

Bk 5 - Pg 56

FILED
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MINOR LAND PARTITION

SECT. 19, T.22S., R.7W. W.M.

Laura Mitchell ELKTON ORE.

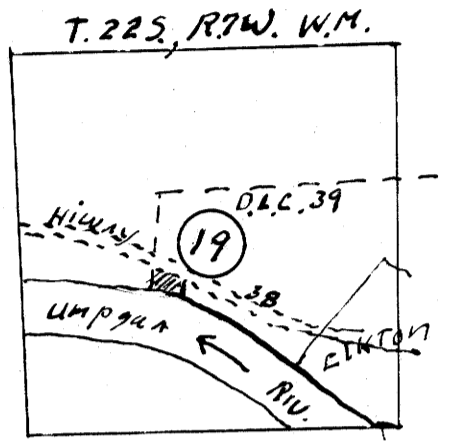
Scale 1" = 100' MAY 3, 1976
(SEE BELOW)

Patroness LAURA Mitchell Elkton Oreg. 97436 phone 504-226-1199 JUL 18 1979
water: Municipal water ELKTON
*sewage disposal: Septic tank + Drain field
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

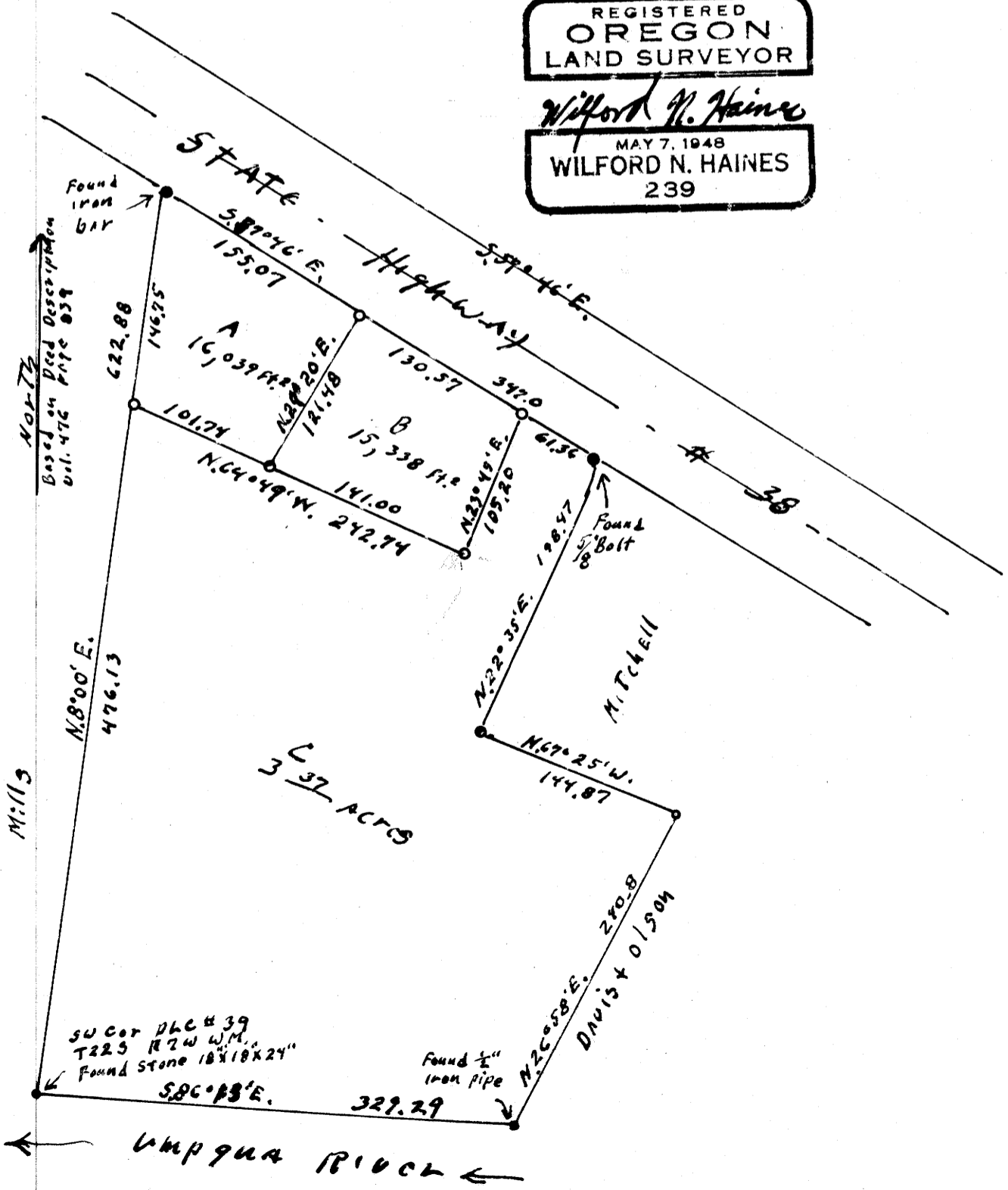
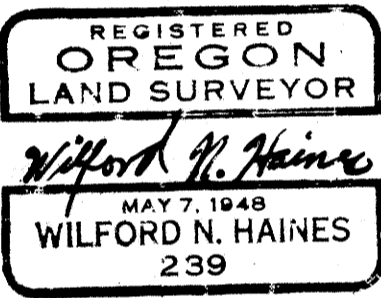
Monuments Found as shown

