

MINOR LAND PARTITION

for Wilma A. Gore, owner & partioner

P.O. Box 683

Myrtle Creek, Oregon **DO NOT REMOVE FROM OFFICE**

COUNTY SURVEYORS FILE DATA

In the Alpheus Ireland D.L.C. No. 47, Section 26, T.29S, R.5W, WM.

FILED
RECEIVED JHH

OCT 9 1978

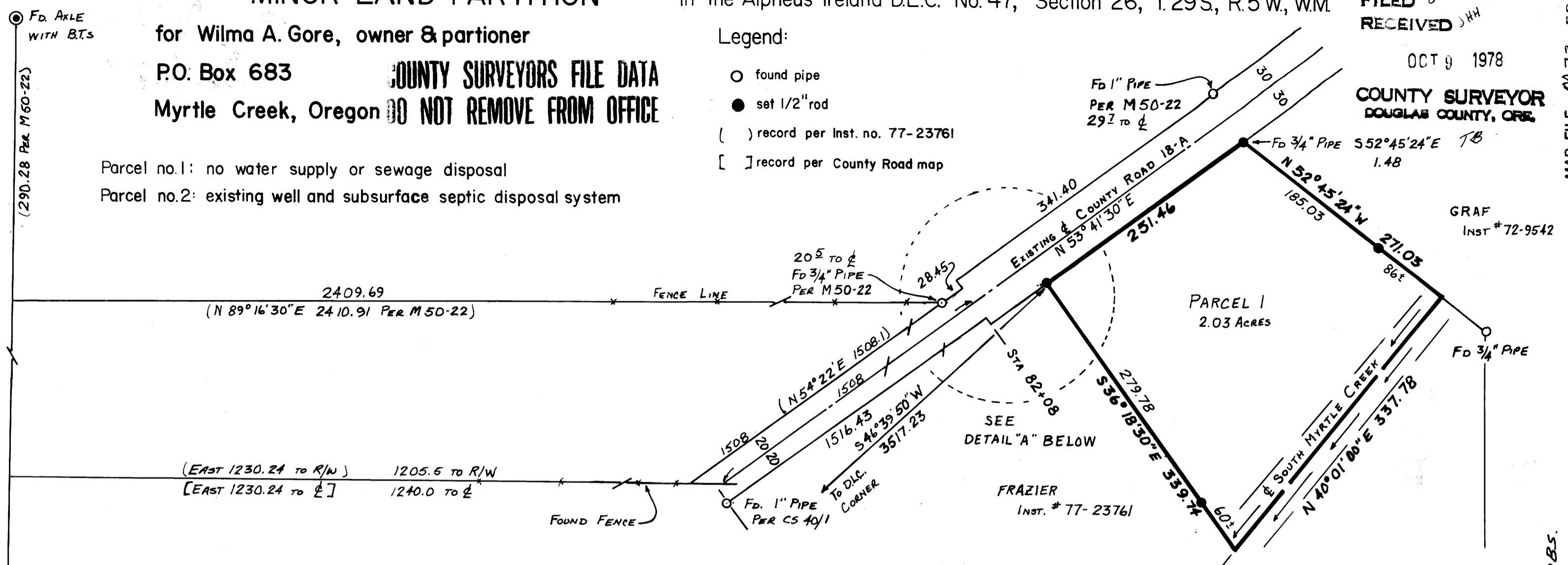
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

MAP FILE M 73-53

Parcel no.1: no water supply or sewage disposal
Parcel no.2: existing well and subsurface septic disposal system

Legend:

- found pipe
- set 1/2" rod
- () record per Inst. no. 77-23761
- [] record per County Road map



PARCEL 1

A PARCEL OF LAND IN THE ALPHEUS IRELAND IN DONATION LAND CLAIM NO. 47 AND SECTION 26, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, CONTAINING 2.03 ACRES MORE OR LESS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

