

MAJOR LAND PARTITION

IN SECTION 27, T.26S. R.6W. W.M.

DECEMBER 1978 — SCALE: 1"=100'

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

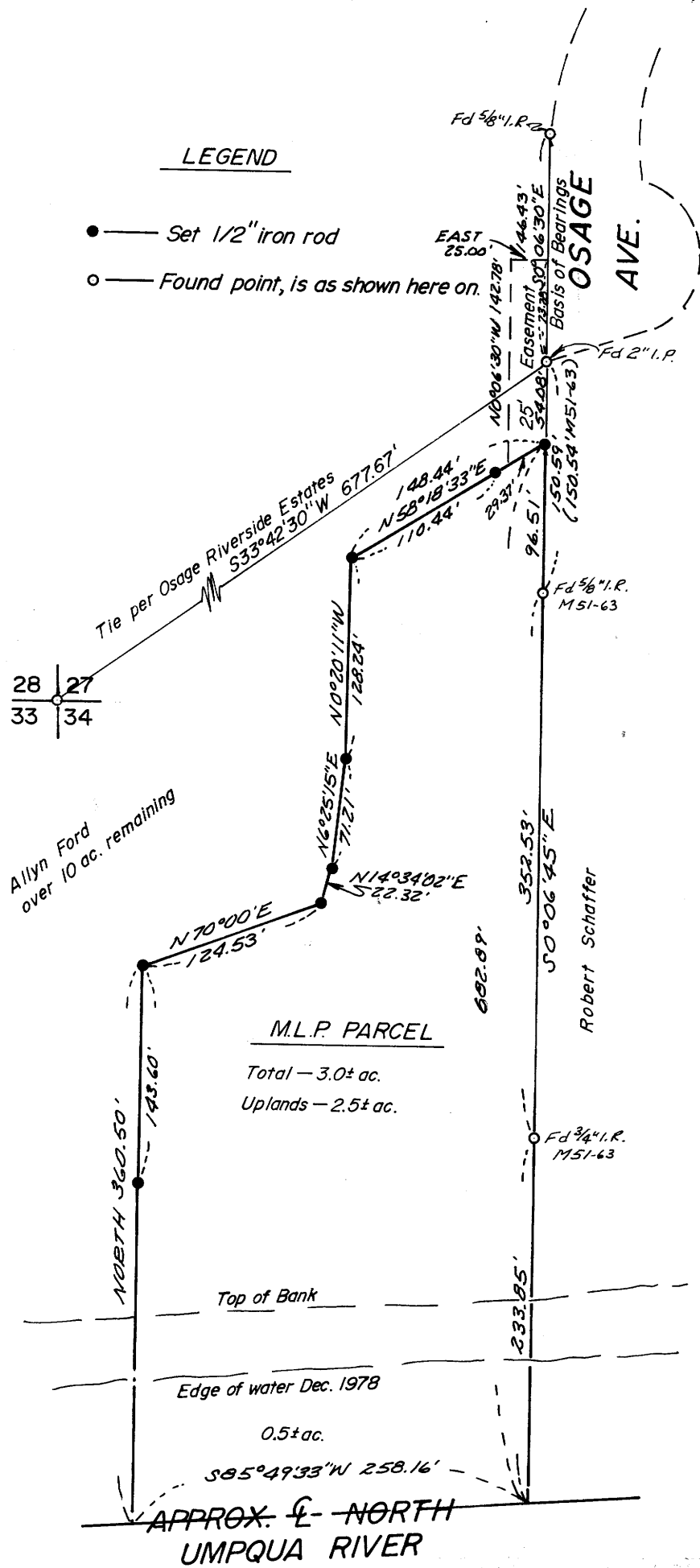
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FEB 28 1979

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.
78

LEGEND

- — Set 1/2" iron rod
- — Found point, is as shown here on.



PARTITIONER AND LEGAL OWNER:

Allyn C. Ford
261 Cherokee Street
Roseburg, Oregon 97470
673-7454

NUMBER OF LOTS:

1

SEWER:

Sub-Surface

WATER:

Umpqua Basin Water Dist.

MAP PREPARED BY:

Baughman Technical, Inc.
P. O. Box 222
Roseburg, Oregon 97470
672-5971

DESCRIPTION:

Beginning at a 1/2" iron rod from which the Section corner common to Sections 27, 28, 33, & 34, T. 26 S., R. 6 W. W. M., bears N. 0°06'45" W. 54.08 feet and S. 33°42'30" W. 677.67 feet; thence S. 0°06'45" E. 682.89 feet to a point in the center of the North Umpqua River; thence S. 85°49'33" W. along the centerline of said river 258.16 feet to a point; thence leaving said centerline, North 360.50 feet to a 1/2" iron rod; thence N. 70°00' E. 124.53 feet to a 1/2" iron rod; thence N. 14°34'02" E. 22.32 feet to a 1/2" iron rod; thence N. 6°25'15" E. 71.21 feet to a 1/2" iron rod; thence N. 0°20'11" W. 128.24 feet to a 1/2" iron rod; thence N. 58°18'33" E. 148.44 feet to the Point of Beginning, situated in Section 27, T. 26 S., R. 6 W. W. M., containing 3.0 Acres, more or less.

TOGETHER WITH A 25 foot non-exclusive roadway easement being described as follows:

Beginning at a 2" iron pipe from which the Section corner common to Sections 27, 28, 33, & 34, T. 26 S., R. 6 W. W. M., bears S. 33°42'30" W. 677.67 feet; thence S. 0°06'45" E. 54.08 feet; thence S. 58°18'33" W. 29.37 feet; thence N. 0°06'30" W. 142.78 feet; thence East 25.00 feet; thence S. 0°06'30" E. 73.28 feet to the Point of Beginning, situated in Section 27, T. 26 S., R. 6 W. W. M.

APPROVALS:

Keith L. Cubie 2/27/79
Planning Commission Chairman Date

Francis L. Ingram 2-28-79
Douglas County Surveyor Date

STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Glenn Baughman

GLENN BAUGHMAN
536

BY Mary Deane
DEPUTY
No. _____ FEE 300.00

DOUGLAS COUNTY OFFICIAL RECORDS

79-03410

BK 1-19 57