

32-4-Pg 92

MINOR LAND PARTITION

IN SEC. 20 T27S R4W WM FEB. 1979

SCALE 1"=100'

COUNTY SURVEYORS FILE DATA

DO NOT REMOVE FROM OFFICE

PARTITIONER AND LEGAL OWNER: David L. Morton
4850 Buckhorn Rd.
Roseburg OR 97470

FILED *JHH*
RECEIVED

MAR 5 1979

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.
TB

NUMBER OF LOTS: 2

WATER & SEWAGE: Wells & Subsurface

MAP PREPARED BY: Baughman Technical Service, Inc.
P.O. Box 222
Roseburg OR 97470

LEGEND

- Set 1/2" I.R.
 - Fd. 1/2" I.R.
 - ▲ Fd. 3/4" I.R.
 - △ Fd. 3/4" I.P.
 - Fd. 1" I.R.
 - Fd. Bar
 - Fd. 1/2" I.P.
- ◎ SW Cor. DLC No. 44, T27S R4W

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Glenn S. Baughman

OREGON
JULY 14, 1961
GLENN S. BAUGHMAN
536

DESCRIPTIONS:

Parcel No. 1

Beginning at a 1/2" I.R. on the West R/w line of Strader Rd. from which the S.W. corner D.L.C. No. 44 Township 27 S. Range 4 W.W.M. bears S.63° 41'39" W. 2275.88 feet: Thence along said R/w line N.2° 54'10" W. 291.86 feet to a 3/4" I.P.: Thence N.78° 28'12" W. 672.50 feet to a 3/4" I.P.: Thence S.0° 55'55" W. 341.76 feet to a 1/2" I.P.: Thence S.88° 26'20" E. 119.96 feet to a 1/2" I.P.: Thence S.0° 59'05" W. 173.69 feet to the center of the North fork of Deer Creek: Thence along said center line N.80° 06'42" E. 35.65 feet, S.64° 12'11" E. 88.84 feet, N.66° 25'19" E. 65.69 feet, S.63° 32'32" E. 94.85 feet, N.88° 25'37" E. 44.98 feet and S.46° 58'23" E. 79.44 feet: Thence leaving said creek N.2° 55'00" W. 183.27 feet to a 1/2" I.R.: Thence N.86° 55'30" E. 208.71 feet to the point of beginning. The above described parcel situated in Section 20, Township 27 S., Range 4 W.W.M. and contains 6.30 acres, more or less.

Parcel No. 2

Beginning at a 3/4" I.R. on the Northerly R/w line of Buckhorn Rd. from which the S.W. corner D.L.C. No. 44 Township 27 S., Range 4 W.W.M. bears S.71° 54'55" W. 1962.08 feet: Thence along said R/w N.86° 30'55" W. 216.39 feet to a 3/4" I.R. and N.88° 28'24" W. 176.33 feet to a iron bar: Thence leaving said R/w N.0° 59'05" E. 288.96 feet to the center of the North fork of Deer Creek: Thence along said center line N.80° 06'42" E. 35.65 feet, S.64° 12'11" E. 88.84 feet, N.66° 25'19" E. 65.69 feet, S.63° 32'32" E. 94.85 feet, N.88° 25'37" E. 44.98 feet and S.46° 58'23" E. 79.44 feet: Thence leaving said creek S.2° 55'00" E. 25.39 feet to a PT.: Thence N.86° 55'33" E. 30.77 feet to a PT.: Thence S.9° 56'23" W. 67.85 feet to a 1/2" I.R.: Thence S.1° 51'45" E. 114.79 feet to the point of beginning. The above described parcel situated in Section 20, Township 27 S., Range 4 W.W.M. and contains 2.33 acres, more or less.

