

# MINOR LAND PARTITION IN BL. 1 JONES ADDN. SEC 18 T27S R5W WM

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

FILED ✓  
RECEIVED 82

MAY 8 1979

COUNTY SURVEYOR

Bearings based on East line, Block 1,  
Jones Addition to the City of Roseburg.

PARTITIONER AND LEGAL OWNER:

RON ANDERSON  
770 W. FRANCIS  
ROSEBURG, OREGON 97470  
673-3107

### LEGEND

- Set 1/2" I.R.
- FD. 5/8" I.R. per C.S. File
- Initial pt. Taylors addn.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Glenn S. Baughman*

OREGON  
JULY 14, 1981  
GLENN S. BAUGHMAN  
536

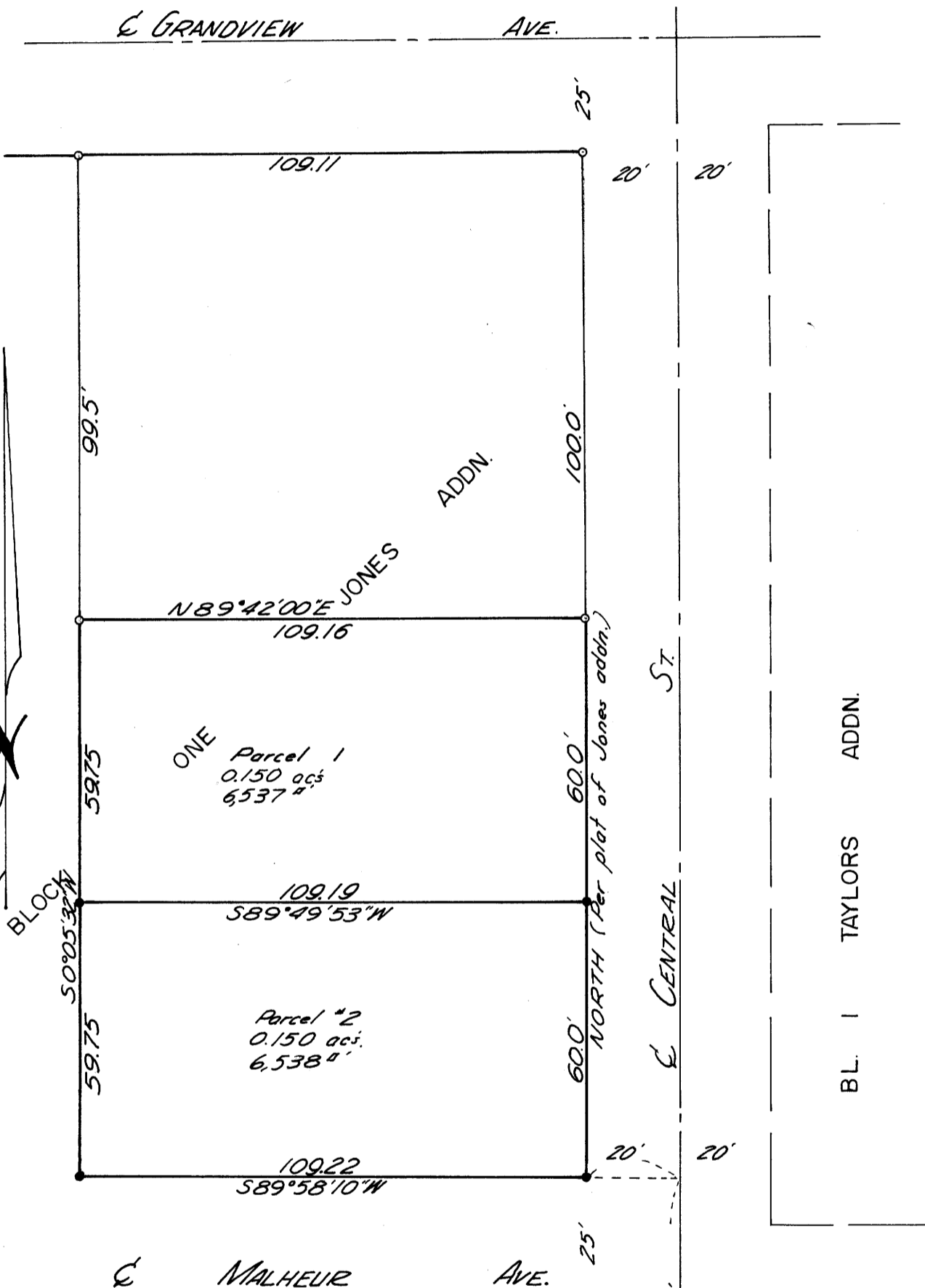
NUMBER OF LOTS: 2

WATER SUPPLY: CITY OF ROSEBURG

SEWAGE: CITY OF ROSEBURG

MAP PREPARED BY:

BAUGHMAN SURVEYING SERVICE  
P. O. BOX 222  
ROSEBURG, OREGON 97470  
673-0966



PARCEL NO. 1

Beginning at a 1/2" iron rod on the East Line of Block 1, Jones Addition to Roseburg from which the South East corner of said Block 1, bears South 60.00 feet: thence S. 89° 49' 53" W., 109.19 feet to a 1/2" iron rod: thence N. 0° 05' 32" E., 59.75 feet to a 5/8" iron rod: thence N. 89° 42' 00" E. 109.16 feet to a 5/8" iron rod on said East Line of Block 1: thence South 60.00 to the Point Of Beginning. This property situated in Block 1, Jones Addition, Section 18, T. 27 S., R. 5 W.W.M. and contains 0.15 acres more or less.

PARCEL NO. 2

Beginning at the South East corner of Block 1, Jones Addition to Roseburg: thence along the South Line of said Block 1, S. 89° 58' 10" W., 109.22 feet to a 1/2" iron rod: thence N. 0° 05' 32" E., 59.75 feet to a 1/2" iron rod: thence N. 89° 49' 53" E., 109.19 feet to a 1/2" iron rod on the East Line of said Block 1: thence along said East Line South 60.00 feet to the Point Of Beginning. This property situated in Block 1, Jones Addition, Section 18, T. 27 S., R. 5 W.W.M. and contains 0.15 acres more or less.

I, RON ANDERSON, owner of the real property shown and described in the annexed plat, have caused the same to be surveyed for the purpose of conveying said property.

*Ron Anderson*  
Ron Anderson

By the order of the City of Roseburg Planning Commission.

Approved May 1 1979

*Louis L. Allen*  
President

*Peter J. Drabner*  
Secretary

*Adney E. Bowker*  
Public Works Director

*Francis L. Ingram* 5-3-79  
County Surveyor

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

MAY 4 1979

BY Maryl Deal  
DEPUTY

79-07333

No. \_\_\_\_\_ FEE 3.00

DOUGLAS COUNTY OFFICIAL RECORDS

*Glenn S. Baughman*  
Glenn S. Baughman

79-5-84-43