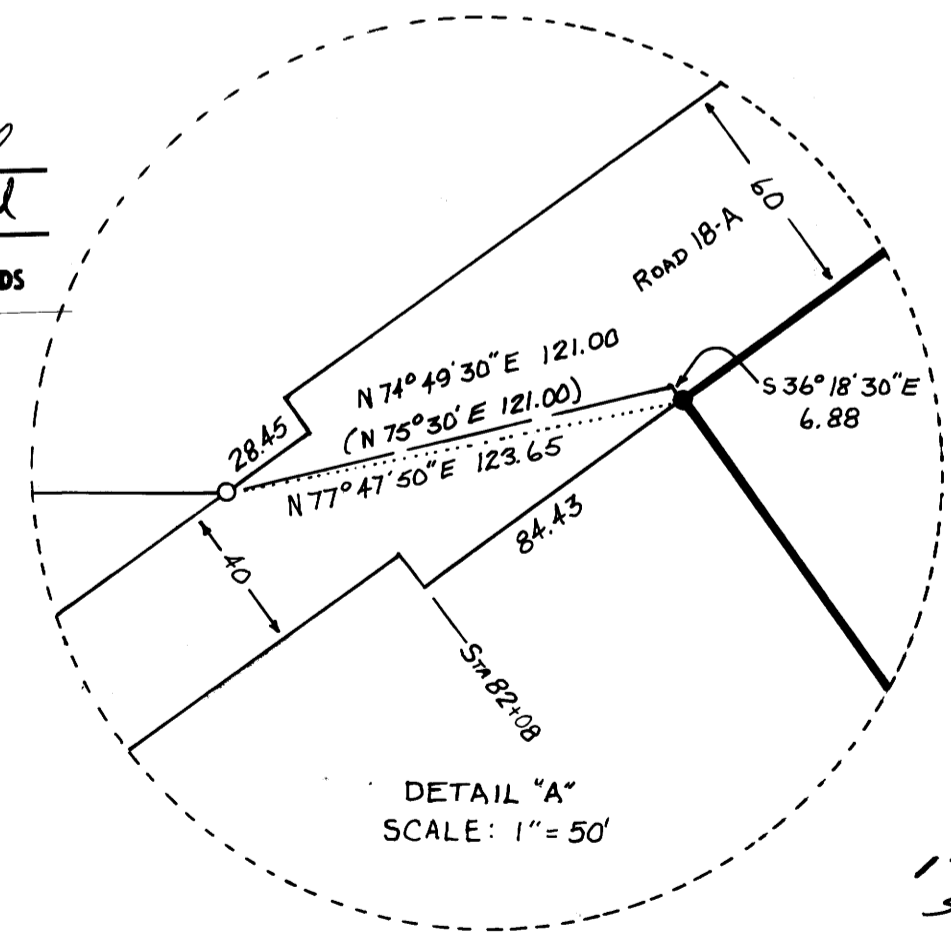
BEGINNING AT A 1/2" IRON ROD AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY OF DOUGLAS COUNTY ROAD 18-A AND THE NORTHEASTERLY LINE OF A PARCEL CONTRACTED TO LARRY AND SHARON FRAZIER ON DECEMBER 3, 1977 BY INSTRUMENT NO. 77-23761, DOUGLAS COUNTY DEED RECORD, SAID ROD BEING NORTH 46°-39'-50" EAST 3517.23 FEET FROM THE SOUTHWEST CORNER OF THE SAID DONATION LAND CLAIM; THENCE RUNNING SOUTH 36°-18'-30" EAST 279.78 FEET ALONG THE NORTHEASTERLY LINE OF SAID FRAZIER PARCEL TO A 1/2" IRON ROD; THENCE SOUTH 36°-18'-30" EAST 60 FEET MORE OR LESS ALONG THE NORTHEASTERLY LINE OF SAID FRAZIER PARCEL TO THE CENTERLINE OF SOUTH MYRTLE CREEK; THENCE UP STREAM ALONG SAID CENTERLINE AN AVERAGE COURSE OF NORTH 40°-01'-00" EAST 337.78 FEET TO IT'S INTERSECTION WITH AN AGREEMENT LINE RECORDED IN DOUGLAS COUNTY AS INSTRUMENT NO. 78-18352; THENCE NORTH 52°-45'-24" WEST 86 FEET MORE OR LESS ALONG SAID AGREEMENT LINE TO A 1/2" IRON ROD; THENCE NORTH 52°-45'-24" WEST 185.03 FEET ALONG SAID AGREEMENT LINE TO A 1/2" IRON ROD; THENCE SOUTH 53°-41'-30" WEST 251.46 FEET ALONG THE SOUTHEASTERLY RIGHT-OF-WAY OF DOUGLAS COUNTY ROAD 18-A TO THE POINT OF BEGINNING.

STATE OF OREGON) ss.
COUNTY OF DOUGLAS)

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1978 OCT 9 AM 10 49

BY Mary J. Seal
DEPUTY
NO. _____ FEE 3.00
DOUGLAS COUNTY OFFICIAL RECORDS
78-19205



BASED ON SOLAR OBS.

1" = 100' SCALE

REGISTERED
SURVEYOR
UMPQUA SURVEYING COMPANY
Wilma A. Gore

Approvals
Keith L. Cubie Planning Commission 10/5/78
Francis L. Lygdon County Surveyor 10-9-78

UMPQUA SURVEYING COMPANY
SEPTEMBER 1978

(290.28 PER M 60-22)
 (N 89°16'30"E 2410.91 PER M 50-22)
 (EAST 1230.24 TO R/W) 1205.5 TO R/W
 [EAST 1230.24 TO C] 1240.0 TO C
 (N 0°40'22"E 2656.84)
 (NORTH 1475.1 RECORD)
 MAP FILE M 73-53
 Fd. PIPE WITH BRASS CAP
 S.W. CORNER
 D.L.C. #47