APPROVALS:

Keith L. Cubie
Douglas County Planning Commission

3/1/79

Date

Francis L. Ingram
County Surveyor

3-5-79

Date

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

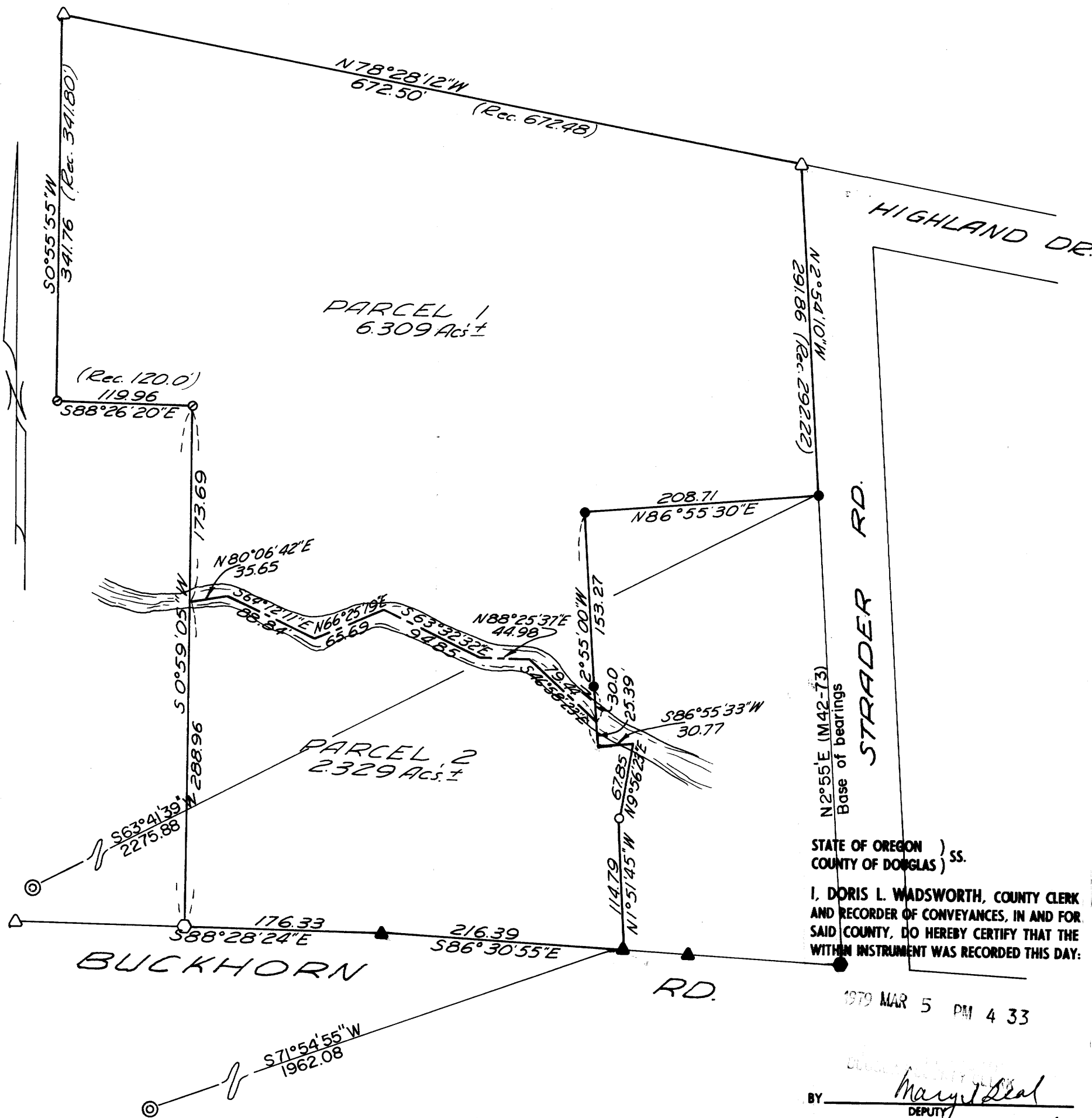
I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF CONVEYANCES, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
WITHIN INSTRUMENT WAS RECORDED THIS DAY.

1979 MAR 5 PM 4 33

BY *Mary Deal*
DEPUTY
NO. _____ FEE *3.00*

'79-03672

DOUGLAS COUNTY OFFICIAL RECORDS



MAP FILE M-75-72

MAP FILE M-75-72