

# MINOR LAND PARTITION

IN SECTION 24, T.27S. R.5W. W.M. DOUGLAS, COUNTY

AUGUST 1978 - SCALE: 1"=100'

JOINT SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

FILED  
RECEIVED

SEP 12 1978

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.

TH

### DESCRIPTION:

#### Parcel # 1

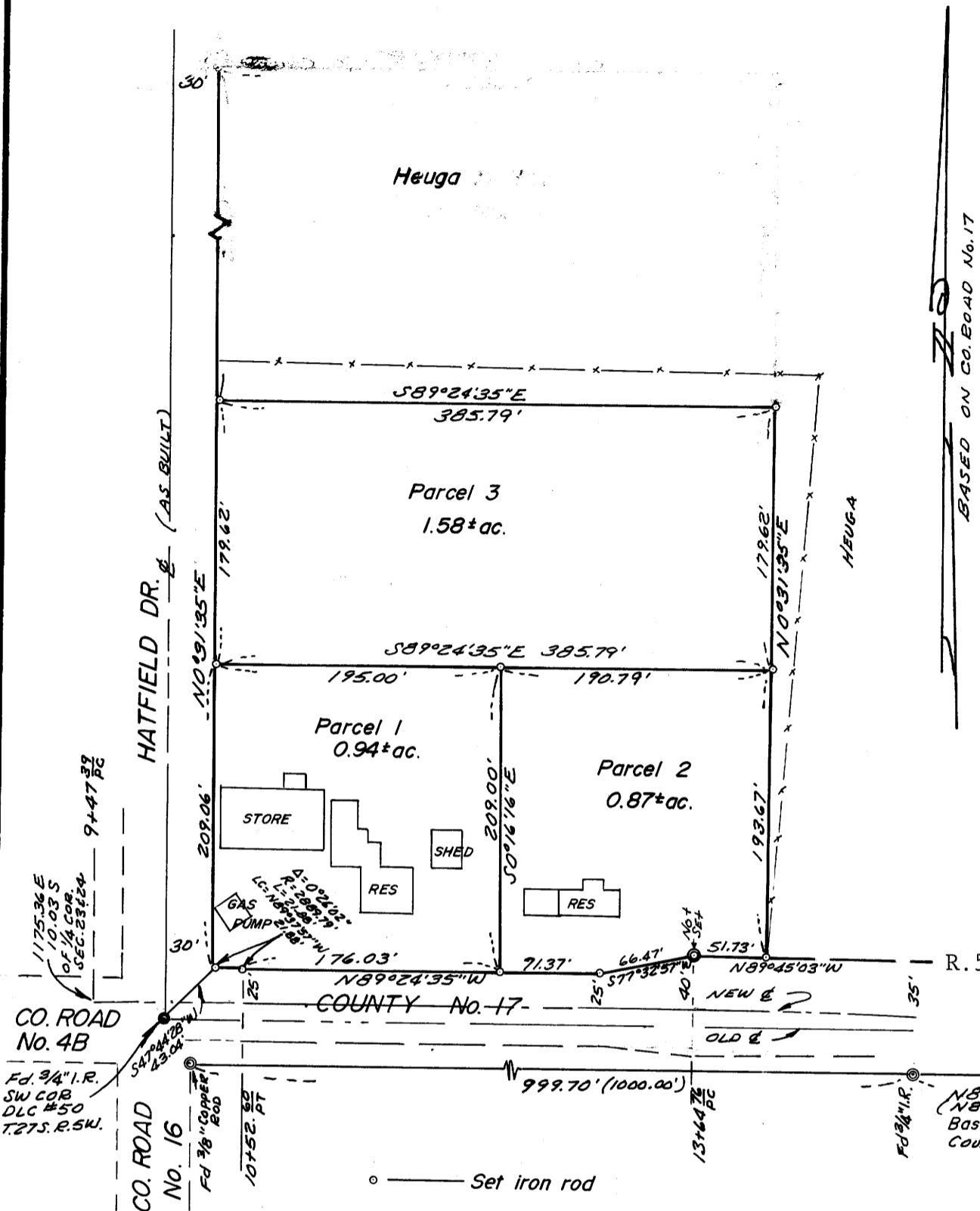
Beginning at a 1/2" iron rod from which the Southwest corner of D.L.C. # 50, T. 27 S., R. 5 W.W.M., bears S 47°44'28" W 43.04 feet; thence N 0°31'35" E along the East R/W line of Hatfield Drive 209.06 feet to a 1/2" iron rod; thence leaving said East R/W line S 89°24'35" E 195.00 feet to a 1/2" iron rod; thence S 0°16'16" E 209.00 feet to a 1/2" iron rod on the Northerly R/W line of County Road # 17; thence along said Northerly R/W line, N 89°24'35" W 176.03 feet to a 1/2" iron rod and along an arc of a 2889.79 foot radius curve left (the long chord of which bears N 89°37'57" W) 21.88 feet to the POINT OF BEGINNING, situated in Section 24, T. 27 S., R. 5 W.W.M., containing 0.94 acres, more or less.

