

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE  
**MAJOR LAND PARTITION**

IN SECTION 15, T.28S. R.6W. W.M.

JANUARY 1979

Revised 4/23/79

MAP FILE 35B-18 W

FILED  
RECEIVED

DEC 5 1979

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

PARTITIONER AND LEGAL OWNER:

Lyle & Lavina Buell  
2167 Jackie St.  
Roseburg, Oregon 97470  
679-8177

\*\*\*THIS FINAL SUPERCEDES BOOK 4, PAGES 58A & 58B,  
M.L.P. RECORDS, COUNTY CLERK.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK  
AND RECORDER OF CONVEYANCES, IN AND FOR  
SAID COUNTY, DO HEREBY CERTIFY THAT THE  
WITHIN INSTRUMENT WAS RECORDED THIS DAY:

NUMBER OF LOTS:

2

WATER:

Roberts Creek Water District

SEWAGE:

Sub-surface

MAP PREPARED BY:

Baughman Technical Services, Inc.  
P. O. Box 222  
Roseburg, Oregon 97470  
672-5971

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Allen S. Baughman*

BY Mary Deuel  
DEPUTY

NO. 1207 FEE 1207

DOUGLAS COUNTY OFFICIAL RECORDS

DESCRIPTIONS:

Parcel 1

Beginning at a 1/2" Iron rod from which the one-quarter corner common to Sections 14 & 15, T. 28S., R. 6 W.W.M. bears S. 24°23'23" E. 933.98 feet; thence S. 62°41'37" W. 13.22 feet to a 1/2" iron rod; thence N. 81°35'32" W. 104.30 feet to a 1/2" iron rod; thence S. 77°59'36" W. 238.39 feet to a 1/2" iron rod; thence S. 37°50'50" W. 61.97 feet to a 1/2" iron rod; thence N. 14°46'26" W. 128.07 feet to a 1/2" iron rod; thence N. 39°04'42" E. 128.45 feet to a 1/2" iron rod; thence N. 62°00'31" E. 108.66 feet to a 1/2" iron rod; thence N. 24°21'44" W. 197.02 feet to a 1/2" iron rod; thence S. 82°41'20" E. 137.56 feet to a 1/2" iron rod; thence S. 28°16'08" E. 394.20 feet to the Point of Beginning, situated in Section 15, T. 28 S., R. 6 W. W. M., containing 2.01 Acres, more or less.

TOGETHER WITH A 60 foot roadway easement, being 30 feet on each side of the following described centerline: Beginning at a point on the Southerly right-of-way line of Jackie Street, from which the one-quarter corner common to Sections 14 & 15, T. 28 S., R. 6 W. W. M. bears S. 28°52'40" E. 1726.72 feet; thence along said centerline, S. 20°58' E. 282.01 feet and S. 82°41'20" E. 216.77 feet, and end of said described easement, situated in Section 15, T. 28 S., R. 6 W. W. M.

Parcel 2

Beginning at the brass cap marking the one-quarter corner between Sections 14 & 15, T. 28 S., R. 6 W. W. M.; thence N. 0°52'21" E. along the Section line between said Sections 14 & 15, 511.85 feet to a 1/2" iron rod; thence leaving said Section line S. 71°00'09" W. 364.45 feet to a 1/2" iron rod; thence S. 7°30'47" W. 385.83 feet to a 1/2" iron rod on the East-West centerline of said Section 15; thence S. 88°25'37" E. along said East-West center line 387.40 feet to the Point of Beginning, situated in Section 15, T. 28 S., R. 6 W. W. M., containing 3.72 Acres, more or less.

TOGETHER WITH A 60 foot roadway easement, being 30 feet on each side of the following described centerline: Beginning at a point on the Southerly right-of-way line of Jackie Street, from which the one-quarter corner common to Sections 14 & 15, T. 28 S., R. 6 W. W. M. bears S. 28°52'40" E. 1726.72 feet; thence along said centerline, S. 20°58' E. 282.01 feet and S. 82°41'20" E. 216.77 feet and S. 17°33'27" E. 145.36 feet and S. 35°11'52" E. 225.22 feet and S. 50°38'47" E. 227.44 feet and S. 57°16'51" E. 176.49 feet and S. 0°52'21" W. 165 feet and end of said described easement, situated in Section 15, T. 28 S., R. 6 W. W. M.

ALSO TOGETHER WITH A 15 foot sewer line easement, being 7.5 feet on each side of the following described centerline: Beginning at a point from which the one-quarter corner common to Sections 14 & 15, T. 28 S., R. 6 W. W. M., bears S. 35°28'27" E. 493.33 feet; thence along said centerline N. 59°34'32" W. 517.38 feet and N. 48°54'30" W. 130.57 feet and N. 16°15'52" W. 257.78 feet and end of said sewer line easement, terminating within the following described drainfield area: Beginning at a point from which the said one-quarter corner common to Sections 14 & 15, bears S. 42°52'24" E. 1342.67 feet; thence N. 51°35' E. 150.00 feet and N. 38°25' W. 90.00 feet and S. 51°35' W. 150.00 feet and S. 38°25' E. 90.00 feet to the Point of Beginning, all of the above situated in Section 15, T. 28 S., R. 6 W. W. M.

APPROVALS:

Keith L. Cubic  
Planning Commission

12/4/79  
Date

THIS COPY MADE FROM  
A XEROX 2510

DATE AUG. 10, 89

Francis L. Baughman  
Douglas County Surveyor

12-4-79  
Date