5/8" Steel Rods
B "Rebar"

1" = 100'



This map prepared by Wilford N. Haines
Rt. 38, Box 2 Drain, Oreg. 97455, Ph. 836-2303



A
Beginning at a 5/8" steel Rod on West line of D.L.C. #39, T.22S. R.7W. W.M. from which point the South West corner of said D.L.C. #39 bears S 8°00' W 476.13 ft., Thence Continue N 8°00' E 146.75 ft. on D.L.C. line to an iron bar on the South Right-of-way line of State Highway #38, Thence S 59°46' E 135.07 ft. along said Right-of-way to a 5/8" steel Rod, Thence S 29°20' W 121.48 ft. to a 5/8" steel Rod Thence N 4°49' W 202.74 ft. to the place of Beginning

B
Beginning at a 5/8" steel Rod on the South Right-of-way of State Highway #38 from which point the South West corner of D.L.C. #39, T.22S. R.7W. W.M. bears N 39°46' W 130.57 and N 59°46' W 135.07 and S 8°00' E 476.13 ft. Thence S 25°45' W 105.20 ft. to a 5/8" steel Rod, Thence N 4°49' W 148.0 ft. to a 5/8" steel Rod, Thence N 29°20' E 121.48 ft. to a 5/8" steel Rod on the above mentioned Right-of-way Thence S 59°46' E 130.54 ft. to the place of beginning.

C
Beginning at the Southwest corner of D.L.C. #39, T.22S. R.7W. W.M. Thence N 8°00' E 476.13 ft. to a 5/8" steel Rod, Thence S 64°49' E 242.74 ft. to a 5/8" steel Rod, Thence N 13°45' E 105.20 ft. to a 5/8" steel Rod on the South Right-of-way line of State Highway #38, Thence S 59°46' E 61.36 ft. along said Right-of-way to a 5/8" bolt, Thence leaving said Right-of-way S 22°35' W 130.47 ft. to a 5/8" steel Rod, Thence S 67°25' E 144.87 feet to a 5/8" steel Rod, Thence S 26°58' W 240.8 ft. to a 1/2" iron pipe on bank of Umpqua River, Thence N 86°13' W 329.29 feet to the point of beginning.

* NOTE: PARCEL "C" HAS NOT BEEN EVALUATED FOR A SEPTIC TANK-DRAINFIELD SITE AT THIS TIME.

5-30-78 THIS MAP SUPERCEDES PARTITION MAP FILED VOL 2, PAGE 212-1, 7-12-76, CO. CLERK'S RECORDS.

APPROVALS:
Keith L. Cubic 1/12/79
PLANNING DIRECTOR DATE
Francis L. Ingram 7-18-79
COUNTY SURVEYOR DATE

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.
I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:
JUL 18 PM 1 30
BY Mary L. Seal DEPUTY
NO. _____ FEE 3.00
DOUGLAS COUNTY OFFICIAL RECORDS

DO NOT REMOVE FROM OFFICE

MAP FILE M78-12

MAP FILE M78-12