

# MINOR LAND PARTITION

## IN SECTION 16, T.27S. R.5W.W.M.

OCTOBER 1978 — SCALE: 1" = 100'

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

FILED  
RECEIVED

OCT 24 1978

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

OWNER AND PARTITIONER:

Eldon and Blondina Howard  
2340 N. E. Stephens St.  
Roseburg, Oregon 97470  
672-1732

NUMBER OF LOTS: 1

WATER: City of Roseburg

SEWAGE: Sub-surface site approval denied.  
The property is to be used for storage only.

MAP PREPARED BY:

Baughman Technical Services, Inc.  
P. O. Box 222  
Roseburg, Oregon 97470  
672-5971

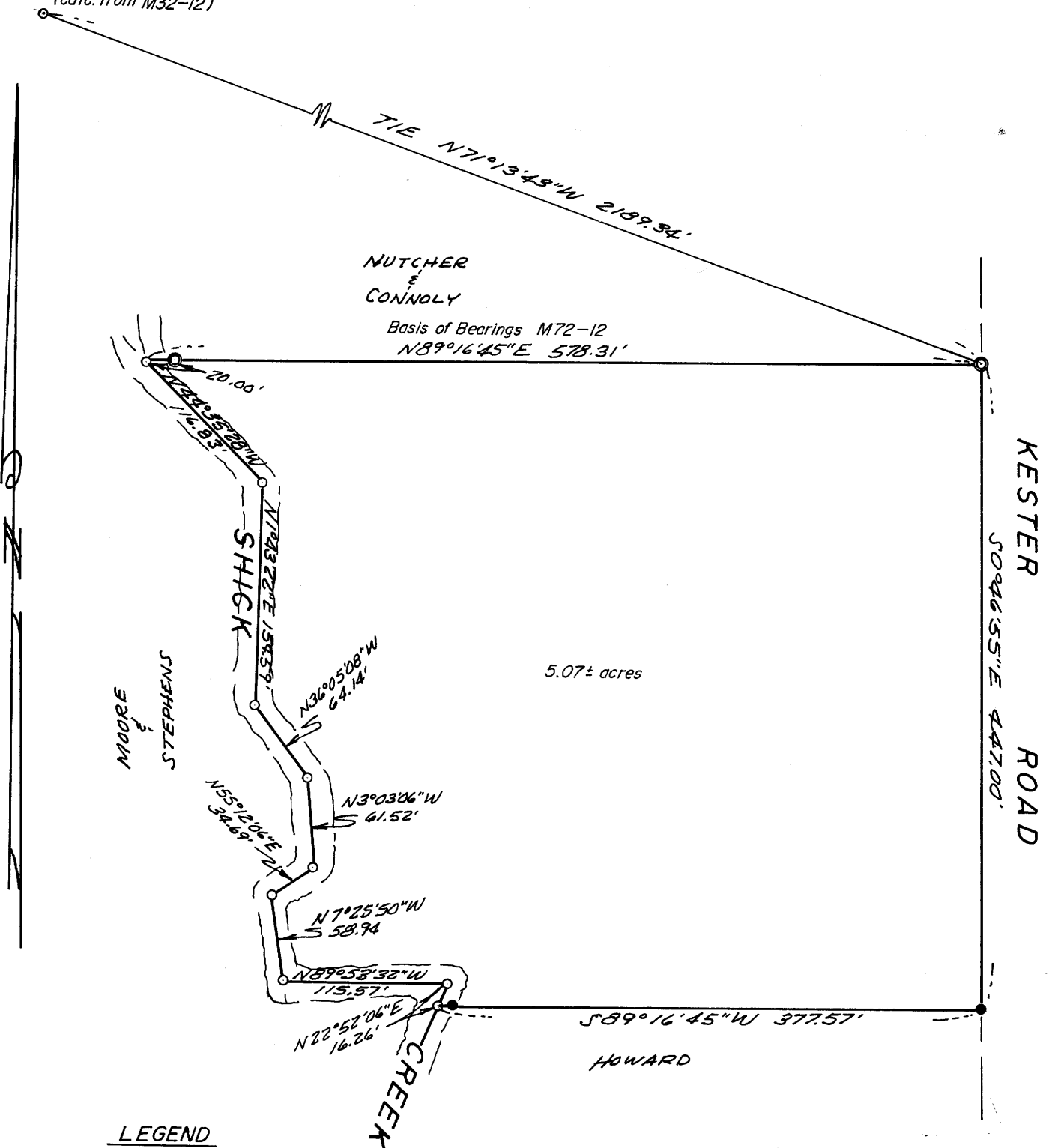
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Alvin S. Baughman*  
GLENN S. BAUGHMAN  
536

DESCRIPTION:

Beginning at a 1/2" iron rod on the Westerly right-of-way line of Kester Road, from which the Northwest corner of D. L. C. #41, T. 27 S., R. 5 W. W. M., bears N. 71° 13' 43" W. 2189.34 feet; thence S. 0° 46' 55" E. along said Westerly right-of-way line, 447.00 feet to a 5/8" iron rod; thence leaving said Westerly right-of-way line S. 89° 16' 45" W. 377.57 feet to a point on the center of Shick Creek and on the Easterly line of the lands described in Recorder's No. 66-13227, Deed Records of Douglas County, Oregon; thence along the centerline of said creek and the Easterly line of said lands described in Recorder's No. 66-13227, N. 22° 52' 06" E. 16.26 feet and N. 89° 53' 32" W. 115.57 feet and N. 7° 25' 50" W. 58.94 feet and N. 55° 12' 06" E. 34.69 feet and N. 3° 03' 06" W. 61.52 feet and N. 36° 05' 08" W. 64.14 feet and N. 1° 43' 22" E. 154.59 feet and N. 44° 35' 28" W. 116.83 feet; thence leaving said creek and said Easterly line, N. 89° 16' 45" E. 578.31 feet to the Point of Beginning, situated in Section 16, T. 27 S., R. 5 W. W. M., containing 5.07 acres, more or less.

NW cor DLC No. 41  
T.27S. R.5W.W.M.  
(calc. from M32-12)



LEGEND

- — Not set
- — Set 5/8" iron rod
- ⊙ — Found 1/2" iron rod

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1978 OCT 24 AM 11 22

BY Mary Deal  
DEPUTY  
NO. \_\_\_\_\_ FEE 3.00

DOUGLAS COUNTY OFFICIAL RECORDS

78-20146

APPROVALS:

Keith L. Cubic  
Planning Commission Chairman

10/23/78  
Date

Francis L. Ingram  
Douglas County Surveyor

10-24-78  
Date