic
Planning Commission

3/3/80
Date

Francis L. Ingram
County Surveyor

3-5-80
Date

Note: Original calls do not close difference shown in this line for closure purposes only

NARRATIVE

Property division lines established from found property corners on the Westerly and Southerly lines.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Robert L. Dolan

OREGON
JULY 30, 1976
ROBERT L. DOLAN
1076