#### Parcel # 2

Beginning at a 1/2" iron rod from which the Southwest corner of D.L.C. # 50, T. 27 S., R. 5 W.W.M., bears S 83°17'59" W 231.34 feet; thence N 0°16'16" W 209.00 feet to a 1/2" iron rod thence S 89°24'35" E 190.79 feet to a 1/2" iron rod on the West line of the Heuga Lands; thence S 0°31'35" W along said West line, 193.67 feet to a 1/2" iron rod on the Northerly R/W line of County Road # 17; thence along said Northerly R/W line N 89°45'03" W 51.73 feet to a point and S 77°32'57" W 66.47 feet to a 1/2" iron rod and N 89°24'35" W 71.37 feet to the POINT OF BEGINNING, situated in Section 24, T. 27 S., R. 5 W.W.M., containing 0.87 acres, more or less.

#### Parcel # 3

Beginning at a 1/2" iron rod on the East R/W line of Hatfield Drive, from which the Southwest corner of D.L.C. # 50, T.27 S., R.5 W.W.M. bears S 0°31'35" W 209.06 feet and S 47°44'28" W 43.04 feet; thence N 0°31'35" E along said East R/W line 179.62 feet; thence leaving said East R/W line S 89°24'35" E 385.79 feet to a 1/2" iron rod, on the West line of the Heuga lands; thence S 0°31'35" W along said West line 179.62 feet to a 1/2" iron rod; thence leaving said West line, N 89°24'35" W 385.79 feet to the POINT OF BEGINNING, situated in Section 24, T. 27 S., R. 5 W.W.M., containing 1.58 acres, more or less.



BASED ON CO. ROAD No. 17

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY.

1978 SEP 12 PM 4 19

BY Mary L. Beal  
DEPUTY  
No. 78-17528 FEE 3.00

DOUGLAS COUNTY OFFICIAL RECORDS

REGISTERED PROFESSIONAL LAND SURVEYOR  
Glenn S. Baughman  
OREGON  
JULY 14, 1961  
GLENN S. BAUGHMAN  
536

PARTITIONER & LEGAL OWNER: Neil O. & Elizabeth L. Hart  
2064 Buckhorn Road  
Roseburg, Oregon 97470  
672-4502

NUMBER OF LOTS: 3

WATER SUPPLY: Dixonville Water Assoc., Inc.

SEWER: Septic Tank

MAP PREPARED BY: Baughman Technical, Inc.  
P.O. Box 222  
Roseburg, Oregon 97470  
673-0966

### APPROVALS:

Keith L. Cubic 9/11/78  
County Planning Commission Date

Francis L. Ingram 9-12-78  
County Surveyor Date

F.M.-5-132

Parcel 3 Page 290